

# HOTLINE



Communications Department

July 7, 2008

Direct Comments to 799-5304

**Please Note: HOTLINE will continue through the summer months online only.** The deadline for the July 14 edition of HOTLINE is MONDAY, July 7, 9 a.m. HOTLINE submissions should be no more than 50 words. Items may be edited. Submit to <[Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net)>, or send via school mail c/o Communications Office or fax to 799-2853.

**The Retirement Hotline** is now available online each Wednesday. Submit retirements the same as any Hotline item. To view upcoming retirements, click on News and Events on the InterAct desktop or visit <[www.ccsd.net](http://www.ccsd.net)>.

## JOB OPPORTUNITIES

**Boulder City HS** has an opening for a Colorguard Advisor. Contact **LORI STEWART** at 799-8200 ext. 4200.

**Young Life** is looking to hire a teacher who works at a HS in an urban neighborhood. This would be part time after hours. Contact **MEGAN TRAVERSO** at 799-5720.

**Eldorado HS** has an opening for the girls basketball coaching staff. Contact **DOROTHY KENDRICK** at 799-7200 ext. 4206.

**AELAS/Parent Institute** seeks qualified instructors to teach parenting classes in the fall. Training sessions will begin in August. Contact **DONNA GONZALEZ** at 855-8000 ext. 5803 or via InterAct.

## EVENTS

**Goynes ES** Drama Department presents "An Evening with Shakespeare" and Fine Arts Festival July 9 and 10 at 6 p.m. in the Goynes MPR Theater. Festivities include an original Greenshow, madrigal singers, visual art, and Shakespeare's Twelfth Night. For more info call **JODI JACKSON** at 799-1770.

## TRADE

**Education Services Division** has 7 HP cartridges 94 black for a printer/fax. Call 799-0761 for more information.

**Southwest Behavior School** has 56 fluorescent bulbs (order code 80094) to trade for one case of paper. Contact **ALEJANDRO CABALLERO** at 469-2013.

**McWilliams ES** has a free upright piano and wooden computer desk. Contact **JOYCE D. HICKS** via InterAct.

**Northeast Region Student Support Services Division** has 3 Brother (PC201) fax machine printing cartridges, 3 black print cartridges (C4191A) for a HP Color Laser Jet, 2 color HP print cartridges (C4193A) magenta, (C4194A) yellow, 3 color toners for a HP4500, 1 yellow (C4194A), 1 magenta

(C4193A) and 1 cyan (C4192A). Contact **DORICE HOUSTON** or **JAMESHA WROTEN** at 855-7518.

## FIELD TRIPS

**The Springs Preserve** is hosting "Teach the Teacher Workshops" that will allow teachers to bring their students free of charge to the Springs. Once a teacher has completed the 3-hour workshop they are able to lead their students on a tour. Workshops will be offered August 15, September 19, October 4, and November 15, 9 a.m.-noon. Please call 822-7744 to register.

**Green Valley HS** will present the world premiere of Disney's "High School Musical 2", July 23-24, 30 and August 1. Tickets are \$5 and are on a first-come, first-serve basis. For reservations email <[Jlhemme@interact.ccsd.net](mailto:Jlhemme@interact.ccsd.net)>.

## MISCELLANEOUS

**The UNLV Public Lands Institute** is sponsoring a "Name the Mascot Contest" in recognition of the "Don't Trash Nevada" public awareness campaign. Clark County students, 14 and under, are eligible to submit a name for the Bighorn Sheep who is the mascot for this campaign. All entries must be submitted at <[www.DontTrashNevada.org/contest](http://www.DontTrashNevada.org/contest)>. The contest deadline is October 15.

**LESLEY UNIVERSITY** will hold an informational meeting on July 8 and 22, from 4:30-6 p.m. at the Starbucks at 215 and Aliante for its M.Ed. in Elementary Education program. This one weekend a month masters degree is a pre-candidacy program for National Boards. Contact **CINDY BURKES** at 302-6771 or <[cburkes@lesley.edu](mailto:cburkes@lesley.edu)>.

**Sierra Nevada College** is currently seeking several educators with doctoral degrees (Ph.D. or Ed.D.) to chair and advise M.A.T students completing their research projects. Contact **Dr. MARIA MEYERSON** at 434-6599 or <[mmeyerson@sierranevada.edu](mailto:mmeyerson@sierranevada.edu)>.

**The School-Community Partnership Program** is pleased to announce that information regarding community curriculum enhancement opportunities, and employee recognition and celebrations can now be found on InterAct. Please visit the "District Link" and click on the "Partnership Program" icon.

**Support Staff/School Police Open Enrollment** to switch Health Insurance Options and/or add dependents is June 1-July 31. All changes become effective Sept. 1. Contact the Benefits Office at 799-5418.

**Academic Support and Community Service** will be offering FREE proficiency tutoring through July 14 (Tuesdays, Wednesdays and Thursdays). There will be a special session

on July 14, 1-5 p.m. There will be summer tutoring for K-12 students July 1-31. Contact ASCS at 799-3140.

**CSN's Jazz Combo Camp** is July 20-25, at the Cheyenne Campus. Registrations are open to vocalists and instrumentalists, MS students to senior citizens. Applications have been sent to all CCSD music departments. Call **CAROLYN** at 651-4110 for more information go online and visit <[www.csn.edu/music](http://www.csn.edu/music)>.

