

Licensed Personnel Position Announcements

As of 06/10/2014

Elementary Schools

|                         |            |   |                         |                |
|-------------------------|------------|---|-------------------------|----------------|
| LOC: 0272 ADAMS ES      |            |   | REBECCA A. JOHNSON      | (702) 799-8800 |
| PERFORMANCE ZONE 7      |            |   | TITLE I                 |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 0115                    | 1020       | GRADE 2   |                         |                |
| 0116                    | 1030       | GRADE 3   |                         |                |
| LOC: 0301 ALAMO TONY ES |            |   | TODD A. LINDBERG        | (702) 799-2590 |
| PERFORMANCE ZONE 11     |            |   | TITLE I                 |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 0149                    | 1050       | GRADE 5   |                         |                |
| 0186                    | 1100       | ART, ELEM ITINERANT ART ALAMO, STEELE AND STUCKEY |                         |                |
| LOC: 0369 ANTONELLO ES  |            |   | FREDRIS BREEN           | (702) 799-8380 |
| PERFORMANCE ZONE 2      |            |   | TITLE I                 |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 0137                    | 1010       | GRADE 1   |                         |                |
| 0195                    | 1040       | GRADE 4   |                         |                |
| LOC: 0359 BAILEY ES     |            |   | COREAN ROBINSON MAYORGA | (702) 799-7510 |
| PERFORMANCE ZONE 9      |            |   | TITLE I                 |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 0091                    | 1100       | ART, ELEM ITINERANT POSITION                      |                         |                |
| 7000                    | 6040       | AUTISM INTERMEDIATE                               |                         |                |
| LOC: 0904 BARTLETT ES   |            |   | WENDY LEE PHELPS        | (702) 799-5750 |
| PERFORMANCE ZONE 10     |            |   |                         |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 7002                    | 6050       | GENERAL RES ROOM, ELEM                            |                         |                |
| LOC: 0201 BASS ES       |            |   | JENNIFER L. BOCCIA      | (702) 799-2220 |
| PERFORMANCE ZONE 11     |            |   | TITLE I                 |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 0209                    | 1030       | GRADE 3   |                         |                |
| LOC: 0404 BATTERMAN ES  |            |   | SANDRA B. ABSTON        | (702) 799-1920 |
| PERFORMANCE ZONE 12     |            |   |                         |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 7006                    | 6050       | GENERAL RES ROOM, ELEM                            |                         |                |
| LOC: 0460 BEATTY ES     |            |   | MAUREEN STOUT           | (702) 799-5700 |
| PERFORMANCE ZONE 10     |            |   | TITLE I                 |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>                                |                         | <u>TRK</u>     |
| 7010                    | 6040       | AUTISM INTERMEDIATE                               |                         |                |
| 7014                    | 6040       | AUTISM PRIMARY                                    |                         |                |

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| LOC: 0524 BECKLEY ES         |            |   | JEANNE E. PLESE SLAMA     | (702) 799-7700 |
| PERFORMANCE ZONE 8           |            |   | TITLE I                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 0072                         | 1020       | GRADE 2   |                           |                |
| 0086                         | 1050       | GRADE 5 POSSIBLE DEPARTMENTALIZATION                          |                           |                |
| 0156                         | 1040       | GRADE 4 POSSIBLE DEPARTMENTALIZATION                          |                           |                |
| 0172                         | 1050       | GRADE 5 POSSIBLE DEPARTMENTALIZATION                          |                           |                |
| 7013                         | 6070       | SPECIALIZED LD, ELEM  |                           |                |
| LOC: 0459 BENDORF ES         |            |   | JOANNA M. GERALI-SCHWARTZ | (702) 799-4440 |
| PERFORMANCE ZONE 12          |            |   | TITLE I                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 0161                         | 1020       | GRADE 2   |                           |                |
| LOC: 0900 BENNETT ES         |            |   | DAWN L. ESTES             | (702) 298-3378 |
| PERFORMANCE ZONE 9           |            |   | TITLE I                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 0048                         | 1030       | GRADE 3   |                           |                |
| LOC: 0413 BOOKER ES          |            |   | MARCUS J. MASON           | (702) 799-4720 |
| PERFORMANCE ZONE P6          |            |   | TITLE I                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 0081                         | 1100       | ART, ELEM   |                           |                |
| 0096                         | 1260       | PHYSICAL ED K-5   |                           |                |
| 0105                         | 1010       | GRADE 1   |                           |                |
| 0119                         | 1010       | GRADE 1   |                           |                |
| 0147                         | 1020       | GRADE 2   |                           |                |
| 8033                         | 1000G      | KDG, F/DAY GRANT  |                           |                |
| LOC: 0252 BOWLER JOSEPH ES   |            |   | MICHAEL F. WILSON         | (702) 346-1900 |
| PERFORMANCE ZONE 6           |            |   | TITLE I                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 7006                         | 6030       | EARLY CHILD SP ED   |                           |                |
| 7007                         | 6150       | MULTPL/DIVERSE, ELEM  |                           |                |
| 7008                         | 6040       | AUTISM  |                           |                |
| LOC: 0479 BOZARTH ES         |            |   | RODNEY J. SAUNDERS        | (702) 799-6608 |
| PERFORMANCE ZONE 1           |            |   |                           |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 0089                         | 1030       | GRADE 3   |                           |                |
| LOC: 0302 BROOKMAN EILEEN ES |            |   | DARREN S. HALL            | (702) 799-7250 |
| PERFORMANCE ZONE 6           |            |   | TITLE I                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                           | <u>TRK</u>     |
| 0083                         | 1050       | GRADE 5   |                           |                |
| 0106                         | 1030       | GRADE 3 DAILY 5, CAFE, DRA, WRITER WORKSHOP<br>(LUCY CALKINS) |                           |                |

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| LOC: 0539 BRUNER ES        |            |   | CATHERINE CONGER   | (702) 799-0620 |
| PERFORMANCE ZONE 4         |            |   | TITLE I            |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>  |                    | <u>TRK</u>     |
| 0032                       | 1260       | PHYSICAL ED K-5   |                    |                |
| 0136                       | 1000D      | KDG, F/DAY GEN FUND THINKING MAPS, ENGAGE NY, TESL ENDORSED         |                    |                |
| 7017                       | 6040       | AUTISM PRIMARY  |                    |                |
| LOC: 0250 BUNKER ES        |            |   | PAULINE MILLS      | (702) 799-3420 |
| PERFORMANCE ZONE 3         |            |   | TITLE I            |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>  |                    | <u>TRK</u>     |
| 0030                       | 1260       | PHYSICAL ED K-5   |                    |                |
| 7001                       | 6050       | GENERAL RES ROOM, ELEM  |                    |                |
| LOC: 0325 CAHLAN ES EDISON |            |   | AMY J. NEGRETE     | (702) 799-7103 |
| PERFORMANCE ZONE EDISON    |            |   | TITLE I            |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>  |                    | <u>TRK</u>     |
| 0399                       | 1010       | GRADE 1   |                    |                |
| 0417                       | 1250       | MUSIC K-5   |                    |                |
| LOC: 0239 CAMBEIRO ES      |            |   | PAMELA S. SIMONE   | (702) 799-1700 |
| PERFORMANCE ZONE 5         |            |   | TITLE I            |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>  |                    | <u>TRK</u>     |
| 0067                       | 1020       | GRADE 2   |                    |                |
| 0165                       | 1020       | GRADE 2   |                    |                |
| LOC: 0279 CARL ES          |            |   | ROBERT A. BENNETT  | (702) 799-6650 |
| PERFORMANCE ZONE 1         |            |   | TITLE I            |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>  |                    | <u>TRK</u>     |
| 0063                       | 1010       | GRADE 1   |                    |                |
| 0089                       | 1020       | GRADE 2   |                    |                |
| 0109                       | 1030       | GRADE 3   |                    |                |
| 0129                       | 1020       | GRADE 2   |                    |                |
| 0149                       | 1040       | GRADE 4   |                    |                |
| 7012                       | 6040       | AUTISM  |                    |                |
| LOC: 0315 CARSON MAGNET ES |            |   | CYNTHIA M. MARLOWE | (702) 799-7113 |
| PERFORMANCE ZONE P6        |            |   | TITLE I            |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>  |                    | <u>TRK</u>     |
| 0074                       | 1010       | GRADE 1   |                    |                |
| 0103                       | 1400       | HUMANITIES (K-5)  |                    |                |
| 0134                       | 1100       | ART, ELEM   |                    |                |
| 0148                       | 1020       | GRADE 2   |                    |                |
| 0183                       | 1040       | GRADE 4   |                    |                |
| 0184                       | 1030       | GRADE 3   |                    |                |
| 7004                       | 6050       | GENERAL RES ROOM, ELEM DATA-DRIVEN, INQUIRY, COLLABORATION,KAGAN,CC |                    |                |

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| LOC: 0248 CARTWRIGHT ES  |            |  | AMY L. SIEMBIDA     | (702) 799-1350 |
| PERFORMANCE ZONE 11      |            |  | TITLE I             |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 7010                     | 6040       | AUTISM INTERMEDIATE  |                     |                |
| LOC: 0461 CHRISTENSEN ES |            |  | ANGELA N. JACOBS    | (702) 799-4390 |
| PERFORMANCE ZONE 12      |            |  | TITLE I             |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 7005                     | 6100       | MENTALLY CHALL SPEC, ELEM  |                     |                |
| LOC: 0346 CONNERS ES     |            |  | PATRICIA BLOMSTROM  | (702) 799-1402 |
| PERFORMANCE ZONE 1       |            |  |                     |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0012                     | 1030       | GRADE 3  |                     |                |
| 0107                     | 1040       | GRADE 4  |                     |                |
| LOC: 0254 CORTEZ ES      |            |  | PATRICIA M. ROSALES | (702) 799-2180 |
| PERFORMANCE ZONE 5       |            |  | TITLE I             |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0148                     | 1040       | GRADE 4 POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS.            |                     |                |
| 0204                     | 1040       | GRADE 4 POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS, INCLUSION  |                     |                |
| 0214                     | 1040       | GRADE 4 POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS             |                     |                |
| 0240                     | 1020       | GRADE 2 POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS             |                     |                |
| 7002                     | 6031       | ECSE AUTISM (KIDS) POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS  |                     |                |
| 8035                     | 1050T      | TITLE 1 GRD 5 THIS POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS. |                     |                |
| 8048                     | 1305Z      | ECE, PRE-KDG ZOOM POSITION MAY BE ELIGIBLE FOR 17 ADDITIONAL CONTRACTED DAYS   |                     |                |
| LOC: 0310 COX CLYDE YRS  |            |  | LAURE C. FORSBERG   | (702) 799-4990 |
| PERFORMANCE ZONE 4       |            |  | TITLE I             |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0070                     | 1010       | GRADE 1  |                     | 3              |
| 0143                     | 1040       | GRADE 4  |                     | 4              |
| 0150                     | 1030       | GRADE 3  |                     | 1              |
| 0166                     | 1020       | GRADE 2  |                     | 3              |
| 0173                     | 1010       | GRADE 1  |                     | 1              |
| 7014                     | 6050       | GENERAL RES ROOM, ELEM 1-5 INCLUISON   |                     | 9              |
| 8030                     | 1050T      | TITLE 1 GRD 5  |                     | 2              |

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| LOC: 0902 COX DAVID ES |            | TARA R. IMBODEN  |         | (702) 799-5730 |
| PERFORMANCE ZONE 10    |            |  |         |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>                                     |         | <u>TRK</u>     |
| 0102                   | 1000H      | KINDERGARTEN - H/T                                     |         |                |
| LOC: 0305 COZINE ES    |            | SAMUEL S. RADO   |         | (702) 799-0690 |
| PERFORMANCE ZONE 2     |            |  | TITLE I |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>                                     |         | <u>TRK</u>     |
| 0004                   | 1050       | GRADE 5  |         |                |
| 0113                   | 1250       | MUSIC K-5  |         |                |
| 7004                   | 6090       | SPEC EMOTIONAL CHALL, ELEM INTERMEDIATE, 9 MO.SCHEDULE |         |                |
| LOC: 0317 CRAIG YRS    |            | MARIBEL MCADORY  |         | (702) 799-4910 |
| PERFORMANCE ZONE 5     |            |  | TITLE I |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>                                     |         | <u>TRK</u>     |
| 0081                   | 1030       | GRADE 3  |         | 4              |
| 0152                   | 1020       | GRADE 2  |         | 1              |
| 0158                   | 1010       | GRADE 1  |         | 5              |
| 0159                   | 1050       | GRADE 5  |         | 2              |
| 0166                   | 1010       | GRADE 1  |         | 2              |
| 0168                   | 1050       | GRADE 5  |         | 1              |
| 0192                   | 1030       | GRADE 3  |         | 1              |
| 0202                   | 1020       | GRADE 2  |         | 1              |
| 0210                   | 1040       | GRADE 4  |         | 1              |
| 0214                   | 1030       | GRADE 3  |         | 2              |
| 8040                   | 1050T      | TITLE 1 GRD 5 TESL ENDORSEMENT; HQSI TRAINED           |         | 4              |
| 8050                   | 1000Z      | KDG,F/DAY ZOOM   |         | 3              |
| 8051                   | 1000Z      | KDG,F/DAY ZOOM   |         | 2              |
| 8053                   | 1000Z      | KDG,F/DAY ZOOM   |         | 4              |
| 8056                   | 1000Z      | KDG,F/DAY ZOOM   |         | 1              |
| LOC: 0416 CULLEY ES    |            | ELLEN M. STAYMAN                                       |         | (702) 799-4800 |
| PERFORMANCE ZONE 3     |            |  | TITLE I |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>                                     |         | <u>TRK</u>     |
| 0202                   | 1010       | GRADE 1  |         |                |
| 8054                   | 1000G      | KDG, F/DAY GRANT                                       |         |                |

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| LOC: 0560 CUNNINGHAM ES |            |                     | STACEY S. SCOTT-CHERRY | (702) 799-8780 |
| PERFORMANCE ZONE 7      |            |                     | TITLE I                |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 0174                    | 1020       | GRADE 2             |                        |                |
| 0178                    | 1050       | GRADE 5             |                        |                |
| 7005                    | 6030       | EARLY CHILD SP ED   |                        |                |
| 7007                    | 6040       | AUTISM INTERMEDIATE |                        |                |
| 7014                    | 6040       | AUTISM PRIMARY      |                        |                |
| 7018                    | 6030       | EARLY CHILD SP ED   |                        |                |
| LOC: 0271 DAILEY ES     |            |                     | JACQUELINE M. LYONS    | (702) 799-5690 |
| PERFORMANCE ZONE 8      |            |                     | TITLE I                |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 0028                    | 1030       | GRADE 3             |                        |                |
| 0029                    | 1040       | GRADE 4             |                        |                |
| LOC: 0280 DARNELL ES    |            |                     | PATRICIA J. COBB       | (702) 799-6630 |
| PERFORMANCE ZONE 1      |            |                     |                        |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 0023                    | 1260       | PHYSICAL ED K-5     |                        |                |
| 0140                    | 1000H      | KINDERGARTEN - H/T  |                        |                |
| LOC: 0215 DEARING YRS   |            |                     | CHRISTINE K. BEAIRD    | (702) 799-7710 |
| PERFORMANCE ZONE 7      |            |                     | TITLE I                |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 0028                    | 1100       | ART, ELEM           |                        |                |
| 0090                    | 1010       | GRADE 1             |                        | 5              |
| 0150                    | 1010       | GRADE 1             |                        | 4              |
| 0179                    | 1020       | GRADE 2             |                        | 1              |
| 0190                    | 1010       | GRADE 1             |                        | 5              |
| 7011                    | 6040       | AUTISM PRIMARY      |                        | 3              |
| 8052                    | 1000G      | KDG, F/DAY GRANT    |                        | 5              |
| LOC: 0327 DECKER ES     |            |                     | KAREN A. JOHNSON       | (702) 799-5920 |
| PERFORMANCE ZONE 12     |            |                     | TITLE I                |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 0142                    | 1020       | GRADE 2             |                        |                |
| LOC: 0465 DERFELT ES    |            |                     | GREGORY T. MINGO       | (702) 799-4370 |
| PERFORMANCE ZONE 4      |            |                     | TITLE I                |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 0121                    | 1040       | GRADE 4             |                        |                |
| LOC: 0361 DESKIN ES     |            |                     | RON E. SCHROEDER       | (702) 799-4600 |
| PERFORMANCE ZONE 1      |            |                     | TITLE I                |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                        | <u>TRK</u>     |
| 7008                    | 6031       | ECSE AUTISM (KIDS)  |                        |                |

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| LOC: 0255 DETWILER ES   |            |  | RYAN J. LEWIS        | (702) 799-1830 |
| PERFORMANCE ZONE 5      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0116                    | 1040       | GRADE 4  |                      |                |
| 7006                    | 6030F      | ECSE - F/D KDG PREFER BILINGUAL  |                      |                |
| LOC: 0442 DIAZ RUBEN ES |            |  | REBECCA J. TSCHINKEL | (702) 799-2120 |
| PERFORMANCE ZONE 5      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0042                    | 1010       | GRADE 1  |                      |                |
| 0092                    | 1050       | GRADE 5  |                      |                |
| 0100                    | 1030       | GRADE 3  |                      |                |
| 0125                    | 1250       | MUSIC K-5 ITINERANT SHARED W/HINMAN & HUMMEL   |                      |                |
| 7009                    | 8130       | FACILITATOR, SP ED   |                      |                |
| LOC: 0375 DICKENS ES    |            |  | CAROLYN M. KING      | (702) 799-3878 |
| PERFORMANCE ZONE 2      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0026                    | 8040       | LIBRARY MEDIA SPEC K-5   |                      |                |
| 0107                    | 1000D      | KDG, F/DAY GEN FUND  |                      |                |
| LOC: 0929 DOOLEY ES     |            |  | SHANNON J. SCHUMM    | (702) 799-8060 |
| PERFORMANCE ZONE 9      |            |  |                      |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0001                    | 1040       | GRADE 4  |                      |                |
| 7008                    | 6030       | EARLY CHILD SP ED  |                      |                |
| LOC: 0484 DUNCAN ES     |            |  | RICHARD P. DITONDO   | (702) 799-7100 |
| PERFORMANCE ZONE 2      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0007                    | 1030       | GRADE 3  |                      |                |
| 0045                    | 1010       | GRADE 1  |                      |                |
| 0053                    | 1040       | GRADE 4  |                      |                |
| 7003                    | 6030       | EARLY CHILD SP ED CO-TEACH PROGRAM, DUAL LICENSURE FOR SPECIAL EDUCATION & GENERAL EDUCATION |                      |                |
| 7006                    | 6030       | EARLY CHILD SP ED  |                      |                |
| LOC: 0222 EARL IRA ES   |            |  | GINA A. HARVEY       | (702) 799-7310 |
| PERFORMANCE ZONE 6      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0120                    | 1050       | GRADE 5 TESL   |                      |                |
| 0137                    | 1020       | GRADE 2 TESL   |                      |                |
| 0151                    | 1010       | GRADE 1 TESL   |                      |                |
| 0203                    | 1020       | GRADE 2 TESL   |                      |                |
| 7009                    | 6040       | AUTISM PRI   |                      |                |

