

# HOTLINE



Communications Department

March 17, 2008

Direct Comments to 799-5304

The deadline for the Mar. 24 edition of *HOTLINE* is Monday, Mar. 17, 9 a.m. ***HOTLINE* submissions should be no more than 50 words. Items may be edited.** Submit to **BETHANY ARN** on InterAct, fax to **799-2853** or send via school mail c/o Communications Office.

**CCSD high schools** will receive full-color posters that remind students of an online opportunity to practice for the Apr. 1 Math Proficiency test. Visit <[www.mathtest.ccsd.net](http://www.mathtest.ccsd.net)>. For more details about proficiency posters, contact **DAVID SHEEHAN, 799-5304** or on InterAct.

## RETIREMENTS

A retirement celebration for **JODY LUNT** will be held May 1, 3:30 p.m. in the Tobler ES library, 6510 W. Buckskin. Send photos and/or a favorite memory of Jody to share thru school mail to **SHELLEY COLLINS** at Tobler ES by Apr. 1. Label pictures with your name and school for return.

A retirement celebration for **SCOTT OBER** will be held on May 29, 5-8 p.m. at Ober ES, 3035 Desert Marigold Lane. Send photos and/or a favorite memory of Scott to be shared during his special evening to **KELLY REED** at Ober ES by May 5. To RSVP, InterAct **DUCKY FESSENDEN**.

## JOB OPPORTUNITIES

**Bonanza HS** needs a boy's head varsity basketball coach and a boy's head varsity soccer coach for the 2008-09 school year. Contact **DAVID ZIEGLER, 799-4000 ext. 4202** or on InterAct.

**Spring Valley HS** needs a head cheer coach, a girl's head volleyball coach and a girl's head soccer coach. Call **GREG STACK, 799-2580 ext. 4203**.

**Coronado HS** needs a head varsity wrestling coach and a men's head varsity soccer coach. Contact **SAM JOHNSON, 799-6800 ext. 4204** or on InterAct.

**Morris Sunset East HS** needs math teachers for the 2008-09 school year to teach 2-3 periods of Algebra, intuitive Geometry, and/or Math applications. Mon.-Thurs., 2:30-8:50 p.m. and Fridays, 2:30-6:12 p.m. InterAct **RANDY PAGEL**.

## EVENTS

**The FIRST Robotics Competition** will be held Mar. 26-29 in the Thomas and Mack Center. The competition brings together HS students from the US and other countries to compete in a national robotics competition. For more event details, visit <<http://lvfirst.egr.unlv.edu>>.

**A workshop for retirement application processing** will be held Mar. 18, 9-11 a.m., Mar. 19, 3-5 p.m. and Mar. 27, Apr. 3, Apr. 8, Apr. 22, May 1, May 15, May 20 and June 10, 4-6 p.m. All sessions will be held at the LV PERS office, 5820 S.

Eastern, Ste. #220. This is only for CCSD Employees who are definitely retiring on or before Sept. 1, 2008, and would like an appointment with PERS to facilitate the completion of their retirement application. Reservations required. Call **486-3900**.

**The Society of Children's Writers and Illustrators** will hold a workshop for teachers and specialists who are interested in writing books for children on Apr. 4, 10:30 a.m.-1 p.m., at the West Charleston Library. Questions, call **REBECCA ANSELMO, 302-7971**.

## FOR TRADE

**Morrow ES** has 30 boxes of legal file folders and 70 reams of 8.5 x 11 Astrobright purple copy paper for trade. Must pick up. Call **LORI HOUSER, 799-3550 ext. 4005**.

**The Advanced Technologies Academy Multimedia II students** have created a CD called *Games That Make You Think*. For a free copy for your school, InterAct **JOHN SNYDER**.

## FIELD TRIPS

**UNLV** will celebrate Earth Day on Apr. 23, 9 a.m.-12 p.m. in the Campus Mall area at UNLV. Theme: *Think Green*. For reservations, contact **MARIANNE CARPENTER, 889-6687** or <[mcarpenter800@aol.com](mailto:mcarpenter800@aol.com)> or fax to **889-8036**.

