

HOTLINE



Communications Department

March 3, 2008

Direct Comments to 799-5304

The deadline for the Mar. 10 edition of *HOTLINE* is Monday, Mar. 3, 9 a.m. ***HOTLINE* submissions should be no more than 50 words. Items may be edited.** Submit to **BETHANY ARN** on InterAct, fax to **799-2853** or send via school mail c/o Communications Office.

CCSD School Librarians' Day is Mar. 5. Take time to thank a school librarian for their efforts in supporting our schools, students, teachers and staff.

Teachers Early Retirement Incentive – Article 18 – In accordance with Article 18 of the Teachers Negotiated Agreement, the District will purchase up to one year of service credit for teachers who will have at least 29 years of service with PERS as of Aug. 31, not to exceed 30 years of service, in exchange for 100 sick leave days. Informational meetings regarding this incentive program will be held on Apr. 29, 9 a.m. and 4 p.m., in the Board Room of the Education Center on Flamingo. You do not need to attend both meetings or schedule an appointment or reservation. Questions, contact **BARBARA SUTHERLAND, 855-5496** or on InterAct.

CCSD HS Reunions are posted year-round online. For more information visit <<http://ccsd.net/schools/reunions.phtml>>.

RETIREMENTS

NORMAN BASS, Facility Service Representative for Special Projects and Renovation Services - Requirement Services, is retiring from CCSD after 36 years of service. A retirement celebration will be held on Mar. 7, 6 p.m. at the Rancher Bar and Grill, 1306 W. Craig, Craig and Camino Al Norte. All well wishers welcome. \$20/person. RSVP by Feb. 29 to **PATRICIA BOYD** or **MICHAEL CRUZ, 855-6650**.

PAT KABASAN, Kitchen Manager at Herr ES is retiring after 20 years of service with the CCSD. A breakfast will be held in her honor on Mar. 12, 8 a.m. at Herr ES. To RSVP, InterAct **TIFFANY SWALLIA**.

A retirement celebration for **JODY LUNT** will be held May 1, 3:30 p.m. in the Tobler ES library, 6510 W. Buckskin. Send photos and/or a favorite memory of Jody to share thru school mail to **SHELLEY COLLINS** at Tobler ES by Apr. 1. Label pictures with your name and school for return.

JOB OPPORTUNITIES

Basic HS needs a dance coach, a head varsity wrestling coach and a head varsity men's soccer coach. Contact **GREG HUNTER, 799-8000 ext. 4204**.

An ESY application is available. Interested Licensed and Support Staff employees can access the Summer ESY Application, Site List and Program Schedule by clicking on the District Link icon from the InterAct Desktop, then the

Positions and Announcements icon, then the ESY Info icon and then open the email posted by **LILIA CASTRO** with the subject: Summer ESY Application. Print the attached documents. For those without computer access, paper applications will be mailed with the fliers. Fill out the application completely. Indicate your top three site choices. Send application to the ESY Office at location #130 thru school mail, hand deliver to the ESY Office at Seigel Diagnostic or fax it to **799-1576**. For assistance or questions, call the **ESY office, 799-7455**.

The City of LV Adaptive Recreation Division is looking to fill summer positions. It provides recreational activities to people of all ages and ability levels. Positions are available beginning June 5. Interviews will be held Mar. 17-20. For an interview, call **JENNIFER WINDER, 229-5177**.

Clark County Parks and Rec. needs a Program Assistant, Recreation Leader. Qualified applicant must lead activities for children ages 6-12 in a recreation program, conduct activities such as games, sports, arts and crafts and special events. Pay: DOE. To apply, come into any center or visit <www.accessclarkcounty.com/parks/Employment.htm>.

The LV Ride for Kids is looking for volunteers. The Kickoff Brunch and meeting will be held on Mar. 8, 11 a.m. at Carter Powersports, 6275 S. Decatur. The meeting is free and open to volunteers and participants. Questions, InterAct **SUSAN CLIFT**.

FOR TRADE

The CCSD Transportation Department needs handheld VHF two-way radios and chargers in any condition. Will pick up. Call **RON LOOMIS, 283-0100**.

Lamping ES has a developer to fit a Gestetner copier 3255/3265. Call **MARY RICHARDSON, 799-1330 ext. 4088**.

EVENTS

The Fertitta MS Drama Club will present *Zink: the Myth, the Legend, the Zebra*, written by Cherie Bennett, on Mar. 6, 2:30 p.m. and 6 p.m. in the Little Theater. Students: \$1. Adults: \$3. Questions, InterAct **COREEN CARTER**.

Palo Verde HS will present *Don't Tell Mother* on Mar. 11-12, 6:30 p.m. and *Peter Pan, or the Boy Who Would Not Grow Up* on Apr. 23-26, 6:30 p.m. and Apr. 26, 2 p.m., in the Palo Verde HS Theater. For tickets, call **799-1450 ext. 4051**.

The CCEA Black Caucus will hold the CCEA Black Caucus Breakfast for anyone interested in becoming a member on Mar. 29, 8-10 a.m. at Applebee's, 3340 S. Maryland. Participation: free. Questions, **LADONNA HENDERSON, 378-6837**.

Del Sol HS will hold its 2nd Annual Renaissance Faire at Del Sol HS on Mar. 28, 2-6 p.m., admission is free and on Mar. 29, 10 a.m.-4 p.m., admission is \$3 for students, \$5 for adults and \$15 for families. It will be held. For details, call **799-6830**.