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|                              |            |   |                     |                |
|------------------------------|------------|---|---------------------|----------------|
| LOC: 0510 EARL MARION ES     |            |   | BELINDA M. SCHAUER  | (702) 799-8181 |
| PERFORMANCE ZONE 12          |            |   | TITLE I             |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                     | <u>TRK</u>     |
| 0001                         | 1040       | GRADE 4   |                     |                |
| 0117                         | 1010       | GRADE 1   |                     |                |
| LOC: 0320 EDWARDS ES         |            |   | DIANE M. LEWIS      | (702) 799-7320 |
| PERFORMANCE ZONE 6           |            |   | TITLE I             |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                     | <u>TRK</u>     |
| 0032                         | 1050       | GRADE 5   |                     |                |
| 0130                         | 1030       | GRADE 3   |                     |                |
| 0152                         | 1030       | GRADE 3   |                     |                |
| 7003                         | 6050       | GENERAL RES ROOM, ELEM  |                     |                |
| LOC: 0253 ELIZONDO ES EDISON |            |   | KEITH D. FRANCE     | (702) 799-1730 |
| PERFORMANCE ZONE EDISON      |            |   | TITLE I             |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                     | <u>TRK</u>     |
| 0059                         | 1020       | GRADE 2   |                     |                |
| 0116                         | 1040       | GRADE 4   |                     |                |
| 0125                         | 1100       | ART, ELEM   |                     |                |
| 0131                         | 8040       | LIBRARY MEDIA SPEC K-5 MEDIA AND PROJECT-BASED SPECIALIST                           |                     |                |
| 0142                         | 1030       | GRADE 3   |                     |                |
| 7004                         | 6040       | AUTISM PRIMARY  |                     |                |
| 7007                         | 6050       | GENERAL RES ROOM, ELEM  |                     |                |
| 7010                         | 8130       | FACILITATOR, SP ED  |                     |                |
| LOC: 0525 FERRON ES          |            |   | JOSEPH J. UY        | (702) 799-7720 |
| PERFORMANCE ZONE 7           |            |   | TITLE I             |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                     | <u>TRK</u>     |
| 7006                         | 6120       | VISUALLY IMPAIRED   |                     |                |
| LOC: 0659 FINE YRS           |            |   | STEPHANIE A. TAYLOR | (702) 799-6882 |
| PERFORMANCE ZONE 11          |            |   | TITLE I             |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>  |                     | <u>TRK</u>     |
| 0081                         | 1000       | KDG, 1 AM/1 PM SESSION TESL, INCLUSION, EXPLICIT PHONICS, READING & WRITING ACADEMY |                     | 2              |
| 0098                         | 1050       | GRADE 5   |                     | 3              |



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| LOC: 0410 FITZGERALD ES |            |  | LAURE C. FORSBERG         | (702) 799-0600 |
| PERFORMANCE ZONE P6     |            |  | TITLE I                   |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                           | <u>TRK</u>     |
| 0086                    | 1030       | GRADE 3  |                           |                |
| 0093                    | 1040       | GRADE 4  |                           |                |
| 0094                    | 1050       | GRADE 5  |                           |                |
| 0109                    | 1250       | MUSIC K-5  |                           |                |
| 7001                    | 6031       | ECSE AUTISM (KIDS)   |                           |                |
| 7005                    | 6030F      | ECSE - F/D KDG   |                           |                |
| 8035                    | 8114       | LEARN STRAT (TITLE 1) K-5                                      |                           |                |
| 8037                    | 1000G      | KDG, F/DAY GRANT   |                           |                |
| 8039                    | 1000G      | KDG, F/DAY GRANT   |                           |                |
| LOC: 0377 FORBUSS ES    |            |  | SHAWN E. PAQUETTE         | (702) 799-6840 |
| PERFORMANCE ZONE 11     |            |  |                           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                           | <u>TRK</u>     |
| 7008                    | 6040       | AUTISM ADD ON DAYS TO PROVIDE ESY WILL BE OFFERED PRIMARY      |                           | 5              |
| 7009                    | 6040       | AUTISM ADD ON DAYS TO PROVIDE ESY WILL BE OFFERED INTERMEDIATE |                           | 3              |
| LOC: 0229 FRENCH ES     |            |  | TAMMY R. VILLARREAL-CRABB | (702) 799-7730 |
| PERFORMANCE ZONE 8      |            |  | TITLE I                   |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                           | <u>TRK</u>     |
| 0057                    | 1030       | GRADE 3  |                           |                |
| 0096                    | 1000G      | KDG, F/DAY GEN   |                           |                |
| 7012                    | 6031       | ECSE AUTISM (KIDS)   |                           |                |
| 8002                    | 1000G      | KDG, F/DAY GEN   |                           |                |
| LOC: 0340 FRIAS ES      |            |  | REECE E. OSWALT           | (702) 799-2298 |
| PERFORMANCE ZONE 11     |            |  |                           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                           | <u>TRK</u>     |
| 0081                    | 1010       | GRADE 1  |                           |                |
| LOC: 0419 FYFE ES       |            |  | ALASHA M. WOODS           | (702) 799-4191 |
| PERFORMANCE ZONE 3      |            |  | TITLE I                   |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                           | <u>TRK</u>     |
| 0110                    | 1040       | GRADE 4  |                           |                |
| 0148                    | 1050       | GRADE 5  |                           |                |
| 0149                    | 1030       | GRADE 3  |                           |                |
| 8018                    | 1300       | TITLE 1, PRE-K   |                           |                |
| 8037                    | 1040T      | TITLE 1 GRD 4  |                           |                |

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|-----------------------|------------|-----------------------------------|-----------------------|----------------|
| LOC: 0925 GALLOWAY ES |            |                                   | MAUREEN A. LANGENBACH | (702) 799-8920 |
| PERFORMANCE ZONE 9    |            |                                   | TITLE I               |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 0047                  | 1050       | GRADE 5                           |                       |                |
| 7011                  | 6030       | EARLY CHILD SP ED                 |                       |                |
| LOC: 0306 GEHRING ES  |            |                                   | AMY S. YACOBOSKY      | (702) 799-6899 |
| PERFORMANCE ZONE 11   |            |                                   | TITLE I               |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 0070                  | 1260       | PHYSICAL ED K-5                   |                       |                |
| 7010                  | 6040       | AUTISM PRIMARY                    |                       |                |
| LOC: 0422 GIBSON ES   |            |                                   | KRISTIAN B. RYERSON   | (702) 799-8730 |
| PERFORMANCE ZONE 10   |            |                                   |                       |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 7017                  | 6031       | ECSE AUTISM (KIDS)                |                       |                |
| LOC: 0348 GIVENS ES   |            |                                   | DANIEL HUNGERFORD     | (702) 799-1430 |
| PERFORMANCE ZONE 2    |            |                                   |                       |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 0022                  | 1260       | PHYSICAL ED K-5                   |                       |                |
| 7003                  | 6040       | AUTISM INT.                       |                       |                |
| LOC: 0237 GOLDFARB ES |            |                                   | JACQUELINE GILLESPIE  | (702) 799-1550 |
| PERFORMANCE ZONE 7    |            |                                   | TITLE I               |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 0095                  | 1050       | GRADE 5                           |                       |                |
| 0121                  | 1040       | GRADE 4                           |                       |                |
| 7009                  | 6030       | EARLY CHILD SP ED                 |                       |                |
| 7010                  | 6100       | MENTALLY CHALL SPEC, ELEM PRIMARY |                       |                |
| 7019                  | 6031       | ECSE AUTISM (KIDS)                |                       |                |
| LOC: 0330 GOOLSBY ES  |            |                                   | LORRAINE K. BLUME     | (702) 799-2520 |
| PERFORMANCE ZONE 12   |            |                                   |                       |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 0109                  | 1040       | GRADE 4                           |                       |                |
| LOC: 0408 GOYNES ES   |            |                                   | JEFFEREY A. HYBARGER  | (702) 799-1770 |
| PERFORMANCE ZONE 2    |            |                                   |                       |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                |                       | <u>TRK</u>     |
| 0006                  | 1040       | GRADE 4                           |                       |                |
| 7002                  | 6050       | GENERAL RES ROOM, ELEM            |                       |                |

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| LOC: 0224 GRAGSON ES  |            | WILLIAM T. HOLMES   |         | (702) 799-7330 |
| PERFORMANCE ZONE 6    |            |   | TITLE I |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>  |         | <u>TRK</u>     |
| 0167                  | 1010       | GRADE 1   |         |                |
| 0181                  | 1010       | GRADE 1   |         |                |
| 0193                  | 1030       | GRADE 3   |         |                |
| 0194                  | 1030       | GRADE 3   |         |                |
| 0195                  | 1030       | GRADE 3   |         |                |
| 0204                  | 1050       | GRADE 5 DEPARTMENTALIZED READING - READING ACADEMY AND EXPLICIT PHONICS PREFERRED         |         |                |
| 0205                  | 1050       | GRADE 5 DEPARTMENTALIZED WRITING/LANGUAGE - WRITING ACADEMY/WRITER'S WORKSHOP             |         |                |
| 7005                  | 8130       | FACILITATOR, SP ED  |         |                |
| 8040                  | 8111       | LEARN STRAT K-5 THIS IS A SELF-FUNDED 5 DAY PER WEEK INSTRUCTIONAL COACH EQUIVALENT ROLE. |         |                |
| 8043                  | 1000G      | KDG, F/DAY GRANT  |         |                |
| LOC: 0429 GRAY ES     |            | CARL D. JOHNSON   |         | (702) 799-5950 |
| PERFORMANCE ZONE 8    |            |   | TITLE I |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>  |         | <u>TRK</u>     |
| 0059                  | 1010       | GRADE 1   |         |                |
| 7014                  | 6030       | EARLY CHILD SP ED   |         |                |
| 7018                  | 6030       | EARLY CHILD SP ED   |         |                |
| LOC: 0412 GRIFFITH ES |            | LORI J. ANDREWS   |         | (702) 799-4200 |
| PERFORMANCE ZONE 4    |            |   | TITLE I |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>  |         | <u>TRK</u>     |
| 0004                  | 1040       | GRADE 4 WRITE TOOLS, INVESTIGATIONS II, TROPHIES, FOSS SCIENCE                            |         |                |
| 0067                  | 1040       | GRADE 4   |         |                |
| 0069                  | 1030       | GRADE 3 FOSS SCIENCE, INVESTIGATIONS II, HARCOURT READING                                 |         |                |
| 0093                  | 1020       | GRADE 2   |         |                |
| 0097                  | 1000D      | KDG, F/DAY GEN FUND   |         |                |
| 0105                  | 1040       | GRADE 4   |         |                |
| 0116                  | 1030       | GRADE 3   |         |                |
| LOC: 0247 GUY ES      |            | WENDY A. GARRETT  |         | (702) 799-3150 |
| PERFORMANCE ZONE 1    |            |   | TITLE I |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>  |         | <u>TRK</u>     |
| 0064                  | 1010       | GRADE 1   |         |                |
| 0100                  | 1050       | GRADE 5   |         |                |

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| LOC: 0522 HANCOCK ES    |            |   | JERRE S. MOORE    | (702) 799-4205 |
| PERFORMANCE ZONE TAZ    |            |   | TITLE I           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 0101                    | 1040       | GRADE 4   |                   |                |
| 0144                    | 1100       | ART, ELEM   |                   |                |
| 7013                    | 6031       | ECSE AUTISM (KIDS) POSSIBLE EXTENDED DAY OPPORTUNITIES COMPENSATION AVAILABLE |                   |                |
| LOC: 0527 HARMON ES     |            |   | HENRY F. RODDA    | (702) 799-7740 |
| PERFORMANCE ZONE 9      |            |   | TITLE I           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 7008                    | 6030F      | ECSE - F/D KDG  |                   |                |
| 8023                    | 1300       | TITLE 1, PRE-K  |                   |                |
| LOC: 0528 HARRIS ES     |            |   | SHAWN C. NIELSEN  | (702) 799-7750 |
| PERFORMANCE ZONE 7      |            |   | TITLE I           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 0096                    | 1040       | GRADE 4   |                   |                |
| 7007                    | 6030       | EARLY CHILD SP ED   |                   |                |
| 8004                    | 1305       | ECE, PRE-KDG PRE-K PILOT PROGRAM-LIT. PROJ.                                   |                   |                |
| 8015                    | 1000T      | KDG F/DAY T   |                   |                |
| LOC: 0350 HAYDEN ES     |            |   | IVY Y. BURNS      | (702) 799-3870 |
| PERFORMANCE ZONE 2      |            |   | TITLE I           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 0087                    | 1040       | GRADE 4   |                   |                |
| 0110                    | 1050       | GRADE 5   |                   |                |
| 7002                    | 6050       | GENERAL RES ROOM, ELEM  |                   |                |
| 7009                    | 6030       | EARLY CHILD SP ED   |                   |                |
| LOC: 0318 HEARD ES      |            |   | KORI DEA DEAL     | (702) 799-4920 |
| PERFORMANCE ZONE 2      |            |   |                   |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 0061                    | 1050       | GRADE 5   |                   |                |
| LOC: 0282 HECKETHORN ES |            |   | MIKE N. HOULE     | (702) 799-6690 |
| PERFORMANCE ZONE 1      |            |   |                   |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 0119                    | 1030       | GRADE 3   |                   |                |
| LOC: 0270 HERR ES       |            |   | HOWARD E. GARRARD | (702) 799-8860 |
| PERFORMANCE ZONE 6      |            |   | TITLE I           |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>  |                   | <u>TRK</u>     |
| 0068                    | 1020       | GRADE 2   |                   |                |
| 0099                    | 1030       | GRADE 3   |                   |                |
| 0130                    | 1030       | GRADE 3   |                   |                |
| 0139                    | 1040       | GRADE 4   |                   |                |
| 0143                    | 1030       | GRADE 3   |                   |                |

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|----------------------------|------------|---------------------------------------|----------------------------|----------------|
| LOC: 0312 HERRON ES        |            |                                       | JUDY A. JORDAHL            | (702) 799-7123 |
| PERFORMANCE ZONE 5         |            |                                       | TITLE I                    |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                    |                            | <u>TRK</u>     |
| 0129                       | 1030       | GRADE 3                               |                            |                |
| 0134                       | 11301      | BILINGUAL, 1ST GRADE                  |                            |                |
| 0236                       | 1010       | GRADE 1                               |                            |                |
| 8043                       | 1305Z      | ECE, PRE-KDG ZOOM                     |                            |                |
| 8051                       | 1000Z      | KDG,F/DAY ZOOM                        |                            |                |
| LOC: 0213 HEWETSON ES      |            |                                       | ARIEL VILLALOBOS           | (702) 799-7896 |
| PERFORMANCE ZONE 5         |            |                                       | TITLE I                    |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                    |                            | <u>TRK</u>     |
| 0037                       | 1040       | GRADE 4                               |                            |                |
| 0273                       | 1050       | GRADE 5                               |                            |                |
| 7005                       | 6050       | GENERAL RES ROOM, ELEM                |                            |                |
| LOC: 0406 HICKEY ES        |            |                                       | WANDA M. RENFROW           | (702) 799-1899 |
| PERFORMANCE ZONE 6         |            |                                       | TITLE I                    |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                    |                            | <u>TRK</u>     |
| 0032                       | 1010       | GRADE 1                               |                            |                |
| 0034                       | 8040       | LIBRARY MEDIA SPEC K-5                |                            |                |
| 0117                       | 1020       | GRADE 2                               |                            |                |
| 0127                       | 1010       | GRADE 1                               |                            |                |
| 0142                       | 1400       | HUMANITIES (K-5)                      |                            |                |
| LOC: 0463 HILL ES          |            |                                       | SUSAN M. KAROUT            | (702) 799-5720 |
| PERFORMANCE ZONE 10        |            |                                       | TITLE I                    |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                    |                            | <u>TRK</u>     |
| 0024                       | 1050       | GRADE 5                               |                            |                |
| 0094                       | 1020       | GRADE 2 CO-TEACHING, KAGAN STRUCTURES |                            |                |
| LOC: 0910 HINMAN ES        |            |                                       | ANN HEYWOOD ANGULO         | (702) 799-8990 |
| PERFORMANCE ZONE 9         |            |                                       | TITLE I                    |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                    |                            | <u>TRK</u>     |
| 7014                       | 6040       | AUTISM INTERMEDIATE                   |                            |                |
| LOC: 0338 HOLLINGSWORTH ES |            |                                       | LASHAUNDRA V. COCHRAN-HALL | (702) 799-1660 |
| PERFORMANCE ZONE 8         |            |                                       | TITLE I                    |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                    |                            | <u>TRK</u>     |
| 0012                       | 1020       | GRADE 2                               |                            |                |
| 0043                       | 1260       | PHYSICAL ED K-5                       |                            |                |
| 7005                       | 6030F      | ECSE - F/D KDG                        |                            |                |