## MISCELLANEOUS

**Variety School** is selling cookbooks containing over 100 recipes from the Variety School Community with color illustrations. Proceeds will go to the vocational programs. Cost: \$7. To order, call **CRAIG FOSTER, 799-7938**.

**Variety School's button making program** will make buttons for your school or special occasion. Prices are \$.75-\$1 per button and vary depending on graphics and quantity needed. For details, InterAct **DAN DEERING**.

**The CCSD 50<sup>th</sup> Anniversary Committee** is seeking photographs, news items or other memorabilia reminiscent of CCSD's first 50 years for display at the Education Center. To contribute, contact **RICK WATSON, 260-9946** or **KAY CARL, 645-5691**.

**Chipotle** will be giving a free burrito, tacos, bowl or salad to all licensed personnel on Mar. 19, 11 a.m.-10 p.m. and to all support staff on Mar. 20, 11 a.m.-10 p.m. Must show CCSD ID. For the nearest location, visit <[www.chipotle.com](http://www.chipotle.com)>.

**Cimarron-Memorial HS** needs writers, directors, producers and actors for a CCSD video, *How to Recycle in CCSD*. The first meeting will be held on Mar. 27, 2 p.m. at Cimarron-Memorial HS. The storyboard will be designed and future meetings will be scheduled. Open to all CCSD students and staff. RSVP by Mar. 25. To be included on the design and

production team or to RSVP, contact **JENNIFER NEWMAN-CORNELL, 799-4400** or on InterAct.

CSN is hosting a Piano Master-Class on Mar. 27, 4:30 p.m. at the Cheyenne Campus, room 1430. The class is part of CSN's Piano Festival 2008. Students interested in playing can apply at <[www.csn.edu/music](http://www.csn.edu/music)>. For more details, call **DR. ALVAREZ, 651-4659**.

CSN's 9<sup>th</sup> Annual Piano Concerto Competition will be held Mar. 29, 9 a.m. at the Cheyenne Campus Recital Hall. The competition is open to pianists in three age divisions, from 6-21 years old. For more details and to apply, call **651-4659** or visit <<http://sites.csn.edu/finearts/piano/index.html>>.

### COURSE OFFERINGS APPROVED FOR SALARY INCREMENT

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

**PDE #0916-01** *Special Education in Clark County for New Teachers*, 1 credit, \$10. Open to K-12 Special Ed (new teachers only). Mar. 29, 8 a.m.-4:30 p.m. and Apr. 1-2, 4-8 p.m., Del Sol HS. Register on Pathlore.

**PDE #2855-01** *All-Star Camp 2008 - Greater Las Vegas After-School All-Stars*, 1-3 credits, \$10. Open to K-12. *Required classroom:* Apr. 1 and 3, 5:45-9:15 p.m., at CPD Center, room 143. *Showcase events:* May 8 and 15, 5:45-9:15 p.m., at the Clark County Gov. Amphitheater. *Summer camp:* June 9-12, 16-19, 23-26, 30; July 1-3, 8:30 a.m.-11:30 a.m., Garside, JD Smith, Bridger, Cashman and Orr MS. Register on Pathlore.

**PDE #1735-01** *Technology for Educators I (Overview)*, 1 credit, \$10. Open to K-12. Apr. 5 and 12, 8 a.m.-1:15 p.m. plus 5 hours online, Hoggard ES. Register on Pathlore.

**PDE #2497-01** *InterAct III: The Advanced Features of InterAct*, 1 credit, \$60. Open to K-12. Apr. 7-9, 4-6 p.m., plus 9 hours online, Elise Wolff ES. Prerequisite: **PDE #2495** *InterAct I* or **PDE #1651** *InterAct Online I* and **PDE #2496** or **PDE #1715** *InterAct II*. Register with the **PDE Office, 799-1921**.

**PDE #2803-07** *Implementing an Effective Bullying Prevention Program (Safe and Drug-Free School)*, 1 credit, \$10. Open to K-12. Apr. 7, 8 and 10, 4-8:15 p.m., plus 3 hours online, Greenspun JHS. Register on Pathlore.