**The Southern NV Band Assoc.** is offering a summer concert band camp free of charge to all SNBA member schools. The camp runs from July 21-25 at Clark HS, and is open to all current 6th-12th grade band students. For information and registration, go to <<http://snvba.org>> or call **PAUL RICH** at 799-220 ext. 4040.

**CIEE** is looking for great families to host students for the 2008-2009 school year. Get involved, learn a new culture and introduce students to American culture! Contact **TIFFANY HENDRIX** via InterAct or <[myLCLV@gmail.com](mailto:myLCLV@gmail.com)>.

### **COURSE OFFERINGS APPROVED FOR SALARY INCREMENT**

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

**Succeeding with Challenging Students Without Saying a Word** July 7, 14, and 21. One or 3 credit courses available at the 500 graduate level in a convenient in-person and/or online format. Contact **CINDY RICE** at 338-8265 or <[cjrice@interact.ccsd.net](mailto:cjrice@interact.ccsd.net)> and sign up now at <[www.cjrice.net](http://www.cjrice.net)>.

**PDE #2857-01**, *Destiny Site Administration*, K-12, 1/2 credit, \$10, August 7, 7:30 a.m.- 4:30 p.m. **PDE #2857-02**, *Destiny Site Administration*, K-12, 1/2 credit, \$10, August 11, 7:30 a.m.- 4:30 p.m. **PDE #2857-03**, *Destiny Site Administration*, K-12, 1/2 credit, \$10, August 19, 7:30 a.m.- 4:30 p.m. Register immediately via Pathlore.

**ELLP & Sierra Nevada College: PED #529A**, *SIOP for the ESL/Bilingual Classroom*, 2 credits, starting July 8. **PED #539B**, *Methods & Material for Teaching Non-Native English Speaking Students*, 3 credits, starting July 9. **PED #539**, *Assessment Considerations for Non-Native English Speaking Students*, 3 credits, starting July 24. **PED #528A**, *Integrating the Curriculum for the English Language Learner*, 1 credit, starting July 25. \$100 per graduate credit. Visit <[www.ccsd.net/ellp/Resources/TESL/course\\_offerings.htm](http://www.ccsd.net/ellp/Resources/TESL/course_offerings.htm)> for more details.

**PDE #1945-01**, *Microsoft Publisher for Classroom Teachers*, K-12, 1 credit, \$60, July 21 and 23, 7:30 a.m.-12:45 p.m. Register immediately via Pathlore.

### **MISCELLANEOUS COURSE OFFERINGS/TRAININGS**

**CCSD Energy Conservation Section** is offering an Extra Credit Program for Regular Energy Audit Walk-Through Reports. Call 249-5439 for information.

**CPR/AED/First aid:** Nate Mack ES, 3170 Laurel Ave., July 8, 9, 15, 16, 22, and 29, 9:30-11 a.m. Contact **TAMMY GROOM** 606-0068.

**EDA 700**, *Nevada School Law and Constitution* (on line) is open for one more session this summer, starting July 14. Register on-line at UNLV, call number 30254.

**CPR/AED/First Aid Training Classes:** Plaza at Sun Mountain, 6031 W. Cheyenne, July 10, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., July 11, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., July 12, 9 a.m.; Valley View Recreation Center, 500 Harris St., July 12, 1 p.m.; West Las Vegas Library, 951 W. Lake Mead, July 15, 5 p.m.; Atria Seville, 2000 N. Rampart, July 16, 5:30 p.m.; Valley View Recreation Center, 500 Harris St., July 16, 6 p.m.; Prestige at Miraloma, 2520 Wigwam Pkwy., July 17, 6 p.m. Please contact CPR Connections at 269-1770 or e-mail <[raykat@aol.com](mailto:raykat@aol.com)> to register.

**ASC approved programs** register now for Fall Advanced Studies Certificate programs offered by CTE. Registration ends July 31. For details visit <[www.clarkcountyccte.info](http://www.clarkcountyccte.info)> or call 697-0006.

**Regis University** offers a variety of Master's of Education programs. Online options are available. A 10 percent discount is offered to licensed teachers. Call 990-0375 for more information.

**Regis University** offers classes required by the CCSD for the alternative route to licensure. Call 990-0375 for more information.

**Clark Community School** is offering a class Spanish for Adults. The course will provide you with basic knowledge of the Spanish language to better aid your communication skills. Begins September 9, Tuesdays 5-6 p.m. Call 229-3686 to enroll.

**Cal State University** is offering graduate courses, *Understanding Learning Styles*, TED #7912 July 17-18 8:30 a.m. - 4 p.m. Contact **CATHY RHODES** for more details at <[trvlrhodes@cox.net](mailto:trvlrhodes@cox.net)> or 566-6998.

**Cooperative Leadership & Management Courses** this summer. One credit courses or 3 credit courses available at the 500 graduate level, in-person and/or online format at a low cost. Contact **CINDY RICE** at 338-8265 or <[cjrice@interact.ccsd.net](mailto:cjrice@interact.ccsd.net)> and sign-up now at <[www.cjrice.net](http://www.cjrice.net)>.