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| LOC: 0342 HUMMEL ES         |            |   | ERICA M. ETIENNE    | (702) 799-6810 |
| PERFORMANCE ZONE 11         |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 0006                        | 1040       | GRADE 4                                 |                     |                |
| 0010                        | 1030       | GRADE 3                                 |                     |                |
| 0019                        | 1050       | GRADE 5                                 |                     |                |
| LOC: 0303 IVERSON MERVIN ES |            |   | LINNEA WESTWOOD     | (702) 799-7260 |
| PERFORMANCE ZONE 7          |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 7012                        | 8130       | FACILITATOR, SP ED                      |                     |                |
| LOC: 0464 JACOBSON ES       |            |   | AMBER M. BROOKINS   | (702) 799-4320 |
| PERFORMANCE ZONE TAZ        |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 7009                        | 6090       | SPEC EMOTIONAL CHALL, ELEM INTERMEDIATE |                     |                |
| LOC: 0407 JEFFERS ES        |            |   | WENDY R. ROSELINSKY | (702) 799-2100 |
| PERFORMANCE ZONE 5          |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 0105                        | 1050       | GRADE 5                                 |                     |                |
| 7006                        | 6030       | EARLY CHILD SP ED                       |                     |                |
| 7010                        | 6100       | MENTALLY CHALL SPEC, ELEM INT           |                     |                |
| 8039                        | 1030T      | TITLE 1 GRD 3                           |                     |                |
| LOC: 0561 JYDSTRUP ES       |            |   | DAVID P. FRYDMAN    | (702) 799-8140 |
| PERFORMANCE ZONE 12         |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 0005                        | 1050       | GRADE 5                                 |                     |                |
| LOC: 0372 KATZ ES           |            |   | KELLY A. REED       | (702) 799-4330 |
| PERFORMANCE ZONE 3          |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 0103                        | 1010       | GRADE 1                                 |                     |                |
| 0065                        | 1040       | GRADE 4                                 |                     |                |
| 0095                        | 1040       | GRADE 4                                 |                     |                |
| 0149                        | 8000       | COUNSELOR K-5 SHARED WITH MCMILLAN ES   |                     |                |
| LOC: 0658 KELLER ES         |            |   | AUDREY N. CARROLL   | (702) 799-2140 |
| PERFORMANCE ZONE 7          |            |   | TITLE I             |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                      |                     | <u>TRK</u>     |
| 0039                        | 1020       | GRADE 2                                 |                     |                |
| 0063                        | 1250       | MUSIC K-5                               |                     |                |
| 0081                        | 1030       | GRADE 3                                 |                     |                |
| 7006                        | 6031       | ECSE AUTISM (KIDS)                      |                     |                |
| 8000                        | 1000G      | KDG, F/DAY GRANT                        |                     |                |

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| LOC: 0521 KELLY ES      |            |  | PATRICIA M. HARRIS   | (702) 799-4750 |
| PERFORMANCE ZONE P6     |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0072                    | 1010       | GRADE 1  |                      |                |
| 0099                    | 1020       | GRADE 2  |                      |                |
| 0147                    | 1100       | ART, ELEM SHARED WITH WENDELL WILLIAMS   |                      |                |
| 8042                    | 1300       | TITLE 1, PRE-K   |                      |                |
| LOC: 0543 KESTERSON ES  |            |  | JACQUELINE B. WALKER | (702) 799-6300 |
| PERFORMANCE ZONE 9      |            |  |                      |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 7007                    | 8130       | FACILITATOR, SP ED   |                      |                |
| LOC: 0420 KIM ES        |            |  | BARBARA C. MISDAY    | (702) 799-5990 |
| PERFORMANCE ZONE 12     |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 7005                    | 6031       | ECSE AUTISM (KIDS)   |                      |                |
| 7010                    | 6030       | EARLY CHILD SP ED  |                      |                |
| LOC: 0212 KING ML JR ES |            |  | MARK DOMINGUEZ       | (702) 799-7390 |
| PERFORMANCE ZONE 2      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0004                    | 1050       | GRADE 5  |                      |                |
| 0016                    | 1020       | GRADE 2  |                      |                |
| 0025                    | 1260       | PHYSICAL ED K-5  |                      |                |
| 0090                    | 1010       | GRADE 1  |                      |                |
| 0112                    | 1000D      | KDG, F/DAY GEN FUND  |                      |                |
| 0114                    | 1020       | GRADE 2  |                      |                |
| 7014                    | 8130       | FACILITATOR, SP ED   |                      |                |
| 8005                    | 1000T      | KDG F/DAY T  |                      |                |
| LOC: 0516 LAKE YRS      |            |  | LARRY B. MCHARGUE    | (702) 799-5530 |
| PERFORMANCE ZONE 8      |            |  | TITLE I              |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0046                    | 1000G      | KDG, F/DAY GRANT ACCELERATED<br>READER/ACCELERATED MATH PROFESSIONAL<br>LEARNING COM-PLC |                      | 1              |
| 0133                    | 1030       | GRADE 3 ACCELERATED READER/ACCELERATED<br>MATH PROFESSIONAL LEARNING COM-PLC             |                      | 3              |
| 0159                    | 1030       | GRADE 3  |                      | 1              |
| 0193                    | 1030       | GRADE 3  |                      | 2              |
| LOC: 0256 LAMPING ES    |            |  | ROBERT W. SOLOMON    | (702) 799-1330 |
| PERFORMANCE ZONE 10     |            |  |                      |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>   |                      | <u>TRK</u>     |
| 0108                    | 1040       | GRADE 4  |                      |                |

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|                             |            |   |                    |                |
|-----------------------------|------------|---|--------------------|----------------|
| LOC: 0316 LINCOLN ES EDISON |            |   | JENNIFER L. NEWTON | (702) 799-7133 |
| PERFORMANCE ZONE EDISON     |            |   | TITLE I            |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                          |                    | <u>TRK</u>     |
| 0262                        | 1250       | MUSIC K-5                                   |                    |                |
| 0271                        | 1400       | HUMANITIES (K-5)                            |                    |                |
| 0292                        | 1050       | GRADE 5                                     |                    |                |
| 0297                        | 1400       | HUMANITIES (K-5)                            |                    |                |
| 7018                        | 6031       | ECSE AUTISM (KIDS)                          |                    |                |
| 7020                        | 6090       | SPEC EMOTIONAL CHALL, ELEM INTERMEDIATE     |                    |                |
| LOC: 0430 LOWMAN ES         |            |   | KATHY J. KONOWALOW | (702) 799-4930 |
| PERFORMANCE ZONE 2          |            |   | TITLE I            |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                          |                    | <u>TRK</u>     |
| 0082                        | 1010       | GRADE 1                                     |                    |                |
| 0162                        | 1020       | GRADE 2                                     |                    |                |
| 0183                        | 1030       | GRADE 3                                     |                    |                |
| 0184                        | 1020       | GRADE 2                                     |                    |                |
| 0187                        | 1020       | GRADE 2                                     |                    |                |
| 0188                        | 1030       | GRADE 3                                     |                    |                |
| 0213                        | 1010       | GRADE 1                                     |                    |                |
| 0214                        | 1040       | GRADE 4                                     |                    |                |
| 7006                        | 6040       | AUTISM PRIMARY                              |                    |                |
| 8032                        | 1000G      | KDG, F/DAY GRANT                            |                    |                |
| 8048                        | 1000G      | KDG, F/DAY GRANT                            |                    |                |
| LOC: 0367 LUMMIS ES         |            |   | LISA MCKENRICK     | (702) 799-4380 |
| PERFORMANCE ZONE 3          |            |   |                    |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                          |                    | <u>TRK</u>     |
| 0092                        | 1050       | GRADE 5                                     |                    |                |
| 0121                        | 1020       | GRADE 2                                     |                    |                |
| LOC: 0365 LUNT ES           |            |   | THELMA A. DAVIS    | (702) 799-8360 |
| PERFORMANCE ZONE 5          |            |   | TITLE I            |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>                          |                    | <u>TRK</u>     |
| 0111                        | 1020       | GRADE 2 PDAE ARTS INTEGRATION SCHOOL        |                    |                |
| 8036                        | 1000Z      | KDG,F/DAY ZOOM PDAE ARTS INTEGRATION SCHOOL |                    |                |



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LOC: 0226 LYNCH ES EDISON STEPHANIE ANN MORGAN (702) 799-8820

PERFORMANCE ZONE EDISON

TITLE I

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>                                   | <u>TRK</u> |
|----------------|------------|--|------------|
| 0352           | 1260       | PHYSICAL ED K-5                                      |            |
| 0375           | 1040       | GRADE 4  |            |
| 0378           | 1040       | GRADE 4  |            |
| 0382           | 1050       | GRADE 5 DEPARTMENTALIZED - MATH FOCUS                |            |
| 0383           | 1050       | GRADE 5 DEPARTMENTALIZED - MATH FOCUS                |            |
| 0384           | 1050       | GRADE 5 DEPARTMENTALIZED - LITERACY & SOCIAL STUDIES |            |
| 7011           | 6040       | AUTISM PRIMARY                                       |            |
| 8019           | 1000T      | KDG F/DAY T  |            |
| 8038           | 1000G      | KDG, F/DAY GRANT                                     |            |

LOC: 0324 MACKEY MAGNET ES KEMALA E. CONLEY-WASHINGTON (702) 799-7139

PERFORMANCE ZONE P6

TITLE I

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u> | <u>TRK</u> |
|----------------|------------|--------------------|------------|
| 0054           | 1010       | GRADE 1            |            |
| 0096           | 8111       | LEARN STRAT K-5    |            |

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LOC: 0314 MANCH ES ANTHONY M. NUNEZ (702) 799-4900

PERFORMANCE ZONE 2

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>   | TITLE I | <u>TRK</u> |
|----------------|------------|--|---------|------------|
| 0041           | 1030       | GRADE 3  |         |            |
| 0071           | 1250       | MUSIC K-5  |         |            |
| 0076           | 1010       | GRADE 1  |         |            |
| 0089           | 1010       | GRADE 1  |         |            |
| 0107           | 1260       | PHYSICAL ED K-5  |         |            |
| 0108           | 1050       | GRADE 5  |         |            |
| 0124           | 1010       | GRADE 1  |         |            |
| 0131           | 1010       | GRADE 1  |         |            |
| 0135           | 1020       | GRADE 2  |         |            |
| 0137           | 1020       | GRADE 2  |         |            |
| 0142           | 1010       | GRADE 1  |         |            |
| 0146           | 1050       | GRADE 5  |         |            |
| 0152           | 1040       | GRADE 4  |         |            |
| 0154           | 1020       | GRADE 2  |         |            |
| 0160           | 1010       | GRADE 1  |         |            |
| 0165           | 1100       | ART, ELEM  |         |            |
| 7002           | 6050       | GENERAL RES ROOM, ELEM   |         |            |
| 7003           | 6050       | GENERAL RES ROOM, ELEM   |         |            |
| 7010           | 6090       | SPEC EMOTIONAL CHALL, ELEM   |         |            |
| 7012           | 6050       | GENERAL RES ROOM, ELEM   |         |            |
| 7015           | 6090       | SPEC EMOTIONAL CHALL, ELEM SPECIALIZED<br>EMOTIONALLY CHALLENGED/PRIMARY SEC-P |         |            |
| 8012           | 1000G      | KDG, F/DAY GRANT   |         |            |
| 8015           | 1000G      | KDG, F/DAY GRANT   |         |            |
| 8024           | 1000G      | KDG, F/DAY GRANT   |         |            |

LOC: 0366 MAY ES BRIDGET K. LEATHERMAN (702) 799-4690

PERFORMANCE ZONE 1

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u> | TITLE I | <u>TRK</u> |
|----------------|------------|--------------------|---------|------------|
| 0123           | 1000H      | KINDERGARTEN - H/T |         |            |

LOC: 0319 MCCALL ES ANA E. DEBEAUVNET (702) 799-7149

PERFORMANCE ZONE P6

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u> | TITLE I | <u>TRK</u> |
|----------------|------------|--------------------|---------|------------|
| 0092           | 1040       | GRADE 4            |         |            |
| 0132           | 1030       | GRADE 3            |         |            |
| 0138           | 1010       | GRADE 1            |         |            |

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|                                  |            |  |                      |                |
|----------------------------------|------------|--|----------------------|----------------|
| LOC: 0927 MCDONIEL ES            |            |  | NORBERTA ANDERSON    | (702) 799-7788 |
| PERFORMANCE ZONE 10              |            |  | TITLE I              |                |
| <u>PAC NUM</u>                   | <u>JOB</u> | <u>DESCRIPTION</u>                         |                      | <u>TRK</u>     |
| 0029                             | 1100       | ART, ELEM                                  |                      |                |
| 0104                             | 1020       | GRADE 2                                    |                      |                |
| 7013                             | 6050       | GENERAL RES ROOM, ELEM                     |                      |                |
| LOC: 0363 MCMILLAN ES            |            |  | ANTOINETTE M. BREWER | (702) 799-4350 |
| PERFORMANCE ZONE 3               |            |  | TITLE I              |                |
| <u>PAC NUM</u>                   | <u>JOB</u> | <u>DESCRIPTION</u>                         |                      | <u>TRK</u>     |
| 0005                             | 1260       | PHYSICAL ED K-5                            |                      |                |
| 0018                             | 1050       | GRADE 5                                    |                      |                |
| 0036                             | 1050       | GRADE 5                                    |                      |                |
| 0127                             | 1040       | GRADE 4                                    |                      |                |
| 0130                             | 1250       | MUSIC K-5                                  |                      |                |
| 0134                             | 1040       | GRADE 4                                    |                      |                |
| 0139                             | 1040       | GRADE 4                                    |                      |                |
| 7001                             | 6050       | GENERAL RES ROOM, ELEM                     |                      |                |
| 7011                             | 6040       | AUTISM INT.                                |                      |                |
| LOC: 0414 MCWILLIAMS ES          |            |  | RANDY C. CHEUNG      | (702) 799-4770 |
| PERFORMANCE ZONE 3               |            |  | TITLE I              |                |
| <u>PAC NUM</u>                   | <u>JOB</u> | <u>DESCRIPTION</u>                         |                      | <u>TRK</u>     |
| 0073                             | 1010       | GRADE 1                                    |                      |                |
| LOC: 0225 MENDOZA ES             |            |  | BRENTON J. LAGO      | (702) 799-8680 |
| PERFORMANCE ZONE 7               |            |  | TITLE I              |                |
| <u>PAC NUM</u>                   | <u>JOB</u> | <u>DESCRIPTION</u>                         |                      | <u>TRK</u>     |
| 0096                             | 1050       | GRADE 5                                    |                      |                |
| 0164                             | 1030       | GRADE 3                                    |                      |                |
| 8010                             | 1000G      | KDG, F/DAY GRANT CHG FUNDING PER L FREHNER |                      |                |
| LOC: 0304 MILLER SANDY MAGNET ES |            |  | ANNE M. GRISHAM      | (702) 799-8830 |
| PERFORMANCE ZONE 6               |            |  | TITLE I              |                |
| <u>PAC NUM</u>                   | <u>JOB</u> | <u>DESCRIPTION</u>                         |                      | <u>TRK</u>     |
| 0078                             | 1400       | HUMANITIES (K-5)                           |                      |                |
| 0081                             | 1010       | GRADE 1                                    |                      |                |
| 0086                             | 1020       | GRADE 2                                    |                      |                |

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|                       |            |  |                    |                |
|-----------------------|------------|--|--------------------|----------------|
| LOC: 0258 MOORE ES    |            |  | CHERYL BUTERA      | (702) 799-3270 |
| PERFORMANCE ZONE 7    |            |  | TITLE I            |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                     |                    | <u>TRK</u>     |
| 0008                  | 1040       | GRADE 4                                |                    |                |
| 0009                  | 1050       | GRADE 5                                |                    |                |
| 0095                  | 1050       | GRADE 5                                |                    |                |
| 0133                  | 1040       | GRADE 4                                |                    |                |
| 0135                  | 1030       | GRADE 3                                |                    |                |
| 0143                  | 1010       | GRADE 1                                |                    |                |
| 0149                  | 1010       | GRADE 1                                |                    |                |
| 8031                  | 1000G      | KDG, F/DAY GRANT                       |                    |                |
| LOC: 0249 MORROW ES   |            |  | MICHELLE R. ADAMS  | (702) 799-3550 |
| PERFORMANCE ZONE 9    |            |  |                    |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                     |                    | <u>TRK</u>     |
| 7001                  | 6050       | GENERAL RES ROOM, ELEM                 |                    |                |
| LOC: 0217 MT VIEW ES  |            |  | KIMBERLY A. FISZER | (702) 799-7350 |
| PERFORMANCE ZONE 6    |            |  | TITLE I            |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                     |                    | <u>TRK</u>     |
| 0068                  | 1030       | GRADE 3                                |                    |                |
| 0118                  | 1020       | GRADE 2                                |                    |                |
| 0122                  | 1030       | GRADE 3                                |                    |                |
| 0123                  | 1010       | GRADE 1                                |                    |                |
| 7011                  | 8130       | FACILITATOR, SP ED                     |                    |                |
| 7012                  | 6130       | GIFTED/TALENTED, ELEM SHARED W/MENDOZA |                    |                |
| 8000                  | 1000G      | KDG, F/DAY GRANT                       |                    |                |
| 8001                  | 1000G      | KDG, F/DAY GRANT                       |                    |                |
| 8003                  | 8114       | LEARN STRAT (TITLE 1) K-5              |                    |                |
| 8004                  | 8114       | LEARN STRAT (TITLE 1) K-5              |                    |                |
| LOC: 0541 NEAL ES     |            |  | DENISE MURRAY      | (702) 799-2200 |
| PERFORMANCE ZONE 1    |            |  | TITLE I            |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                     |                    | <u>TRK</u>     |
| 0095                  | 1010       | GRADE 1                                |                    |                |
| LOC: 0207 OBER ES     |            |  | CAILIN P. ELLIS    | (702) 799-6077 |
| PERFORMANCE ZONE 12   |            |  |                    |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                     |                    | <u>TRK</u>     |
| 0085                  | 1040       | GRADE 4                                |                    |                |
| LOC: 0441 O'ROARKE ES |            |  | KODY BARTO         | (702) 799-6600 |
| PERFORMANCE ZONE 1    |            |  |                    |                |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                     |                    | <u>TRK</u>     |
| 0095                  | 8040       | LIBRARY MEDIA SPEC K-5                 |                    |                |