**PDE #1057** *Mandt Systems: Managing People*, 1 credit, \$10. Open to Early Childhood and K-12 Special Education. **#1057-05**, Apr. 14-17, 4-8 p.m. **#1057-06**, May 12-15, 4-8 p.m., Eisenberg ES library. Register on Pathlore.

**RPDP** *Projects in Math K-5*, \$75, 1 UNLV credit. Apr. 2, 9, 16 and 23, 4-7:45 p.m. at the NW Region Service Center. Register on Pathlore.

**RPDP** *Data Analysis for grades 3-5*, \$75, 1 UNLV credit. April 3-4, 4-7:45 p.m. and Apr. 5, 9 a.m.-4 p.m. at Ober ES. Register on Pathlore.

**RPDP** *Problem Solving K-5*, \$75, 1 UNLV credit. Apr. 21, 28, May 5 and 12, 4-7:45 p.m. at Kelly ES. Register on Pathlore.

**License requirements** - Preregistration is now required if the NV School Law, NV Constitution, and/or U.S. Constitution are provisions on your NV educational license. The next scheduled testing session is May 3. For preregistration information, visit <[www.unr.edu/educ/el/nvlaw/](http://www.unr.edu/educ/el/nvlaw/)> or contact **JULIA MILLER-KETCHAM, 775-682-9076**.

### MISCELLANEOUS COURSE OFFERINGS/TRAININGS

The Equity and Diversity Education Department presents Dr. Julian Weissglass on the topic of culturally responsive teaching and leadership on Mar. 27, 4:30-6:30 p.m., in the CPD building, room 143. The first 50 teachers to sign up will be paid for attending. Register on Pathlore. Search word: equity. For more details, call **HAZEL JACKSON, 799-8572**.

The 2008 Mega Conference will be held Apr. 25-27, at Harrah's/Harvey's Lake Tahoe. The conference sessions will include hands-on strategies, instructional and program leadership, as well as information to help schools in meeting the goals of NCLB and AYP. For details about the conference, visit <[www.doe.nv.gov/schoolimprovement/mega.html](http://www.doe.nv.gov/schoolimprovement/mega.html)>.

Regis University, with campuses in Green Valley and Summerlin, offers a variety of Master's of Education programs including: *Master's of Education with licensure in Elementary, Secondary, Special Education; Master's of Education Non-Licensure* and *Master's of Education in Administrative Leadership*. Online options are available. Call **990-0375** or visit <[www.lasvegas.org](http://www.lasvegas.org)>.

Regis University offers the classes required by the CCSD for the alternative route to licensure. Open to support staff and substitute teachers. Call **990-0375** or visit <[www.regislasvegas.org](http://www.regislasvegas.org)>.

**CPR/AED/First Aid, Ronnow ES:** Mar. 24, 4 p.m., Mar. 25, 4 p.m., Mar. 26, 4 p.m., Mar. 27, 4 p.m., Mar. 28, 4 p.m., Mar. 29, 9 a.m., Mar. 31, 4 p.m. For more details, call **799-7159 ext. 2154** or **300-8942**.

**CPR/AED/First Aid Training Classes:** Spring Valley Library, 4280 S. Jones, Mar. 17, 4:15 p.m.; Valley View RC, 500 Harris St., Mar. 19, 6 p.m.; Plaza at Sun Mountain, 6031 W. Cheyenne, Mar. 20, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge, Mar. 21, 5:30 p.m.; Atria Sutton 3185 E. Flamingo, Mar. 22, 9 a.m.; LV Library, 833 Las Vegas Blvd., North, Mar. 22, 9 a.m. To register, contact **CPR Connections, 269-1770**, or <[raykat@aol.com](mailto:raykat@aol.com)>.

**CPR/AED/First Aid, Mack ES:** Mar. 17, 19, 21, 24, 26 and 28, 6 p.m. This class is acceptable for AED Response Team Members. \$30. To register, call **TAMMY GROOM, 606-0068** or **883-7751** or visit <[www.CTCPR.net](http://www.CTCPR.net)>.