"Igniting Student Learning: Using Brain-Based Research in the Classroom," sponsored by the So. NV ASCD, will be presented on Apr. 5, 8:30 a.m.-12:30 p.m. at the Santa Fe Station. Speaker: Dr. Judy Willis, neurologist, teacher, and nationally-known lecturer. For more details, InterAct **JULIE ABEYTA** or **CYNDI HERRON**.

CONTESTS

The Conservation District of So. NV and the Stormwater Quality Management Committee are hosting a poster contest. Open to 4th and 5th grade. Theme: *How you can prevent storm water pollution*. A new storm water pollution workbook, "Down the Drain Storm Water and You" has been sent to schools. Deadline: Mar. 14, 5 p.m. to the Partnership Program Office or CDSN. Prize: field trip on the Forever Earth science houseboat. For a copy of the workbook and contest rules, contact **JENNIFER SZWEJBKA, 262-9047 ext. 109** or visit <www.lvstormwater.com>.

The NV History Day Competition will be held on Mar. 29 at White MS. Open to all secondary students. Entry deadline: Mar. 12. For teacher/student materials and entry forms, contact **SHARON CARTER, 799-8464** or InterAct.

MISCELLANEOUS

Morrow ES has tomato plants for sale in four inch containers. Varieties: cherry, celebrity, early girl, vita-gold, hybrid, roma, brandywine and grape. Plants are \$2 and are available at the school. Buy two and get the 3rd free. To schedule a meeting time, call **GARY COLBERT, 799-3550 ext. 4002**.

The Center for Teaching Excellence (CTE) is offering summer programs. Visit <www.clarkcountyste.info>.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENT

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

RPDP Geometry for the Elementary Classroom, \$75, 1 UNLV credit. Mar. 26; Apr. 2, 9 and 16, 4-7:45 p.m., at Gehring ES. Register on Pathlore.

RPDP Spatial Reasoning for the Elementary Classroom, \$75, 1 UNLV credit. Mar. 27-28, 4-7:45 p.m. and Mar. 29, 9 a.m.-4 p.m. at RPDP, Cheyenne bus yard. Register on Pathlore.

RPDP Projects in Math K-5, \$75, 1 UNLV credit. Apr. 2, 9, 16 and 23, 4-7:45 p.m., at the Northwest Region Service Center. Register on Pathlore.

The following 3 credit Sierra NV College TESL/Bilingual classes are being offered in March thru the ELLP 2008 Spring Institute: **PED 539C Language Development, Structure and Acquisition** starting March 8. **PED 539B Methods and Materials for Teaching Non-Native English Speaking Students** starting March 8. **PED 528HK Methods and Materials for Meeting the Needs of ELL Students** starting March 24. Class cost: \$100 per credit. For more information, visit <www.ccsd.net/ellp/Resources/TESL/course_offerings.htm>.

MISCELLANEOUS COURSE OFFERINGS/TRAININGS

Kids Voting teacher trainings will be held on Apr. 3 and 9, 4:30-7:30 p.m., Gibson MS. Open to K-12 teachers. Teachers will receive a curriculum guide, lesson plan ideas and online resources that will educate students about democracy and help them to become engaged citizens. Register on Pathlore.

The UNLV Summer Term class schedules will be delivered to schools within the next 3 weeks. The schedule can be viewed now at <<http://summerterm.unlv.edu>>. Summer registration begins Mar. 24. Classes run May 19-June 6, June 9-July 11 and July 14-Aug. 15. For questions or to receive a copy of the schedule, call **895-3711** or visit <[http://summerterm@unlv.edu](mailto:summerterm@unlv.edu)>.

The UNLV housing application will be available after Mar. 1 at <<http://housing.unlv.edu>>. Students who are residents of Clark County are not required to live on campus at UNLV.

Regis University, with campuses in Green Valley and Summerlin, offers a variety of Master's of Education programs, including: *Master's of Education with licensure in Elementary, Secondary, Special Education; Master's of Education Non-Licensure* and *Master's of Education in Administrative Leadership*. Online options are available. Call **990-0375** or visit <www.lasvegas.org>.

Support Staff and Substitute Teachers - Regis University offers classes required by the CCSD for the alternative route to licensure and has campuses in Summerlin and Green Valley. For details, call **990-0375** or visit <www.regislasvegas.org>.

CPR/AED/First Aid, Ronnow ES: Mar. 4, 4 p.m., Mar. 5, 4 p.m., Mar. 6, 4 p.m., Mar. 7, 4 p.m., Mar. 8, 9 a.m., Mar. 11, 4 p.m., Mar. 12, 4 p.m., Mar. 14, 4 p.m. For more details, call **799-7159 ext. 2154** or **300-8942**.

CPR/AED/First Aid Training Classes: Valley View RC, 500 Harris St., Mar. 5, 6 p.m.; Plaza at Sun Mountain, 6031 W. Cheyenne, Mar. 6, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge, Mar. 7, 2 p.m.; Atria Sutton, 3185 E. Flamingo, Mar. 8, 9 a.m.; LV Library, 833 Las Vegas Blvd. North, Mar. 8, 10:30 a.m. To register, contact **CPR Connections, 269-1770**, or <raykat@aol.com>.

CPR/AED/First Aid, Mack ES: Mar. 3, 5, 7, 10, 12, 14, 17, 19, 21, 24, 26 and 28, 6 p.m. and Mar. 8, 15, 22 and 29, 9 a.m. This class is acceptable for AED Response Team Members. \$30. To register, call **TAMMY GROOM, 606-0068** or **883-7751** or visit <www.CTCPR.net>.