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| LOC: 0514 PARADISE ES |            | KRISTIE L. COLE   | (702) 799-5660 |
|-----------------------|------------|---|----------------|
| PERFORMANCE ZONE 5    |            | TITLE I   | TRK            |
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>  |                |
| 0018                  | 1000Z      | KDG,F/DAY ZOOM MAY BE ELIGIBLE FOR 17<br>ADDITIONAL CONTRACTED DAYS             |                |
| 0034                  | 1020       | GRADE 2 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0049                  | 1020       | GRADE 2 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0073                  | 1010       | GRADE 1 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0090                  | 1040       | GRADE 4 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0092                  | 1040       | GRADE 4 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0118                  | 1010       | GRADE 1 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0122                  | 1030       | GRADE 3 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0125                  | 1020       | GRADE 2 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0131                  | 1010       | GRADE 1 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0136                  | 1020       | GRADE 2 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0149                  | 1010       | GRADE 1 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0158                  | 1010       | GRADE 1 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0166                  | 1030       | GRADE 3 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0167                  | 1010       | GRADE 1 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 0169                  | 1030       | GRADE 3 MAY BE ELIGIBLE FOR 17 ADDITIONAL<br>CONTRACTED DAYS                    |                |
| 7004                  | 6090       | SPEC EMOTIONAL CHALL, ELEM PRI- MAY BE<br>ELIGIBLE FOR 17 ADDITIONAL CONTRADAYS |                |
| 8028                  | 1000Z      | KDG,F/DAY ZOOM MAY BE ELIGIBLE FOR 17<br>ADDITIONAL CONTRACTED DAYS             |                |
| 8030                  | 1000Z      | KDG,F/DAY ZOOM MAY BE ELIGIBLE FOR 17<br>ADDITIONAL CONTRACTED DAYS             |                |

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|                            |            |                             |                          |                |
|----------------------------|------------|-----------------------------|--------------------------|----------------|
| LOC: 0214 PARK ES EDISON   |            |                             | LORNA M. JAMES-CERVANTES | (702) 799-7904 |
| PERFORMANCE ZONE EDISON    |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0290                       | 1010       | GRADE 1                     |                          |                |
| 7009                       | 6100       | MENTALLY CHALL SPEC, ELEM   |                          |                |
| LOC: 0362 PARSON ES        |            |                             | CHRISTINE S. PROSEN      | (702) 799-4530 |
| PERFORMANCE ZONE 4         |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0096                       | 1020       | GRADE 2                     |                          |                |
| 0105                       | 1020       | GRADE 2                     |                          |                |
| 0110                       | 1010       | GRADE 1                     |                          |                |
| 8001                       | 1002I      | KDG F/DAY IU                |                          |                |
| LOC: 0381 PERKINS C ES     |            |                             | HOLLY S. JAACKS          | (702) 799-1805 |
| PERFORMANCE ZONE 4         |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0069                       | 1010       | GRADE 1                     |                          |                |
| 0110                       | 1010       | GRADE 1                     |                          |                |
| 7004                       | 6050       | GENERAL RES ROOM, ELEM      |                          |                |
| LOC: 0916 PERKINS U ES     |            |                             | MARY E. SCIALABBA        | (702) 864-2444 |
| PERFORMANCE ZONE 4         |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0065                       | 1000T      | KDG F/DAY T                 |                          |                |
| LOC: 0341 PETERSEN DEAN ES |            |                             | KIMBERLY M. SWOBODA      | (702) 799-1120 |
| PERFORMANCE ZONE 5         |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0015                       | 1040       | GRADE 4                     |                          |                |
| 0150                       | 1000Z      | KDG,F/DAY ZOOM ALL SUBJECTS |                          |                |
| 0182                       | 1040       | GRADE 4                     |                          |                |
| 7004                       | 6050       | GENERAL RES ROOM, ELEM      |                          |                |
| 8038                       | 1305Z      | ECE, PRE-KDG ZOOM           |                          |                |
| LOC: 0466 PIGGOTT ES       |            |                             | DAVID C. HUDZICK         | (702) 799-4450 |
| PERFORMANCE ZONE 8         |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0073                       | 1030       | GRADE 3                     |                          |                |
| LOC: 0424 PITTMAN ES       |            |                             | PAMELA SOWARDS HAYS      | (702) 799-4213 |
| PERFORMANCE ZONE 4         |            |                             | TITLE I                  |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>          |                          | <u>TRK</u>     |
| 0014                       | 1030       | GRADE 3                     |                          |                |
| 0091                       | 1010       | GRADE 1                     |                          |                |
| 0104                       | 1010       | GRADE 1                     |                          |                |
| 8021                       | 1030T      | TITLE 1 GRD 3               |                          |                |

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|                     |            |  |                     |                |
|---------------------|------------|--|---------------------|----------------|
| LOC: 0339           |            | PRIEST ES  | PAMELA SOWARDS HAYS | (702) 799-6200 |
| PERFORMANCE ZONE 4  |            |  | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0033                | 1100       | ART, ELEM  |                     |                |
| 0034                | 1250       | MUSIC K-5  |                     |                |
| 0035                | 1260       | PHYSICAL ED K-5  |                     |                |
| 0059                | 1050       | GRADE 5  |                     |                |
| 0086                | 1000       | KDG, 1 AM/1 PM SESSION READING ACADEMY,<br>EXPLICIT PHONICS, GRADULA RELEASE FRAMEWORK |                     |                |
| 0110                | 1020       | GRADE 2  |                     |                |
| 0111                | 1040       | GRADE 4 READING ACADEMY, EXPLICIT PHONICS,<br>WRITING ACADEMY                          |                     |                |
| 0119                | 1030       | GRADE 3  |                     |                |
| 7000                | 6040       | AUTISM   |                     |                |
| LOC: 0417           |            | RED ROCK ES  | STEPHANIE L. WONG   | (702) 799-4223 |
| PERFORMANCE ZONE 8  |            |  | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0012                | 1100       | ART, ELEM  |                     |                |
| 0113                | 1020       | GRADE 2  |                     |                |
| 8006                | 1300       | TITLE 1, PRE-K   |                     |                |
| LOC: 0360           |            | REED ES  | MELONIE R. POSTER   | (702) 799-4777 |
| PERFORMANCE ZONE 3  |            |  | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0036                | 8040       | LIBRARY MEDIA SPEC K-5   |                     |                |
| 0103                | 1100       | ART, ELEM KAGAN, CAPTURING KIDS' HEARTS,<br>CHAMPS TRAINED                             |                     |                |
| 7005                | 6030       | EARLY CHILD SP ED  |                     |                |
| 7010                | 6030F      | ECSE - F/D KDG   |                     |                |
| LOC: 0443           |            | REEDOM ES  | KALANDRA SHEPPARD   | (702) 799-5702 |
| PERFORMANCE ZONE 11 |            |  |                     |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0115                | 1030       | GRADE 3  |                     | 2              |
| 0116                | 1020       | GRADE 2  |                     | 4              |
| LOC: 0241           |            | RHODES ES  | GEORGE ROD KNOWLES  | (702) 799-3450 |
| PERFORMANCE ZONE 1  |            |  |                     |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0151                | 1030       | GRADE 3  |                     |                |
| LOC: 0405           |            | RIES YRS   | ADRIAN M. QUINONEZ  | (702) 799-1240 |
| PERFORMANCE ZONE 11 |            |  | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>   |                     | <u>TRK</u>     |
| 0154                | 1030       | GRADE 3  |                     | 1              |

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|                                   |            |  |                          |                       |
|-----------------------------------|------------|--|--------------------------|-----------------------|
| <b>LOC: 0234 ROBERTS ES</b>       |            |  | <b>DEBORAH A. HARBIN</b> | <b>(702) 799-1320</b> |
| <b>PERFORMANCE ZONE 10</b>        |            |  |                          |                       |
| <u>PAC NUM</u>                    | <u>JOB</u> | <u>DESCRIPTION</u>                     |                          | <u>TRK</u>            |
| 0017                              | 1050       | GRADE 5                                |                          |                       |
| 0071                              | 1050       | GRADE 5                                |                          |                       |
| 0124                              | 1030       | GRADE 3                                |                          |                       |
| 0131                              | 1000H      | KINDERGARTEN - H/T                     |                          |                       |
| 7009                              | 6100       | MENTALLY CHALL SPEC, ELEM INTERMEDIATE |                          |                       |
| <b>LOC: 0326 RONNOW ES EDISON</b> |            |  | <b>CHRIS D. POPEK</b>    | <b>(702) 799-7159</b> |
| <b>PERFORMANCE ZONE EDISON</b>    |            |  | <b>TITLE I</b>           |                       |
| <u>PAC NUM</u>                    | <u>JOB</u> | <u>DESCRIPTION</u>                     |                          | <u>TRK</u>            |
| 0330                              | 1030       | GRADE 3                                |                          |                       |
| <b>LOC: 0426 RONZONE YRS</b>      |            |  | <b>LUCY I. KEATON</b>    | <b>(702) 799-4780</b> |
| <b>PERFORMANCE ZONE 5</b>         |            |  | <b>TITLE I</b>           |                       |
| <u>PAC NUM</u>                    | <u>JOB</u> | <u>DESCRIPTION</u>                     |                          | <u>TRK</u>            |
| 0009                              | 1030       | GRADE 3                                |                          | 4                     |
| 0030                              | 1040       | GRADE 4                                |                          | 4                     |
| 0036                              | 1050       | GRADE 5                                |                          | 2                     |
| 0060                              | 1010       | GRADE 1                                |                          | 4                     |
| 0077                              | 1040       | GRADE 4                                |                          | 2                     |
| 0127                              | 1010       | GRADE 1                                |                          | 5                     |
| 0161                              | 1040       | GRADE 4                                |                          | 5                     |
| 0162                              | 1040       | GRADE 4                                |                          | 1                     |
| 8038                              | 1000Z      | KDG,F/DAY ZOOM                         |                          | 4                     |
| 8039                              | 1000Z      | KDG,F/DAY ZOOM                         |                          | 2                     |
| 8040                              | 1000Z      | KDG,F/DAY ZOOM                         |                          | 3                     |
| 8041                              | 1000Z      | KDG,F/DAY ZOOM                         |                          | 1                     |
| 8043                              | 1000Z      | KDG,F/DAY ZOOM                         |                          | 5                     |
| 8044                              | 1000Z      | KDG,F/DAY ZOOM                         |                          | 3                     |
| 8047                              | 1305Z      | ECE, PRE-KDG ZOOM                      |                          | 5                     |
| 8048                              | 1305Z      | ECE, PRE-KDG ZOOM                      |                          | 4                     |
| <b>LOC: 0358 ROUNDY YRS</b>       |            |  | <b>JOHN S. HAYNAL</b>    | <b>(702) 799-5890</b> |
| <b>PERFORMANCE ZONE TAZ</b>       |            |  | <b>TITLE I</b>           |                       |
| <u>PAC NUM</u>                    | <u>JOB</u> | <u>DESCRIPTION</u>                     |                          | <u>TRK</u>            |
| 0081                              | 1010       | GRADE 1                                |                          | 4                     |
| 0158                              | 1010       | GRADE 1                                |                          | 4                     |
| 8011                              | 1300       | TITLE 1, PRE-K                         |                          | 3                     |



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LOC: 0523 ROWE ES HILARY JONES (702) 799-5540

PERFORMANCE ZONE 8

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>                      | TITLE I | <u>TRK</u> |
|----------------|------------|---|---------|------------|
| 0011           | 1010       | GRADE 1 TEAM                            |         |            |
| 0047           | 1040       | GRADE 4                                 |         |            |
| 0144           | 1010       | GRADE 1 READ WELL AND CHAMPS EXPERIENCE |         |            |
| 0152           | 1050       | GRADE 5                                 |         |            |
| 7010           | 6040       | AUTISM INTERMEDIATE                     |         |            |
| 7011           | 6040       | AUTISM PRIMARY                          |         |            |
| 7017           | 6030F      | ECSE - F/D KDG                          |         |            |
| 8039           | 1000G      | KDG, F/DAY GRANT                        |         |            |
| 8040           | 1002I      | KDG F/DAY IU                            |         |            |

LOC: 0221 RUNDLE ES LAURA J. DICKENSHEETS (702) 799-7380

PERFORMANCE ZONE 7

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>            | TITLE I | <u>TRK</u> |
|----------------|------------|-------------------------------|---------|------------|
| 0003           | 8040       | LIBRARY MEDIA SPEC K-5        |         |            |
| 0111           | 1030       | GRADE 3                       |         |            |
| 0142           | 1030       | GRADE 3                       |         |            |
| 0164           | 1040       | GRADE 4                       |         |            |
| 0169           | 1010       | GRADE 1                       |         |            |
| 7006           | 6100       | MENTALLY CHALL SPEC, ELEM PRI |         |            |

LOC: 0347 SCHERKENBACH ES KIMBERLY R. HAMMOND (702) 799-3401

PERFORMANCE ZONE 1

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>  | TITLE I | <u>TRK</u> |
|----------------|------------|---|---------|------------|
| 0070           | 1040       | GRADE 4   |         |            |
| 0096           | 1050       | GRADE 5 DEPARTMENTALIZATION MODEL, SOCIAL STUDIES AND MATH INTERVENTION |         |            |
| 0100           | 1010       | GRADE 1   |         |            |
| 0111           | 1040       | GRADE 4   |         |            |

LOC: 0356 SCHORR, STEVEN ES JACQUELINE BROWN (702) 799-1380

PERFORMANCE ZONE 11

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>     | TITLE I | <u>TRK</u> |
|----------------|------------|------------------------|---------|------------|
| 7013           | 6050       | GENERAL RES ROOM, ELEM |         |            |

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|                            |            |  |                       |                |
|----------------------------|------------|--|-----------------------|----------------|
| LOC: 0444 SCOTT J ES       |            |  | DANA M. ROSEMAN       | (702) 799-1766 |
| PERFORMANCE ZONE 2         |            |  | TITLE I               |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                                       |                       | <u>TRK</u>     |
| 0010                       | 1030       | GRADE 3  |                       |                |
| 0015                       | 1050       | GRADE 5  |                       |                |
| 0019                       | 1030       | GRADE 3  |                       |                |
| 0026                       | 1030       | GRADE 3  |                       |                |
| 0033                       | 8040       | LIBRARY MEDIA SPEC K-5                                   |                       |                |
| 0097                       | 1020       | GRADE 2  |                       |                |
| 0115                       | 1260       | PHYSICAL ED K-5 NO ASSISTANT AVAILABLE FOR THIS POSITION |                       |                |
| LOC: 0922 SEWELL ES        |            |  | VIRGINIA H. RATLIFF   | (702) 799-8940 |
| PERFORMANCE ZONE 9         |            |  | TITLE I               |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                                       |                       | <u>TRK</u>     |
| 0135                       | 1020       | GRADE 2  |                       |                |
| 8007                       | 1040T      | TITLE 1 GRD 4 PER TITLE REPORT 3.19.14                   |                       |                |
| LOC: 0343 SIMMONS ES       |            |  | ELIZABETH ANN KATTEN  | (702) 799-1891 |
| PERFORMANCE ZONE 2         |            |  | TITLE I               |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                                       |                       | <u>TRK</u>     |
| 0030                       | 8040       | LIBRARY MEDIA SPEC K-5                                   |                       |                |
| 7001                       | 6040       | AUTISM INTERMEDIATE                                      |                       |                |
| LOC: 0379 SMALLEY ES       |            |  | HEATHER G. SKRAMSTAD  | (702) 799-8090 |
| PERFORMANCE ZONE 9         |            |  |                       |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                                       |                       | <u>TRK</u>     |
| 0034                       | 1100       | ART, ELEM  |                       |                |
| LOC: 0259 SMITH HAL ES     |            |  | SHANNON L. WILLIAMSON | (702) 799-3700 |
| PERFORMANCE ZONE 7         |            |  | TITLE I               |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                                       |                       | <u>TRK</u>     |
| 0082                       | 1020       | GRADE 2  |                       |                |
| 0115                       | 1030       | GRADE 3  |                       |                |
| 7013                       | 8130       | FACILITATOR, SP ED                                       |                       |                |
| LOC: 0415 SMITH HELEN M ES |            |  | ROBERT W. HINCHLIFFE  | (702) 799-4300 |
| PERFORMANCE ZONE TAZ       |            |  | TITLE I               |                |
| <u>PAC NUM</u>             | <u>JOB</u> | <u>DESCRIPTION</u>                                       |                       | <u>TRK</u>     |
| 0074                       | 1000H      | KINDERGARTEN - H/T                                       |                       |                |

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|                             |            |   |                  |                |
|-----------------------------|------------|---|------------------|----------------|
| LOC: 0205 SNYDER ES         |            |   | MARK E. CONNORS  | (702) 799-3750 |
| PERFORMANCE ZONE 7          |            |   | TITLE I          |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>  |                  | <u>TRK</u>     |
| 0173                        | 1010       | GRADE 1   |                  |                |
| 0223                        | 8111       | LEARN STRAT K-5   |                  |                |
| 0267                        | 1050       | GRADE 5   |                  |                |
| 7008                        | 6050       | GENERAL RES ROOM, ELEM ISP SCHOOL/CO-TEACHING MODEL               |                  |                |
| LOC: 0313 STANFORD ES       |            |   | RYAN R. MERRITT  | (702) 799-7272 |
| PERFORMANCE ZONE 6          |            |   | TITLE I          |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>  |                  | <u>TRK</u>     |
| 7020                        | 6090       | SPEC EMOTIONAL CHALL, ELEM INT                                    |                  |                |
| LOC: 0204 STATON ES         |            |   | JOAN M. LOMBARD  | (702) 799-6720 |
| PERFORMANCE ZONE TAZ        |            |   |                  |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>  |                  | <u>TRK</u>     |
| 0099                        | 1050       | GRADE 5   |                  |                |
| LOC: 0357 STEELE, JUDITH ES |            |   | MARTHA SLACK     | (702) 799-2201 |
| PERFORMANCE ZONE 11         |            |   |                  |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>  |                  | <u>TRK</u>     |
| 0132                        | 1050       | GRADE 5   |                  |                |
| 0142                        | 1050       | GRADE 5   |                  |                |
| 7005                        | 6040       | AUTISM PRIMARY  |                  |                |
| 7008                        | 8130       | FACILITATOR, SP ED EARNED BY RATIO OF SPED PROGRAMS PER ANN AMOIA |                  |                |
| LOC: 0219 SUNRISE ACRES ES  |            |   | MARGARITA GAMBOA | (702) 799-7912 |
| PERFORMANCE ZONE TAZ        |            |   | TITLE I          |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>  |                  | <u>TRK</u>     |
| 0180                        | 1030       | GRADE 3   |                  |                |
| 0203                        | 1100       | ART, ELEM   |                  |                |
| 0235                        | 1050       | GRADE 5   |                  |                |
| 0238                        | 1050       | GRADE 5   |                  |                |
| 0272                        | 1020       | GRADE 2   |                  |                |
| 0274                        | 1020       | GRADE 2   |                  |                |
| 7007                        | 6050       | GENERAL RES ROOM, ELEM BILINGUAL SPANISH                          |                  |                |
| 7008                        | 6030       | EARLY CHILD SP ED BILINGUAL REQUIRED                              |                  |                |
| 7011                        | 6050       | GENERAL RES ROOM, ELEM  |                  |                |
| 7015                        | 6070       | SPECIALIZED LD, ELEM INTERMEDIATE (SLD-I)                         |                  |                |
| 8043                        | 1000G      | KDG, F/DAY GRANT  |                  |                |
| LOC: 0344 TANAKA ES         |            |   | TONY J. DAVIS    | (702) 799-2504 |
| PERFORMANCE ZONE 11         |            |   | TITLE I          |                |
| <u>PAC NUM</u>              | <u>JOB</u> | <u>DESCRIPTION</u>  |                  | <u>TRK</u>     |
| 0146                        | 8210       | ED. COMP. STRAT. K-5 SHARED WITH BATTERMAN                        |                  |                |

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|           |                     |            |   |                |
|-----------|---------------------|------------|---|----------------|
| LOC: 0203 | TARR ES             |            | ALYSON A. JONES   | (702) 799-6710 |
|           | PERFORMANCE ZONE 1  |            | TITLE I   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 7013                | 6040       | AUTISM INT  |                |
| LOC: 0345 | TARTAN ES           |            | CHERYL ADLER-DAVIS  | (702) 799-4701 |
|           | PERFORMANCE ZONE 2  |            | TITLE I   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 0019                | 1050       | GRADE 5   |                |
| LOC: 0328 | TATE ES             |            | SARAH ANGELA POPEK  | (702) 799-7360 |
|           | PERFORMANCE ZONE 5  |            | TITLE I   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 0048                | 1020       | GRADE 2 HIS POSITION MAY BE ELIBABLE FOR 17 ADDITIONAL CONTRACTED DAYS.                   |                |
|           | 0063                | 1020       | GRADE 2 HIS POSITION MAY BE ELIBABLE FOR 17 ADDITIONAL CONTRACTED DAYS.                   |                |
|           | 7014                | 6070       | SPECIALIZED LD, ELEM PRI. HIS POSITION MAY BE ELIBABLE FOR 17 ADDITIONAL CONTRACTED DAYS. |                |
|           | 8059                | 1000Z      | KDG,F/DAY ZOOM HIS POSITION MAY BE ELIBABLE FOR 17 ADDITIONAL CONTRACTED DAYS.            |                |
|           | 8062                | 1040T      | TITLE 1 GRD 4 HIS POSITION MAY BE ELIBABLE FOR 17 ADDITIONAL CONTRACTED DAYS.             |                |
| LOC: 0393 | TAYLOR GLEN ES      |            | NICOLE E. COLOMA  | (702) 799-6892 |
|           | PERFORMANCE ZONE 10 |            |   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 7007                | 6040       | AUTISM PRIMARY  |                |
| LOC: 0918 | TAYLOR, ROBERT ES   |            | JANET R. DOBRY  | (702) 799-8950 |
|           | PERFORMANCE ZONE 9  |            | TITLE I   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 7005                | 6050       | GENERAL RES ROOM, ELEM  |                |
| LOC: 0403 | THIRIOT ES          |            | SONYA G. HOLDSWORTH   | (702) 799-2550 |
|           | PERFORMANCE ZONE 12 |            | TITLE I   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 7003                | 6070       | SPECIALIZED LD, ELEM  |                |
|           | 7007                | 6030       | EARLY CHILD SP ED   |                |
| LOC: 0517 | THOMAS ES           |            | DENNIS KUBALA   | (702) 799-5550 |
|           | PERFORMANCE ZONE 8  |            | TITLE I   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 0190                | 1020       | GRADE 2 TESL  |                |
| LOC: 0349 | THOMPSON ES         |            | SHAWN L. HALLAND  | (702) 799-3430 |
|           | PERFORMANCE ZONE 1  |            |   |                |
|           | <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>TRK</u>     |
|           | 0063                | 1020       | GRADE 2   |                |

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|                         |            |                        |                       |                |
|-------------------------|------------|------------------------|-----------------------|----------------|
| LOC: 0519 TOMIYASU ES   |            |                        | RENEE M. MURACO       | (702) 799-7770 |
| PERFORMANCE ZONE 8      |            |                        | TITLE I               |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 0091                    | 1010       | GRADE 1                |                       |                |
| 7005                    | 6030       | EARLY CHILD SP ED      |                       |                |
| LOC: 0921 TREEM ES      |            |                        | LEE H. ESPLIN         | (702) 799-8760 |
| PERFORMANCE ZONE 10     |            |                        | TITLE I               |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 0114                    | 1010       | GRADE 1                |                       |                |
| LOC: 0481 TRIGGS ES     |            |                        | SHEILA FREDI COOPER   | (702) 799-1890 |
| PERFORMANCE ZONE 1      |            |                        |                       |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 7006                    | 6040       | AUTISM                 |                       |                |
| LOC: 0421 TWIN LAKES ES |            |                        | HILARY JONES          | (702) 799-4790 |
| PERFORMANCE ZONE 4      |            |                        | TITLE I               |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 0029                    | 1050       | GRADE 5                |                       |                |
| 0039                    | 1040       | GRADE 4                |                       |                |
| 0101                    | 1040       | GRADE 4                |                       |                |
| 0108                    | 1040       | GRADE 4                |                       |                |
| 0118                    | 1050       | GRADE 5                |                       |                |
| 8027                    | 1002I      | KDG F/DAY IU           |                       |                |
| LOC: 0281 TWITCHELL ES  |            |                        | MICHELE WOOLDRIDGE    | (702) 799-6860 |
| PERFORMANCE ZONE 10     |            |                        |                       |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 7004                    | 6050       | GENERAL RES ROOM, ELEM |                       |                |
| LOC: 0512 ULLOM ES      |            |                        | MARCELL G. FARNSWORTH | (702) 799-7780 |
| PERFORMANCE ZONE 7      |            |                        | TITLE I               |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 0137                    | 1010       | GRADE 1                |                       |                |
| 8040                    | 1002I      | KDG F/DAY IU           |                       |                |
| LOC: 0238 VANDERBURG ES |            |                        | CATHERINE MAGGIORE    | (702) 799-0540 |
| PERFORMANCE ZONE 10     |            |                        |                       |                |
| <u>PAC NUM</u>          | <u>JOB</u> | <u>DESCRIPTION</u>     |                       | <u>TRK</u>     |
| 0191                    | 1010       | GRADE 1                |                       |                |

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|                              |            |  |                        |                |
|------------------------------|------------|--|------------------------|----------------|
| LOC: 0518 VEGAS VERDES ES    |            |  | ALICE M. ROYBAL-BENSON | (702) 799-5960 |
| PERFORMANCE ZONE TAZ         |            |  | TITLE I                |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                                   |                        | <u>TRK</u>     |
| 0003                         | 1250       | MUSIC K-5  |                        |                |
| 0026                         | 1100       | ART, ELEM  |                        |                |
| 0029                         | 1040       | GRADE 4  |                        |                |
| 0100                         | 1020       | GRADE 2  |                        |                |
| 0125                         | 1030       | GRADE 3  |                        |                |
| 0139                         | 1040       | GRADE 4  |                        |                |
| 0141                         | 1020       | GRADE 2  |                        |                |
| 0148                         | 1050       | GRADE 5  |                        |                |
| 0150                         | 1030       | GRADE 3  |                        |                |
| 0154                         | 1000G      | KDG, F/DAY GRANT                                     |                        |                |
| 0156                         | 8111       | LEARN STRAT K-5                                      |                        |                |
| 7010                         | 6030F      | ECSE - F/D KDG                                       |                        |                |
| 7014                         | 6040       | AUTISM PRIMARY                                       |                        |                |
| 8021                         | 1000G      | KDG, F/DAY GRANT                                     |                        |                |
| LOC: 0923 VIRGIN VALLEY ES   |            |  | CATHY D. DAVIS         | (702) 346-5761 |
| PERFORMANCE ZONE 6           |            |  | TITLE I                |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                                   |                        | <u>TRK</u>     |
| 7010                         | 6130       | GIFTED/TALENTED, ELEM SHARED W/JL BOWLER QSP FOR ALM |                        |                |
| LOC: 0285 WALKER J MARLAN ES |            |  | CELESTE OAKES          | (702) 799-0570 |
| PERFORMANCE ZONE 9           |            |  |                        |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                                   |                        | <u>TRK</u>     |
| 0074                         | 1040       | GRADE 4 MUST BE ABLE TO SPEAK AND TEACH SPANISH      |                        |                |
| LOC: 0483 WALLIN ES          |            |  | MICHAEL D. O'DOWD      | (702) 799-5776 |
| PERFORMANCE ZONE 10          |            |  |                        |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                                   |                        | <u>TRK</u>     |
| 0100                         | 1010       | GRADE 1  |                        |                |
| LOC: 0526 WARD ES            |            |  | LEA D. CHUA            | (702) 799-5650 |
| PERFORMANCE ZONE 8           |            |  | TITLE I                |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                                   |                        | <u>TRK</u>     |
| 0165                         | 1040       | GRADE 4  |                        |                |
| 0166                         | 1050       | GRADE 5  |                        |                |
| 0177                         | 1020       | GRADE 2  |                        |                |
| 0179                         | 1050       | GRADE 5  |                        |                |
| 0221                         | 1030       | GRADE 3  |                        |                |

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|           |                      |                       |  |
|-----------|----------------------|-----------------------|--|
| LOC: 0423 | WASDEN ES            | SCOTT R. DUCHATEAU    | (702) 799-4239                         |
|           | PERFORMANCE ZONE TAZ | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 7017                 | 6040                  | AUTISM GRADES 2-4                      |
| LOC: 0283 | WATSON ES            | TRACI L. FENN         | (702) 799-7040                         |
|           | PERFORMANCE ZONE 2   | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 0066                 | 1040                  | GRADE 4                                |
|           | 0136                 | 1050                  | GRADE 5                                |
| LOC: 0228 | WENGERT ES           | SUHAILA MUSTAFA       | (702) 799-8600                         |
|           | PERFORMANCE ZONE 7   | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 8014                 | 1010                  | GRADE 1 ELL FUNDED                     |
| LOC: 0384 | WEST PREP ES         | DANNY H. EICHELBERGER | (702) 799-3120                         |
|           | PERFORMANCE ZONE 3   | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 0072                 | 1020                  | GRADE 2                                |
| LOC: 0924 | WHITNEY ES           | SHERRIE L. GAHN       | (702) 799-7790                         |
|           | PERFORMANCE ZONE 9   | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 0096                 | 1030                  | GRADE 3                                |
|           | 0109                 | 1000D                 | KDG, F/DAY GEN FUND                    |
|           | 7011                 | 6031                  | ECSE AUTISM (KIDS)                     |
|           | 8008                 | 1000G                 | KDG, F/DAY GRANT                       |
| LOC: 0373 | WIENER ES            | KRISTA K. YARBERRY    | (702) 799-5760                         |
|           | PERFORMANCE ZONE 10  | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 0123                 | 1030                  | GRADE 3 INCLUSIVE SCHOOL, SBRC/GRADING |
| LOC: 0233 | WILHELM ES           | DEBRA L. JONES        | (702) 799-1750                         |
|           | PERFORMANCE ZONE TAZ | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 0140                 | 1010                  | GRADE 1                                |
|           | 0155                 | 1100                  | ART, ELEM                              |
|           | 0180                 | 1050                  | GRADE 5                                |
|           | 0182                 | 1000G                 | KDG, F/DAY GRANT                       |
|           | 7018                 | 6040                  | AUTISM PRIMARY                         |
| LOC: 0321 | WILLIAMS TOM ES      | JENNIFER A. FRENCH    | (702) 799-7179                         |
|           | PERFORMANCE ZONE 5   | TITLE I               |  |
|           | <u>PAC NUM</u>       | <u>JOB</u>            | <u>DESCRIPTION</u>                     |
|           | 0192                 | 1050                  | GRADE 5                                |

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|-------------------------------|------------|---|----------------------|----------------|
| LOC: 0513 WILLIAMS WENDELL ES |            |   | SHERIAN K. MCGLOTHEN | (702) 799-4760 |
| PERFORMANCE ZONE P6           |            |   | TITLE I              |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>  |                      | <u>TRK</u>     |
| 0084                          | 1020       | GRADE 2   |                      |                |
| 0088                          | 1040       | GRADE 4   |                      |                |
| 0137                          | 1020       | GRADE 2   |                      |                |
| 0153                          | 1000       | KDG, F/DAY GEN  |                      |                |
| LOC: 0202 WOLFF ELISE ES      |            |   | KENNETH M. WRONSKI   | (702) 799-2230 |
| PERFORMANCE ZONE 10           |            |   |                      |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>  |                      | <u>TRK</u>     |
| 0179                          | 1050       | GRADE 5   |                      |                |
| 7005                          | 6050       | GENERAL RES ROOM, ELEM                                    |                      |                |
| 7006                          | 6030       | EARLY CHILD SP ED   |                      |                |
| 7007                          | 6100       | MENTALLY CHALL SPEC, ELEM INTERMEDIATE                    |                      |                |
| 7013                          | 8130       | FACILITATOR, SP ED  |                      |                |
| LOC: 0364 WOOLLEY YRS         |            |   | DARRYL WYATT         | (702) 799-4970 |
| PERFORMANCE ZONE 4            |            |   | TITLE I              |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>  |                      | <u>TRK</u>     |
| 0093                          | 1020       | GRADE 2   |                      |                |
| 0127                          | 1020       | GRADE 2   |                      | 1              |
| 7006                          | 6050       | GENERAL RES ROOM, ELEM                                    |                      |                |
| 8014                          | 1000G      | KDG, F/DAY GRANT  |                      |                |
| LOC: 0354 WRIGHT, WILLIAM ES  |            |   | CAROL J. ERBACH      | (702) 799-5701 |
| PERFORMANCE ZONE 11           |            |   |                      |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>  |                      | <u>TRK</u>     |
| 0110                          | 1020       | GRADE 2 RTI, ENVISIONSMATH, TROPHIES, WORDS THEIR WAY     |                      | 2              |
| 0184                          | 1000       | KDG, 1 AM/1 PM SESSION                                    |                      | 2              |
| 0193                          | 1000       | KDG, 1 AM/1 PM SESSION                                    |                      | 5              |
| 7012                          | 8130       | FACILITATOR, SP ED  |                      | 9              |
| LOC: 0462 WYNN YRS            |            |   | RENE M. CAZIER       | (702) 799-8160 |
| PERFORMANCE ZONE TAZ          |            |   | TITLE I              |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>  |                      | <u>TRK</u>     |
| 0010                          | 1010       | GRADE 1   |                      | 2              |
| 0102                          | 1050       | GRADE 5 INVESTIGATIONS, THINKING MAPS ROTATING CLASSROOMS |                      | 3              |
| 0131                          | 1050       | GRADE 5 INVESTIGATIONS, THINKING MAPS ROTATING CLASSROOMS |                      | 1              |
| 0186                          | 1050       | GRADE 5 INVESTIGATIONS, THINKING MAPS ROTATING CLASSROOMS |                      | 4              |
| 8037                          | 1000G      | KDG, F/DAY GRANT  |                      | 5              |
| 8041                          | 1000G      | KDG, F/DAY GRANT  |                      | 1              |



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|                          |            |                         |                |                |
|--------------------------|------------|-------------------------|----------------|----------------|
| LOC: 0547 BAILEY MS      |            | GREGORY L. COLE         |                | (702) 799-4811 |
| PERFORMANCE ZONE 6       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 0095                     | 3746       | GENERAL SCIENCE 6       | 5              |                |
| 0105                     | 3130       | ENGLISH 7-8             | 5              |                |
| LOC: 0374 BECKER MS      |            | AMY HERRING SMITH       |                | (702) 799-4460 |
| PERFORMANCE ZONE 3       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 0017                     | 3600       | READING 7-8             | 5              |                |
| 0045                     | 8041M      | LIBRARY MEDIA SPEC 6-8  | 5              |                |
| 0115                     | 3680       | EARTH SCIENCE 7-8       | 3              |                |
|                          | 3450       | MATH 7-8                | 2              |                |
| 7010                     | 6052       | GEN RR, CO-OP, MS       | 5              |                |
| 7020                     | 6040       | AUTISM                  | 5              |                |
| LOC: 0332 BRIDGER MS     |            | DEANNA JASKOLSKI        |                | (702) 799-7185 |
| PERFORMANCE ZONE 4       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 0014                     | 3450       | MATH 7-8                | 5              |                |
| 0142                     | 8125M      | THEME COORD 6-8         | 5              |                |
| 0145                     | 3130       | ENGLISH 7-8             | 5              |                |
| LOC: 0433 BRINLEY MS     |            | TRAVIS J. WARNICK       |                | (702) 799-4550 |
| PERFORMANCE ZONE 3       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 0047                     | 3551       | PHYSICAL ED (GIRLS) 6-8 | 5              |                |
| LOC: 0934 BROWN MS       |            | GREGORY P. MISEL        |                | (702) 799-8900 |
| PERFORMANCE ZONE 9       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 7019                     | 6051M      | GEN RR, MS              | 5              |                |
| LOC: 0931 BURKHOLDER MS  |            | JESSIE M. PHEE          |                | (702) 799-8080 |
| PERFORMANCE ZONE 9       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 7002                     | 6051M      | GEN RR, MS              | 5              |                |
| 7009                     | 6040       | AUTISM                  | 5              |                |
| LOC: 0337 CADWALLADER MS |            | MINDI J. MARTINEZ       |                | (702) 799-6692 |
| PERFORMANCE ZONE 1       |            |                         | TITLE I        |                |
| <u>PAC NUM</u>           | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |                |
| 7013                     | 6040       | AUTISM                  | 5              |                |

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|------------------------|------------|---------------------------|----------------|----------------|
| LOC: 0399 CANARELLI MS |            | KATHRYN L. MEAD           |                | (702) 799-1340 |
| PERFORMANCE ZONE 11    |            |                           | TITLE I        |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |                |
| 0023                   | 3740       | GENERAL SCIENCE 7-8       | 5              |                |
| 0066                   | 3020       | ART 7-8                   | 5              |                |
| LOC: 0537 CANNON MS    |            | WARREN P. MCKAY           |                | (702) 799-5600 |
| PERFORMANCE ZONE 8     |            |                           | TITLE I        |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |                |
| 0110                   | 3130       | ENGLISH 7-8               | 5              |                |
| 0112                   | 3740       | GENERAL SCIENCE 7-8       | 5              |                |
| 7023                   | 6070M      | SPECIALIZED LD, MS        | 5              |                |
| 7025                   | 6040       | AUTISM                    | 5              |                |
| LOC: 0533 CASHMAN MS   |            | MISTI L. TATON            |                | (702) 799-5880 |
| PERFORMANCE ZONE 5     |            |                           | TITLE I        |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |                |
| 0157                   | 3470       | MATH/ALGEBRA 1, 8TH GRADE | 5              |                |
| 7019                   | 6040       | AUTISM                    | 5              |                |
| LOC: 0540 CORTNEY JHS  |            | DAVID R. ROSE             |                | (702) 799-2400 |
| PERFORMANCE ZONE 9     |            |                           | TITLE I        |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |                |
| 0013                   | 3450       | MATH 7-8                  | 5              |                |
| 0096                   | 3136       | ENGLISH 6                 | 3              |                |
|                        | 3130       | ENGLISH 7-8               | 2              |                |
| 7017                   | 6051M      | GEN RR, MS                | 5              |                |
| 7022                   | 6051M      | GEN RR, MS                | 5              |                |
| 7023                   | 6051M      | GEN RR, MS                | 5              |                |
| LOC: 0376 ESCOBEDO MS  |            | STEFANIE MACHIN           |                | (702) 799-4560 |
| PERFORMANCE ZONE 1     |            |                           | TITLE I        |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |                |
| 0029                   | 3630       | PHYSICAL SCIENCE 7-8      | 3              |                |
|                        | 3680       | EARTH SCIENCE 7-8         | 2              |                |
| 7008                   | 8130       | FACILITATOR, SP ED        | 5              |                |
| LOC: 0378 FAISS MS     |            | NATHAN O. MILLER          |                | (702) 799-6850 |
| PERFORMANCE ZONE 11    |            |                           | TITLE I        |                |
| <u>PAC NUM</u>         | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |                |
| 7011                   | 6070M      | SPECIALIZED LD, MS        | 5              |                |

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|------------------------------|------------|-----------------------------|----------------|-----------------------|
| <b>LOC: 0308 FERTITTA MS</b> |            | <b>ELIZABETH BURKHEAD</b>   |                | <b>(702) 799-1900</b> |
| <b>PERFORMANCE ZONE 12</b>   |            |                             | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>          | <u>PERIODS</u> |                       |
| 0024                         | 3746       | GENERAL SCIENCE 6           | 5              |                       |
| 0083                         | 3456       | MATH 6                      | 5              |                       |
| 0108                         | 3740       | GENERAL SCIENCE 7-8         | 5              |                       |
| 0114                         | 3740       | GENERAL SCIENCE 7-8         | 5              |                       |
| <b>LOC: 0400 FINDLAY MS</b>  |            | <b>MONICA M. LANG</b>       |                | <b>(702) 799-3160</b> |
| <b>PERFORMANCE ZONE 2</b>    |            |                             | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>          | <u>PERIODS</u> |                       |
| 0007                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 0089                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 0110                         | 3740       | GENERAL SCIENCE 7-8         | 5              |                       |
| 0143                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 7010                         | 6040       | AUTISM                      | 5              |                       |
| 7014                         | 6090M      | SPEC EMOTIONAL CHALL, MS    | 5              |                       |
| <b>LOC: 0231 FREMONT MS</b>  |            | <b>ANN T. BROWN</b>         |                | <b>(702) 799-5558</b> |
| <b>PERFORMANCE ZONE 8</b>    |            |                             | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>          | <u>PERIODS</u> |                       |
| 0003                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 0011                         | 3640       | BIOLOGICAL SCI 7-8          | 5              |                       |
| <b>LOC: 0431 GARSIDE MS</b>  |            | <b>SCARLETT H. PERRYMAN</b> |                | <b>(702) 799-4245</b> |
| <b>PERFORMANCE ZONE TAZ</b>  |            |                             | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>          | <u>PERIODS</u> |                       |
| 0004                         | 3136       | ENGLISH 6                   | 5              |                       |
| 0007                         | 3870       | GEOGRAPHY 7-8               | 3              |                       |
|                              | 3880       | HISTORY 7-8                 | 2              |                       |
| 0024                         | 3450       | MATH 7-8                    | 5              |                       |
| 0028                         | 3503       | VOCAL/CHORAL 6-8            | 5              |                       |
| 0044                         | 3551       | PHYSICAL ED (GIRLS) 6-8     | 2              |                       |
|                              | 3550       | PHYSICAL ED (BOYS) 6-8      | 2              |                       |
|                              | 3400       | HEALTH 6-8                  | 1              |                       |
| 0061                         | 3840       | SOC STDY 7-8                | 5              |                       |
| 0063                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 0106                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 0111                         | 3606       | READING 6                   | 5              |                       |
| 0113                         | 3130       | ENGLISH 7-8                 | 5              |                       |
| 7029                         | 6090M      | SPEC EMOTIONAL CHALL, MS    | 5              |                       |

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| <b>LOC: 0432 GIBSON MS</b>            |            | <b>ROANN D. TRIANA</b>                   |                | <b>(702) 799-4700</b> |
| <b>PERFORMANCE ZONE 3</b>             |            |  | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                       |                | <u>PERIODS</u>        |
| 0151                                  | 3020       | ART 7-8 STEM                             |                | 5                     |
| 0158                                  | 3320       | FRENCH 7-8 TEACHING FRENCH FOR HS CREDIT |                | 1                     |
|                                       | 3500       | MUSIC 6-8                                |                | 4                     |
| 7016                                  | 6040       | AUTISM                                   |                | 5                     |
| 7018                                  | 8130       | FACILITATOR, SP ED                       |                | 5                     |
| <b>LOC: 0307 HARNEY MS</b>            |            | <b>SUSAN ECHOLS</b>                      |                | <b>(702) 799-3240</b> |
| <b>PERFORMANCE ZONE 7</b>             |            |  | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                       |                | <u>PERIODS</u>        |
| 0139                                  | 8010M      | COUNSELOR 6-8                            |                | 5                     |
| 7000                                  | 6051M      | GEN RR, MS                               |                | 5                     |
| 7021                                  | 6051M      | GEN RR, MS                               |                | 5                     |
| <b>LOC: 0531 HYDE PARK MS</b>         |            | <b>ANNA M. BELKNAP</b>                   |                | <b>(702) 799-4260</b> |
| <b>PERFORMANCE ZONE 4</b>             |            |  | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                       |                | <u>PERIODS</u>        |
| 0009                                  | 3630       | PHYSICAL SCIENCE 7-8                     |                | 5                     |
| 0098                                  | 3470       | MATH/ALGEBRA 1, 8TH GRADE                |                | 3                     |
|                                       | 2466       | 7-12 MATHEMATICS MAJOR                   |                | 2                     |
| 0119                                  | 3551       | PHYSICAL ED (GIRLS) 6-8                  |                | 5                     |
| <b>LOC: 0435 JOHNSON MS</b>           |            | <b>GEORGE A. ANAS</b>                    |                | <b>(702) 799-4480</b> |
| <b>PERFORMANCE ZONE TAZ</b>           |            |  | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                       |                | <u>PERIODS</u>        |
| 0003                                  | 8010M      | COUNSELOR 6-8                            |                | 5                     |
| 0049                                  | 3606       | READING 6                                |                | 5                     |
| 0075                                  | 3136       | ENGLISH 6                                |                | 5                     |
| <b>LOC: 0469 JOHNSTON, CARROLL MS</b> |            | <b>LISA M. RUSTAND</b>                   |                | <b>(702) 799-7001</b> |
| <b>PERFORMANCE ZONE 2</b>             |            |  | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                       |                | <u>PERIODS</u>        |
| 0027                                  | 3130       | ENGLISH 7-8                              |                | 3                     |
|                                       | 3600       | READING 7-8                              |                | 2                     |
| 0064                                  | 3870       | GEOGRAPHY 7-8                            |                | 5                     |
| 0095                                  | 3136       | ENGLISH 6 SPRINGBOARD BLOCK/FUNDAMENTALS |                | 5                     |
| 7000                                  | 6051M      | GEN RR, MS                               |                | 5                     |
| 7016                                  | 8130       | FACILITATOR, SP ED                       |                | 5                     |

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| LOC: 0532           |            | KNUDSON MS                                    | MONICA J. CORTEZ    | (702) 799-7470 |
| PERFORMANCE ZONE 8  |            |   | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 0057                | 3870       | GEOGRAPHY 7-8                                 |                     | 3              |
|                     | 3880       | HISTORY 7-8                                   |                     | 2              |
| 0136                | 3551       | PHYSICAL ED (GIRLS) 6-8                       |                     | 5              |
| 0156                | 3450       | MATH 7-8                                      |                     | 3              |
|                     | 2453       | ALGEBRA I 9-12                                |                     | 2              |
| 7017                | 6051M      | GEN RR, MS                                    |                     | 5              |
| LOC: 0544           |            | LAWRENCE JHS                                  | BEVELYN R. SMOTHERS | (702) 799-2540 |
| PERFORMANCE ZONE 12 |            |   | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 7011                | 6090M      | SPEC EMOTIONAL CHALL, MS                      |                     | 5              |
| LOC: 0274           |            | LEAVITT MS                                    | KEITH M. WIPPERMAN  | (702) 799-4699 |
| PERFORMANCE ZONE 1  |            |   | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 0095                | 3456       | MATH 6  |                     | 5              |
| LOC: 0244           |            | LIED MS                                       | KELLY C. O'ROURKE   | (702) 799-4620 |
| PERFORMANCE ZONE 1  |            |   | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 7008                | 6051M      | GEN RR, MS                                    |                     | 5              |
| 7010                | 6052       | GEN RR, CO-OP, MS                             |                     | 5              |
| LOC: 0939           |            | LYON MS                                       | KENNETH D. PAUL     | (702) 397-8610 |
| PERFORMANCE ZONE 4  |            |   |                     |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 0072                | 3136       | ENGLISH 6                                     |                     | 5              |
| 7011                | 8130       | FACILITATOR, SP ED W/MOAPA VALLEY HS/G.BOWLER |                     | 2              |
|                     | 8130       | FACILITATOR, SP ED                            |                     | 1              |
|                     | 8130       | FACILITATOR, SP ED                            |                     | 1              |
| LOC: 0546           |            | MACK MS                                       | ROXANNE L. KELLEY   | (702) 799-2005 |
| PERFORMANCE ZONE 7  |            |   | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 0060                | 8010M      | COUNSELOR 6-8                                 |                     | 5              |
| 7014                | 6090M      | SPEC EMOTIONAL CHALL, MS                      |                     | 5              |
| LOC: 0232           |            | MARTIN MS                                     | MARY E. HAFNER      | (702) 799-7922 |
| PERFORMANCE ZONE 8  |            |   | TITLE I             |                |
| <u>PAC NUM</u>      | <u>JOB</u> | <u>DESCRIPTION</u>                            |                     | <u>PERIODS</u> |
| 0144                | 3050       | COMPUTER PGM/SCI 6-8                          |                     | 5              |
| 0156                | 3350       | JAPANESE 7-8 JAPANESE FOR HIGH SCHOOL CREDIT  |                     | 3              |
|                     | 3130       | ENGLISH 7-8                                   |                     | 2              |
| 7015                | 6052       | GEN RR, CO-OP, MS                             |                     | 5              |

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|---------------------------------|------------|--|-----------------------|
| <b>LOC: 0269 MILLER MS</b>      |            | <b>NICOLE D. LEHMAN-DONADIO</b>            | <b>(702) 799-2260</b> |
| <b>PERFORMANCE ZONE 10</b>      |            |  |                       |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>                         | <u>PERIODS</u>        |
| 0222                            | 3606       | READING 6                                  | 5                     |
| 7012                            | 6052X      | GEN RR, MATH, MS                           | 5                     |
| 7019                            | 6070M      | SPECIALIZED LD, MS                         | 5                     |
| <b>LOC: 0276 MONACO MS</b>      |            | <b>LISA L. MEDINA</b>                      | <b>(702) 799-3670</b> |
| <b>PERFORMANCE ZONE 6</b>       |            | <b>TITLE I</b>                             |                       |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>                         | <u>PERIODS</u>        |
| 0120                            | 3130       | ENGLISH 7-8                                | 5                     |
| 7006                            | 8130       | FACILITATOR, SP ED FACILITATOR SHARED WITH | 5                     |
| 7018                            | 6070M      | SPECIALIZED LD, MS                         | 5                     |
| 7028                            | 6070M      | SPECIALIZED LD, MS                         | 5                     |
| 8026                            | 3130T      | ENGLISH, TITLE 1 7-8                       | 5                     |
| <b>LOC: 0335 O'CALLAGHAN MS</b> |            | <b>BELINDA L. JONES</b>                    | <b>(702) 799-7340</b> |
| <b>PERFORMANCE ZONE TAZ</b>     |            | <b>TITLE I</b>                             |                       |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>                         | <u>PERIODS</u>        |
| 0069                            | 3130       | ENGLISH 7-8                                | 5                     |
| 0122                            | 3600       | READING 7-8                                | 5                     |
| 0137                            | 3740       | GENERAL SCIENCE 7-8                        | 5                     |
| 0173                            | 3452       | MATH/PRE-ALGEBRA 7-8                       | 5                     |
| <b>LOC: 0534 ORR MS</b>         |            | <b>GEORGE B. LEAVENS</b>                   | <b>(702) 799-5573</b> |
| <b>PERFORMANCE ZONE 8</b>       |            | <b>TITLE I</b>                             |                       |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>                         | <u>PERIODS</u>        |
| 0029                            | 3740       | GENERAL SCIENCE 7-8                        | 5                     |
| 0107                            | 3130       | ENGLISH 7-8                                | 5                     |
| 7011                            | 6052       | GEN RR, CO-OP, MS                          | 5                     |
| 7018                            | 6051M      | GEN RR, MS                                 | 5                     |
| <b>LOC: 0334 ROBISON MS</b>     |            | <b>ELENA G. BAKER</b>                      | <b>(702) 799-7300</b> |
| <b>PERFORMANCE ZONE 6</b>       |            | <b>TITLE I</b>                             |                       |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>                         | <u>PERIODS</u>        |
| 0158                            | 3456       | MATH 6                                     | 5                     |
| 0176                            | 3880       | HISTORY 7-8                                | 3                     |
|                                 | 3870       | GEOGRAPHY 7-8                              | 2                     |
| <b>LOC: 0402 SAVILLE MS</b>     |            | <b>SEAN P. DAVIS</b>                       | <b>(702) 799-3460</b> |
| <b>PERFORMANCE ZONE 1</b>       |            |  |                       |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>                         | <u>PERIODS</u>        |
| 0094                            | 3130       | ENGLISH 7-8 ELA BLOCK                      | 5                     |

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|--------------------------------|------------|---|----------------|-----------------------|
| <b>LOC: 0277 SCHOFIELD MS</b>  |            | <b>ARTHUR C. ADAMS, JR.</b>                 |                | <b>(702) 799-2290</b> |
| <b>PERFORMANCE ZONE 10</b>     |            |   | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                 | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |                       |
| 0090                           | 3450       | MATH 7-8                                    | 5              |                       |
| 0103                           | 3450       | MATH 7-8                                    | 3              |                       |
|                                | 2453       | ALGEBRA I 9-12                              | 2              |                       |
| <b>LOC: 0545 SEDWAY MS</b>     |            | <b>ZACHARY S. ROBBINS</b>                   |                | <b>(702) 799-3880</b> |
| <b>PERFORMANCE ZONE 4</b>      |            |   | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                 | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |                       |
| 0095                           | 3470       | MATH/ALGEBRA 1, 8TH GRADE                   | 5              |                       |
| 0138                           | 3880       | HISTORY 7-8                                 | 5              |                       |
| 0141                           | 3551       | PHYSICAL ED (GIRLS) 6-8                     | 5              |                       |
| 0151                           | 8121       | LEARN STRAT 7-12                            | 5              |                       |
| 7014                           | 6100M      | MENTALLY CHALL SPEC, MS MCS-DD              | 5              |                       |
| 7015                           | 8130       | FACILITATOR, SP ED W/FITZGERALD ES          | 2              |                       |
|                                | 8130       | FACILITATOR, SP ED                          | 2              |                       |
| <b>LOC: 0536 SILVESTRI JHS</b> |            | <b>MERRY B. SILLITOE</b>                    |                | <b>(702) 799-2240</b> |
| <b>PERFORMANCE ZONE 11</b>     |            |   | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                 | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |                       |
| 0025                           | 3450       | MATH 7-8                                    | 5              |                       |
| 0072                           | 3130       | ENGLISH 7-8                                 | 5              |                       |
| 0165                           | 3130       | ENGLISH 7-8 ELA 7 BLOCK (ENGLISH & READING) | 5              |                       |
| 7029                           | 6052       | GEN RR, CO-OP, MS RESOURCE MATH AND CC MATH | 5              |                       |
| <b>LOC: 0331 SMITH J.D. MS</b> |            | <b>BRETT L. BOOTH</b>                       |                | <b>(702) 799-7080</b> |
| <b>PERFORMANCE ZONE 5</b>      |            |   | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                 | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |                       |
| 7015                           | 6100M      | MENTALLY CHALL SPEC, MS                     | 5              |                       |
| <b>LOC: 0336 SWAINSTON MS</b>  |            | <b>LORI S. DESIDERATO</b>                   |                | <b>(702) 799-4860</b> |
| <b>PERFORMANCE ZONE 4</b>      |            |   | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                 | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |                       |
| 7021                           | 8130       | FACILITATOR, SP ED                          | 5              |                       |
| <b>LOC: 0470 TARKANIAN MS</b>  |            | <b>DARREN S. SWEIKERT</b>                   |                | <b>(702) 799-6801</b> |
| <b>PERFORMANCE ZONE 11</b>     |            |   | <b>TITLE I</b> |                       |
| <u>PAC NUM</u>                 | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |                       |
| 0078                           | 3840       | SOC STDY 7-8                                | 5              |                       |

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|---------------------------------|------------|--------------------------|---------|----------------|
| LOC: 0333 VON TOBEL MS          |            | JAIME M. DITTO           |         | (702) 799-7280 |
| PERFORMANCE ZONE 4              |            |                          | TITLE I |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 0118                            | 8010M      | COUNSELOR 6-8            |         | 5              |
| 0151                            | 3551       | PHYSICAL ED (GIRLS) 6-8  |         | 5              |
| 0186                            | 3740       | GENERAL SCIENCE 7-8      |         | 5              |
| 0198                            | 3130       | ENGLISH 7-8              |         | 5              |
| 0218                            | 3136       | ENGLISH 6                |         | 5              |
| 7024                            | 6070M      | SPECIALIZED LD, MS       |         | 5              |
| 7025                            | 6090M      | SPEC EMOTIONAL CHALL, MS |         | 5              |
| LOC: 0300 WEBB MS               |            | PAULA NAEGLER            |         | (702) 799-1305 |
| PERFORMANCE ZONE 10             |            |                          |         |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 0008                            | 3130       | ENGLISH 7-8              |         | 5              |
| 0020                            | 3740       | GENERAL SCIENCE 7-8      |         | 5              |
| 0071                            | 3136       | ENGLISH 6                |         | 5              |
| LOC: 0242 WEST PREP MS/HS       |            | DANNY H. EICHELBERGER    |         | (702) 799-3120 |
| PERFORMANCE ZONE 3              |            |                          | TITLE I |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 0145                            | 3551       | PHYSICAL ED (GIRLS) 6-8  |         | 5              |
| 7034                            | 6051       | GEN RR, CO-OP, HS        |         | 5              |
| LOC: 0938 WHITE MS              |            | ANDREA R. KATONA         |         | (702) 799-0777 |
| PERFORMANCE ZONE 10             |            |                          | TITLE I |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 0143                            | 3380       | SPANISH 7-8              |         | 4              |
|                                 | 3973       | EXPLORATIONS 6-8         |         | 1              |
| 0238                            | 3880       | HISTORY 7-8              |         | 5              |
| 7024                            | 6052       | GEN RR, CO-OP, MS        |         | 5              |
| LOC: 0535 WOODBURY MS           |            | GREG W. SNELLING         |         | (702) 799-7660 |
| PERFORMANCE ZONE 7              |            |                          | TITLE I |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 7018                            | 6040       | AUTISM                   |         | 5              |
| High Schools                    |            |                          |         |                |
| LOC: 0436 ADVANCED TECH ACADEMY |            | DEBORAH H. KRAL          |         | (702) 799-7870 |
| PERFORMANCE ZONE 3              |            |                          |         |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 0079                            | 2880       | HISTORY 9-12             |         | 5              |
| LOC: 0579 ARBOR VIEW HS         |            | KEVIN MCPARTLIN          |         | (702) 799-6660 |
| PERFORMANCE ZONE 1              |            |                          |         |                |
| <u>PAC NUM</u>                  | <u>JOB</u> | <u>DESCRIPTION</u>       |         | <u>PERIODS</u> |
| 7012                            | 6051       | GEN RR, CO-OP, HS        |         | 5              |



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|------------------------------------|------------|----------------------------|-----------------------------|-----------------------|
| <b>LOC: 0951 BASIC HS</b>          |            |                            | <b>DAVID E. BECHTEL</b>     | <b>(702) 799-8000</b> |
| <b>PERFORMANCE ZONE 9</b>          |            |                            | <b>TITLE I</b>              |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>         |                             | <u>PERIODS</u>        |
| 0226                               | 2380       | SPANISH 9-12               |                             | 5                     |
| <b>LOC: 0452 BONANZA HS</b>        |            |                            | <b>NORTHEY L. HENDERSON</b> | <b>(702) 799-4000</b> |
| <b>PERFORMANCE ZONE TAZ</b>        |            |                            | <b>TITLE I</b>              |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>         |                             | <u>PERIODS</u>        |
| 0076                               | 4220       | COMMUNICATION & MEDIA 9-12 |                             | 3                     |
|                                    | 2130       | ENGLISH 9-12               |                             | 2                     |
| 0142                               | 2670       | CHEMISTRY 9-12             |                             | 5                     |
| 0144                               | 2130       | ENGLISH 9-12               |                             | 5                     |
| 0182                               | 8091       | ELL SPECIALIST 6-12        |                             | 5                     |
| <b>LOC: 0578 CANYON SPRINGS HS</b> |            |                            | <b>RONNIE A. GUERZON</b>    | <b>(702) 799-1870</b> |
| <b>PERFORMANCE ZONE TAZ</b>        |            |                            | <b>TITLE I</b>              |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>         |                             | <u>PERIODS</u>        |
| 0009                               | 2030       | BUSINESS ED 9-12           |                             | 5                     |
| 0024                               | 2640       | BIOLOGICAL SCIENCE 9-12    |                             | 5                     |
| 0075                               | 8010       | COUNSELOR 9-12             |                             | 5                     |
| 0183                               | 2630       | PHYSICAL SCIENCE 9-12      |                             | 5                     |
| 0255                               | 2380       | SPANISH 9-12               |                             | 5                     |
| 0267                               | 2450       | MATH 9-12                  |                             | 5                     |
| <b>LOC: 0563 CENTENNIAL HS</b>     |            |                            | <b>TRENT M. DAY</b>         | <b>(702) 799-3440</b> |
| <b>PERFORMANCE ZONE 1</b>          |            |                            |                             |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>         |                             | <u>PERIODS</u>        |
| 0216                               | 2130       | ENGLISH 9-12               |                             | 3                     |
|                                    | 2180       | WORLD/MODERN LIT 9-12      |                             | 2                     |
| 0393                               | 2380       | SPANISH 9-12               |                             | 5                     |
| <b>LOC: 0554 CHAPARRAL HS</b>      |            |                            | <b>DAVID A. WILSON</b>      | <b>(702) 799-7580</b> |
| <b>PERFORMANCE ZONE TAZ</b>        |            |                            | <b>TITLE I</b>              |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>         |                             | <u>PERIODS</u>        |
| 0220                               | 2130       | ENGLISH 9-12               |                             | 5                     |
| 0240                               | 2261       | TESL, ENGLISH 9-12         |                             | 5                     |
| 0275                               | 2550       | PHYSICAL ED (BOYS) 9-12    |                             | 5                     |
| 0307                               | 2840       | SOCIAL STUDIES 9-12        |                             | 3                     |
|                                    | 2890       | POLITICAL SCIENCE 9-12     |                             | 2                     |
| 0686                               | 8121       | LEARN STRAT 7-12           |                             | 5                     |
| 0708                               | 2450       | MATH 9-12                  |                             | 5                     |
| 8006                               | 8121       | LEARN STRAT 7-12           |                             | 5                     |

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| <b>LOC: 0454 CHEYENNE HS</b>          |            | <b>APRIL L. KEY</b>                           | <b>(702) 799-4830</b> |
| <b>PERFORMANCE ZONE 4</b>             |            |   | <b>TITLE I</b>        |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u>        |
| 0357                                  | 2670       | CHEMISTRY 9-12                                | 5                     |
| 0481                                  | 2640       | BIOL SCI, HS                                  | 5                     |
| 0688                                  | 2450       | MATH 9-12                                     | 5                     |
| 7052                                  | 6040       | AUTISM  | 5                     |
| <b>LOC: 0453 CIMARRON-MEMORIAL HS</b> |            | <b>LORI SARABYN</b>                           | <b>(702) 799-4400</b> |
| <b>PERFORMANCE ZONE TAZ</b>           |            |   | <b>TITLE I</b>        |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u>        |
| 0030                                  | 2060       | COMPUTER APPLICATIONS 9-12 VIDEO PRODUCTION   | 5                     |
| 0111                                  | 2080       | DRIVER EDUCATION 9-12                         | 5                     |
| 0288                                  | 2625       | JROTC ASSISTANT 9-12                          | 5                     |
| <b>LOC: 0551 CLARK HS</b>             |            | <b>JILLYN PENDLETON</b>                       | <b>(702) 799-5800</b> |
| <b>PERFORMANCE ZONE TAZ</b>           |            |   | <b>TITLE I</b>        |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u>        |
| 0252                                  | 2380       | SPANISH 9-12                                  | 5                     |
| 0264                                  | 8010       | COUNSELOR 9-12                                | 5                     |
| 0345                                  | 8010       | COUNSELOR 9-12                                | 5                     |
| <b>LOC: 0573 CORONADO HS</b>          |            | <b>MICHAEL N. PICCININNI</b>                  | <b>(702) 799-6800</b> |
| <b>PERFORMANCE ZONE 10</b>            |            |   |                       |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u>        |
| 0013                                  | 2130       | ENGLISH 9-12                                  | 5                     |
| 0124                                  | 2630       | PHYSICAL SCIENCE 9-12                         | 5                     |
| 0227                                  | 2550       | PHYSICAL ED (BOYS) 9-12                       | 3                     |
|                                       | 2400       | HEALTH 9-12                                   | 2                     |
| <b>LOC: 0577 DEL SOL HS</b>           |            | <b>GREGORY P. MISEL</b>                       | <b>(702) 799-6830</b> |
| <b>PERFORMANCE ZONE 8</b>             |            |   | <b>TITLE I</b>        |
| <u>PAC NUM</u>                        | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u>        |
| 0019                                  | 2130       | ENGLISH 9-12                                  | 5                     |
| 0032                                  | 2380       | SPANISH 9-12                                  | 5                     |
| 0035                                  | 2130       | ENGLISH 9-12 ADVANCED PLACEMENT CERTIFICATION | 5                     |
| 0041                                  | 2130       | ENGLISH 9-12                                  | 5                     |
| 0087                                  | 2760       | PHYSICS 9-12                                  | 5                     |
| 0124                                  | 2380       | SPANISH 9-12                                  | 5                     |
| 0161                                  | 2455       | ALG II/GEOM 1 9-12                            | 5                     |
| 0172                                  | 2261       | TESL, ENGLISH 9-12                            | 5                     |
| 0185                                  | 2455       | ALG II/GEOM 1 9-12 ADVANCED PLACEMENT CLASSES | 5                     |
| 0191                                  | 2455       | ALG II/GEOM 1 9-12 COACHING / CLUB ADVISOR    | 5                     |

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| LOC: 0445            |            | DESERT OASIS HS            | ARTHUR C. ADAMS, JR. | (702) 799-6881 |
| PERFORMANCE ZONE 11  |            |                            |                      |                |
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |                      | <u>PERIODS</u> |
| 0012                 | 2130       | ENGLISH 9-12               |                      | 5              |
| 0093                 | 2130       | ENGLISH 9-12               |                      | 5              |
| LOC: 0562            |            | DESERT PINES HS            | TIMOTHY D. STEPHENS  | (702) 799-2196 |
| PERFORMANCE ZONE 6   |            |                            | TITLE I              |                |
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |                      | <u>PERIODS</u> |
| 0364                 | 2630       | PHYSICAL SCIENCE 9-12      |                      | 5              |
| LOC: 0550            |            | DESERT ROSE HS             | SANDRA RANSEL        | (702) 799-6240 |
| PERFORMANCE ZONE ESD |            |                            | TITLE I              |                |
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |                      | <u>PERIODS</u> |
| 0001                 | 2800       | LIFE SCIENCE 9-12          |                      | 5              |
| 0029                 | 4490       | HEALTH OCCUPATIONS 9-12    |                      | 5              |
| LOC: 0555            |            | DURANGO HS                 | KRISTY DEE KELLER    | (702) 799-5850 |
| PERFORMANCE ZONE 12  |            |                            | TITLE I              |                |
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |                      | <u>PERIODS</u> |
| 0012                 | 2880       | HISTORY 9-12               |                      | 5              |
| 0184                 | 2650       | BIOLOGY 9-12               |                      | 2              |
|                      | 2810       | PRINCIPLES OF SCIENCE 9-12 |                      | 3              |
| 0219                 | 2450       | MATH 9-12                  |                      | 5              |
|                      | 2455       | ALG II/GEOM 1 9-12         |                      | 0              |
|                      | 2452       | PRE-ALGEBRA 9-12           |                      | 0              |
| 0273                 | 2630       | PHYSICAL SCIENCE 9-12      |                      | 5              |
| 7025                 | 6040       | AUTISM                     |                      | 5              |
| LOC: 0352            |            | ELDORADO HS                | JOHN A. ANZALONE     | (702) 799-7200 |
| PERFORMANCE ZONE 6   |            |                            | TITLE I              |                |
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |                      | <u>PERIODS</u> |
| 0010                 | 2380       | SPANISH 9-12               |                      | 5              |
| 0028                 | 2430       | AUTO TECHNOLOGY 9-12       |                      | 5              |
| 0030                 | 2380       | SPANISH 9-12               |                      | 3              |
|                      | 2320       | FRENCH 9-12                |                      | 2              |
| 0176                 | 2450       | MATH 9-12                  |                      | 5              |
| 0310                 | 2455       | ALG II/GEOM 1 9-12         |                      | 5              |
| 7031                 | 6040       | AUTISM                     |                      | 5              |
| 7049                 | 6100A      | MENTALLY CHALL SPEC, HS    |                      | 5              |
| LOC: 0572            |            | FOOTHILL HS                | JEANNE M. DONADIO    | (702) 799-3500 |
| PERFORMANCE ZONE 9   |            |                            |                      |                |
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |                      | <u>PERIODS</u> |
| 0114                 | 2650       | BIOLOGY 9-12               |                      | 5              |
| 7022                 | 6040       | AUTISM                     |                      | 5              |

Licensed Personnel Position Announcements

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|                                    |            |   |                       |
|------------------------------------|------------|---|-----------------------|
| <b>LOC: 0945 GREEN VALLEY HS</b>   |            | <b>JEFFREY M. HORN</b>                    | <b>(702) 799-0950</b> |
| <b>PERFORMANCE ZONE 10</b>         |            |   |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u>        |
| 0056                               | 2505       | GUITAR                                    | 5                     |
| 0097                               | 2670       | CHEMISTRY 9-12                            | 5                     |
| 0116                               | 2880       | HISTORY 9-12 COACHING SCHOOL CLUB ADVISOR | 3                     |
|                                    | 2890       | POLITICAL SCIENCE 9-12                    | 2                     |
| 0254                               | 2130       | ENGLISH 9-12                              | 5                     |
| <b>LOC: 0353 LAS VEGAS ACADEMY</b> |            | <b>SCOTT M. WALKER</b>                    | <b>(702) 799-7800</b> |
| <b>PERFORMANCE ZONE 8</b>          |            |   |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u>        |
| 0037                               | 2750       | GEOLOGY 9-12                              | 3                     |
|                                    | 2730       | ENVIRONMENTAL SCIENCE 9-12                | 2                     |
| <b>LOC: 0251 LAS VEGAS HS</b>      |            | <b>DEBBIE I. BROCKETT</b>                 | <b>(702) 799-0180</b> |
| <b>PERFORMANCE ZONE 7</b>          |            | <b>TITLE I</b>                            |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u>        |
| 0280                               | 8010       | COUNSELOR 9-12                            | 5                     |
| 7043                               | 6100A      | MENTALLY CHALL SPEC, HS MCS-DD            | 5                     |
| <b>LOC: 0946 LAUGHLIN HS/MS</b>    |            | <b>LYNNE RUEGAMER</b>                     | <b>(702) 298-1996</b> |
| <b>PERFORMANCE ZONE 9</b>          |            | <b>TITLE I</b>                            |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u>        |
| 0017                               | 3551       | PHYSICAL ED (GIRLS) 6-8                   | 5                     |
| 0037                               | 2130       | ENGLISH 9-12                              | 3                     |
|                                    | 3130       | ENGLISH 7-8                               | 2                     |
| 0040                               | 3130       | ENGLISH 7-8                               | 5                     |
| 0049                               | 3130       | ENGLISH 7-8                               | 5                     |
| 0050                               | 3136       | ENGLISH 6                                 | 5                     |
| 0053                               | 3740       | GENERAL SCIENCE 7-8                       | 5                     |
| <b>LOC: 0556 LEGACY HS</b>         |            | <b>KENNETH J. SOBASZEK</b>                | <b>(702) 799-1777</b> |
| <b>PERFORMANCE ZONE 2</b>          |            | <b>TITLE I</b>                            |                       |
| <u>PAC NUM</u>                     | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u>        |
| 0017                               | 2450       | MATH 9-12                                 | 5                     |
| 0018                               | 2811       | FORENSIC SCI 9-12                         | 2                     |
|                                    | 2630       | PHYSICAL SCIENCE 9-12                     | 3                     |
| 0031                               | 5061       | GRAPHIC DESIGN                            | 3                     |
|                                    | 2020       | ART 9-12                                  | 2                     |
| 0038                               | 2550       | PHYSICAL ED (BOYS) 9-12                   | 5                     |
| 0065                               | 2504       | STRINGS 9-12                              | 5                     |
| 7026                               | 6051       | GEN RR, CO-OP, HS                         | 5                     |

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|                              |            |   |                |
|------------------------------|------------|---|----------------|
| LOC: 0565 LIBERTY HS         |            | MILANA L. WINTER                          | (702) 799-2270 |
| PERFORMANCE ZONE 11          |            |   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0021                         | 2130       | ENGLISH 9-12 FORENSICS                    | 5              |
| 0034                         | 2020B      | PHOTOGRAPHY 9-12                          | 5              |
| 0183                         | 2625       | JROTC ASSISTANT 9-12 AIR FORCE            | 5              |
| 7027                         | 6010       | HEARING IMPAIRED 3-21 YRS                 | 5              |
| LOC: 0942 MOAPA VALLEY HS    |            | RODERICK A. ADAMS                         | (702) 397-2611 |
| PERFORMANCE ZONE 4           |            |   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0054                         | 2130       | ENGLISH 9-12                              | 3              |
|                              | 2120       | DRAMA/THEATRE 9-12                        | 2              |
| 0123                         | 2504       | STRINGS 9-12                              | 5              |
| LOC: 0245 MOJAVE HS          |            | ANTONIO RAEI                              | (702) 799-0432 |
| PERFORMANCE ZONE TAZ         |            | TITLE I                                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0259                         | 2450       | MATH 9-12                                 | 5              |
| 0306                         | 8010       | COUNSELOR 9-12                            | 5              |
| 0324                         | 2410E      | FOOD/NUTRITION 9-12                       | 5              |
| LOC: 0246 PALO VERDE HS      |            | DARREN S. SWEIKERT                        | (702) 799-1450 |
| PERFORMANCE ZONE 2           |            |   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0032                         | 2130       | ENGLISH 9-12 MYTH FOLKLORE & READING PROF | 5              |
| LOC: 0351 RANCHO HS          |            | JAMES KUZMA                               | (702) 799-7000 |
| PERFORMANCE ZONE 5           |            | TITLE I                                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0358                         | 4490       | HEALTH OCCUPATIONS 9-12                   | 5              |
| 0385                         | 4890       | AERONAUTICAL TECHNOLOGY 9-12              | 5              |
| 0562                         | 4890       | AERONAUTICAL TECHNOLOGY 9-12              | 5              |
| LOC: 0935 SANDY VALLEY HS/MS |            | CHRISTOPHER G. LOUNSBERY                  | (702) 723-5344 |
| PERFORMANCE ZONE 11          |            | TITLE I                                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0028                         | 2650       | BIOLOGY 9-12                              | 3              |
|                              | 2840       | SOCIAL STUDIES 9-12                       | 2              |
| LOC: 0870 SECTA              |            | KERRY POPE                                | (702) 799-7500 |
| PERFORMANCE ZONE 10          |            | TITLE I                                   |                |
| <u>PAC NUM</u>               | <u>JOB</u> | <u>DESCRIPTION</u>                        | <u>PERIODS</u> |
| 0040                         | 2130       | ENGLISH 9-12                              | 5              |
| 0210                         | 8010       | COUNSELOR 9-12                            | 5              |

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|                               |            |   |                |
|-------------------------------|------------|---|----------------|
| LOC: 0576 SHADOW RIDGE HS     |            | TRAVIS J. WARNICK                             | (702) 799-6699 |
| PERFORMANCE ZONE 1            |            |   |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u> |
| 0148                          | 2840       | SOCIAL STUDIES 9-12                           | 5              |
| 0201                          | 2750       | GEOLOGY 9-12                                  | 3              |
|                               | 2640       | BIOLOGICAL SCIENCE 9-12                       | 2              |
| 0211                          | 2625       | JROTC ASSISTANT 9-12 AIR FORCE                | 5              |
| 7012                          | 6100A      | MENTALLY CHALL SPEC, HS                       | 5              |
| 7017                          | 6100A      | MENTALLY CHALL SPEC, HS DD                    | 5              |
| 7027                          | 6070A      | SPECIALIZED LD, HS                            | 5              |
| LOC: 0564 SIERRA VISTA HS     |            | SHAWN P. BOYLE                                | (702) 799-6820 |
| PERFORMANCE ZONE 11           |            |   |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u> |
| 0179                          | 2130       | ENGLISH 9-12                                  | 5              |
| 0188                          | 2450       | MATH 9-12                                     | 5              |
| 7026                          | 6040       | AUTISM  | 5              |
| 7038                          | 6150A      | MULTPL/DIVERSE, HS SDC-M MENTALLY             | 5              |
| LOC: 0940 SILVERADO HS        |            | ROBERT D. MARS                                | (702) 799-5790 |
| PERFORMANCE ZONE 10           |            |   |                |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u> |
| 0059                          | 2460       | TRIG/CALCULUS 9-12                            | 5              |
| 0069                          | 2455       | ALG II/GEOM 1 9-12                            | 5              |
| 0174                          | 2800       | LIFE SCIENCE 9-12 9TH GRADE ONLY/CLUB ADVISOR | 3              |
|                               | 2650       | BIOLOGY 9-12                                  | 2              |
| 7011                          | 6070A      | SPECIALIZED LD, HS                            | 5              |
| 7025                          | 6051       | GEN RR, CO-OP, HS                             | 5              |
| LOC: 0502 SPRING VALLEY HS    |            | TAM LARNERD                                   | (702) 799-2580 |
| PERFORMANCE ZONE 12           |            |   | TITLE I        |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u> |
| 0066                          | 2670       | CHEMISTRY 9-12                                | 5              |
| LOC: 0446 SUNRISE MOUNTAIN HS |            | GRANT A. HANEVOLD                             | (702) 799-7207 |
| PERFORMANCE ZONE TAZ          |            |   | TITLE I        |
| <u>PAC NUM</u>                | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u> |
| 0024                          | 2840       | SOCIAL STUDIES 9-12                           | 5              |
| 0034                          | 2080       | DRIVER EDUCATION 9-12                         | 5              |
| 7004                          | 6040       | AUTISM  | 5              |
| 7018                          | 6051       | GEN RR, CO-OP, HS                             | 5              |

Licensed Personnel Position Announcements

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LOC: 0448 SWCTA FELICIA N. NEMCEK (702) 799-5766

PERFORMANCE ZONE 11

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>      | <u>PERIODS</u> |
|----------------|------------|-------------------------|----------------|
| 0063           | 2640       | BIOLOGICAL SCIENCE 9-12 | 1              |
|                | 4490       | HEALTH OCCUPATIONS 9-12 | 4              |

LOC: 0552 VALLEY HS RAMONA J. ESPARZA (702) 799-5450

PERFORMANCE ZONE 8

TITLE I

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>                          | <u>PERIODS</u> |
|----------------|------------|---|----------------|
| 0012           | 2630       | PHYSICAL SCIENCE 9-12                       | 5              |
| 0014           | 2640       | BIOLOGICAL SCIENCE 9-12                     | 5              |
| 0029           | 4460       | STAGE & THEATER TECH 9-12                   | 5              |
| 0062           | 2973       | FRESHMAN STUDIES                            | 5              |
| 0087           | 2450       | MATH 9-12                                   | 5              |
| 0106           | 2450       | MATH 9-12                                   | 5              |
| 0205           | 8010       | COUNSELOR 9-12                              | 5              |
| 0266           | 2261       | TESL, ENGLISH 9-12                          | 5              |
| 0267           | 2310       | CHINESE 9-12                                | 3              |
|                | 2340       | ITALIAN 9-12                                | 2              |
| 8014           | 8261       | PROJ FACIL FED FUND K-12 SIG FUNDED PROJECT | 5              |

LOC: 0449 VETERANS TRIBUTE CTA TAMMY L. CULLUM BOFFELLI (702) 799-4710

PERFORMANCE ZONE 3

TITLE I

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>           | <u>PERIODS</u> |
|----------------|------------|------------------------------|----------------|
| 0024           | 2450       | MATH 9-12 AP CALC & GEOMETRY | 5              |
| 0037           | 2670       | CHEMISTRY 9-12 AP CHEMISTRY  | 5              |
| 0043           | 2450       | MATH 9-12 AP STATS           | 5              |
| 0060           | 2913       | CRIMINOLOGY                  | 5              |

LOC: 0603 VIRTUAL HS DARLIN C. DELGADO (702) 855-8435

PERFORMANCE ZONE TISS

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>PERIODS</u> |
|----------------|------------|---------------------|----------------|
| 0026           | 2840       | SOCIAL STUDIES 9-12 | 5              |

Licensed Personnel Position Announcements

As of 06/10/2014

LOC: 0451 WESTERN HS NEDDY M. ALVAREZ (702) 799-4080

| PERFORMANCE ZONE TAZ |            |                            | TITLE I |                |
|----------------------|------------|----------------------------|---------|----------------|
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>         |         | <u>PERIODS</u> |
| 0062                 | 2750       | GEOLOGY 9-12               |         | 5              |
| 0071                 | 2880       | HISTORY 9-12               |         | 5              |
| 0101                 | 2020       | ART 9-12                   |         | 5              |
| 0132                 | 2551       | PHYSICAL ED (GIRLS) 9-12   |         | 5              |
| 0162                 | 2551       | PHYSICAL ED (GIRLS) 9-12   |         | 5              |
| 0205                 | 2060       | COMPUTER APPLICATIONS 9-12 |         | 5              |
| 0290                 | 2550       | PHYSICAL ED (BOYS) 9-12    |         | 5              |
| 8022                 | 2670       | CHEMISTRY 9-12 TITLE I     |         | 5              |

Alternate Schools

LOC: 0220 BILTMORE CONTINUATION SCH MICHAEL J. ENGLERT (702) 799-7880

| PERFORMANCE ZONE ESD |            |                    |  |                |
|----------------------|------------|--------------------|--|----------------|
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u> |  | <u>PERIODS</u> |
| 0037                 | 2450       | MATH 9-12          |  | 3              |
|                      | 2020       | ART 9-12           |  | 2              |

LOC: 0440 COWAN BEHAVIOR J/SHS BELINDA A. MARENTIC (702) 799-6380

| PERFORMANCE ZONE ESD |            |                         |  |                |
|----------------------|------------|-------------------------|--|----------------|
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>      |  | <u>PERIODS</u> |
| 0031                 | 2640       | BIOLOGICAL SCIENCE 9-12 |  | 5              |
| 0037                 | 2450       | MATH 9-12               |  | 5              |
| 0044                 | 8010       | COUNSELOR 9-12          |  | 5              |

LOC: 0863 DESERT ROSE ADULT HS SANDRA RANSEL (702) 799-6240

| PERFORMANCE ZONE ESD |            |                    |  |                |
|----------------------|------------|--------------------|--|----------------|
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u> |  | <u>PERIODS</u> |
| 0062                 | 2450       | MATH 9-12          |  | 5              |

LOC: 0878 GLOBAL COMMUNITY HS GERALD BUSTAMANTE (702) 799-8850

| PERFORMANCE ZONE ESD |            |                    | TITLE I |                |
|----------------------|------------|--------------------|---------|----------------|
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u> |         | <u>PERIODS</u> |
| 0055                 | 2130       | ENGLISH 9-12       |         | 5              |

LOC: 0842 HOMEBOUND KIM MOLINA (702) 799-8616

| PERFORMANCE ZONE ESD |            |   |  |                |
|----------------------|------------|---|--|----------------|
| <u>PAC NUM</u>       | <u>JOB</u> | <u>DESCRIPTION</u>                        |  | <u>PERIODS</u> |
| 7030                 | 8161       | HOMEBOUND K-5 THIS IS A HALF TIME POSTION |  | 5              |

LOC: 0879 INDIVIDUALIZED STUDY DARLIN C. DELGADO (702) 799-8636

| PERFORMANCE ZONE TISS |            |   |  |                |
|-----------------------|------------|---|--|----------------|
| <u>PAC NUM</u>        | <u>JOB</u> | <u>DESCRIPTION</u>                            |  | <u>PERIODS</u> |
| 0024                  | 2630       | PHYSICAL SCIENCE 9-12 ONLINE TEACH EXPERIENCE |  | 5              |
| 0037                  | 8010       | COUNSELOR 9-12                                |  | 2              |
|                       | 8010M      | COUNSELOR 6-8                                 |  | 3              |



Licensed Personnel Position Announcements

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**LOC: 0437 MORRIS BEHAVIOR JR/SR HS GERALD BUSTAMANTE (702) 855-7820**

**PERFORMANCE ZONE ESD**

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>  | <u>PERIODS</u> |
|----------------|------------|---------------------|----------------|
| 0029           | 3740       | GENERAL SCIENCE 7-8 | 5              |
| 0030           | 2840       | SOCIAL STUDIES 9-12 | 5              |

**Special Schools**

**LOC: 0847 MILEY ACHIEVE CTR CHERYL A. JOYCE (702) 799-5631**

**PERFORMANCE ZONE SSSD**

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>                   | <u>PERIODS</u> |
|----------------|------------|--------------------------------------|----------------|
| 0005           | 3550       | PHYSICAL ED (BOYS) 6-8               | 5              |
| 7021           | 8130       | FACILITATOR, SP ED SECONDARY         | 5              |
| 7029           | 6090       | SPEC EMOTIONAL CHALL, ELEM SECONDARY | 5              |
| 7032           | 6090       | SPEC EMOTIONAL CHALL, ELEM           | 5              |
| 7034           | 6090       | SPEC EMOTIONAL CHALL, ELEM           | 5              |
| 7035           | 6090       | SPEC EMOTIONAL CHALL, ELEM           | 5              |

**LOC: 6130 SEIGLE/CYNTHIA MCCRAY**

**PERFORMANCE ZONE**

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u> | <u>PERIODS</u> |
|----------------|------------|--------------------|----------------|
| 7130           | 8260       | PROJ FACIL K-12    | 5              |

**LOC: 1130 SEIGLE/JENNIFER O'CONNOR (702) 855-3116**

**PERFORMANCE ZONE**

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>                            | <u>PERIODS</u> |
|----------------|------------|---|----------------|
| 7195           | 8260       | PROJ FACIL K-12 STUDENT SUPPORT SERVICES JACK | 5              |
| 7204           | 8260       | PROJ FACIL K-12                               | 5              |
| 7245           | 8300       | ORIENT/MOBIL SPEC                             | 5              |
| 7248           | 8132       | ITIN SPEC, SP ED                              | 5              |
| 7249           | 8132       | ITIN SPEC, SP ED                              | 5              |
| 8092           | 8080       | SOCIAL WORKER K-12                            | 5              |

**LOC: 2130 SEIGLE/PATTRICIA SCHEPERS (702) 799-0151**

**PERFORMANCE ZONE**

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u> | <u>PERIODS</u> |
|----------------|------------|--------------------|----------------|
| 7076           | 8132       | ITIN SPEC, SP ED   | 5              |

**LOC: 5130 SSSD INST SUPPORT PAM TARKANIAN (702) 799-4558**

**PERFORMANCE ZONE**

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>                             | <u>PERIODS</u> |
|----------------|------------|--|----------------|
| 7133           | 6030       | EARLY CHILD SP ED CONTACT: PAM TARKANIAN       | 5              |
| 7157           | 6030       | EARLY CHILD SP ED CONTACT JOANNE VATTIATO 799- | 5              |
| 7162           | 8130       | FACILITATOR, SP ED                             | 5              |
| 7170           | 6030       | EARLY CHILD SP ED CONTACT: JOANNE VATTIATO     | 5              |
| 8083           | 8131       | PROJ FACIL, SP ED                              | 5              |

Licensed Personnel Position Announcements

As of 06/10/2014

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LOC: 0811 STEWART HELEN J. PATRICIA A. SCHULTZ (702) 799-5588

PERFORMANCE ZONE SSSD

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>        | <u>PERIODS</u> |
|----------------|------------|---------------------------|----------------|
| 7026           | 6000       | ADAPTIVE PHY ED K-5       | 5              |
| 7039           | 6100       | MENTALLY CHALL SPEC, ELEM | 5              |
| 7044           | 6100       | MENTALLY CHALL SPEC, ELEM | 5              |

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LOC: 0812 VARIETY ES TYLER R. HALL (702) 799-7938

PERFORMANCE ZONE SSSD

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>          | <u>PERIODS</u> |
|----------------|------------|-----------------------------|----------------|
| 7010           | 6096       | K-12 EMOTIONALLY CHALLENGED | 5              |
| 7033           | 6150A      | MULTPL/DIVERSE, HS          | 5              |
| 7047           | 6150A      | MULTPL/DIVERSE, HS          | 5              |
| 7072           | 6040       | AUTISM                      | 5              |

Other School/Dept

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LOC: 0167 EARLY CHILDHOOD PROGRAM

PERFORMANCE ZONE SSSD

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u>          | <u>PERIODS</u> |
|----------------|------------|-----------------------------|----------------|
| 7071           | 6030       | EARLY CHILD SP ED PREP TCHR | 5              |
| 7092           | 6030       | EARLY CHILD SP ED           | 5              |

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LOC: 0738 ELLPD

PERFORMANCE ZONE

| <u>PAC NUM</u> | <u>JOB</u> | <u>DESCRIPTION</u> | <u>PERIODS</u> |
|----------------|------------|--------------------|----------------|
| 8041           | 8260       | PROJ FACIL K-12    | 5              |