

HOTLINE



Communications Department

March 24, 2008

Direct Comments to 799-5304

The deadline for the Mar. 31 edition of *HOTLINE* is Monday, Mar. 24, 9 a.m. ***HOTLINE* submissions should be no more than 50 words. Items may be edited.** Submit to **BETHANY ARN** on InterAct, fax to **799-2853** or send via school mail c/o Communications Office.

RETIREMENTS

A retirement celebration for **JODY LUNT** will be held May 1, 3:30 p.m. in the Tobler ES library, 6510 W. Buckskin. Send photos and/or a favorite memory of Jody to share thru school mail to **SHELLEY COLLINS** at Tobler ES by Apr. 1. Label pictures with your name and school for return.

A retirement celebration for **MARGARET HAYDEN** will be held May 22, 3-5 p.m. at Cowan Sunset HS. We are compiling a memory book and would appreciate photos and/or favorite memories you would like to share. Send photos, memories or donations thru school mail to Cowan Sunset HS, Loc. 888, Attn: **ANITA WILLIAMS** or **SHIRLEY LINDER**.

A retirement celebration for **SCOTT OBER** will be held on May 29, 5-8 p.m. at Ober ES, 3035 Desert Marigold Lane. Send photos and/or a favorite memory of Scott to be shared during his special evening to **KELLY REED** at Ober ES by May 5. To RSVP, InterAct **DUCKY FESSENDEN**.

JOB OPPORTUNITIES

Global Community HS will offer its annual extended school year program and needs licensed staff to fill its open sections. Applications deadline: Apr. 4. To download the application, visit <www.ccsd.net/schools/morris>.

Bonanza HS needs a boy's head varsity basketball coach and a boy's head varsity soccer coach for the 2008-09 school year. Contact **DAVID ZIEGLER**, 799-4000 ext. 4202 or on InterAct.

Spring Valley HS needs a head cheer coach, a girl's head volleyball coach and a girl's head soccer coach. Call **GREG STACK**, 799-2580 ext. 4203.

Coronado HS needs a head varsity wrestling coach and a men's head varsity soccer coach. Contact **SAM JOHNSON**, 799-6800 ext. 4204 or on InterAct.

Morris Sunset East HS needs math teachers for the 2008-09 school year to teach 2-3 periods of Algebra, intuitive Geometry, and/or Math applications. Mon.-Thurs., 2:30-8:50 p.m. and Fridays, 2:30-6:12 p.m. InterAct **RANDY PAGEL**.

MEETINGS

The next **Planning Ahead for Your PERS Retirement Program** will discuss retirement benefits, disability benefits, survivor benefits and purchase of service and will be held on

Apr. 10, 12-1 p.m. in the PERS Board Room, 5820 S. Eastern, Ste. 220. Reservations are required. Call **486-3900**.

EVENTS

A **workshop for retirement application processing** will be held Mar. 27, Apr. 3, Apr. 8, Apr. 22, May 1, May 15, May 20 and June 10, 4-6 p.m. All sessions will be held at the LV PERS office, 5820 S. Eastern, Ste. #220. This is only for CCSD Employees who are definitely retiring on or before Sept. 1, 2008, and would like an appointment with PERS to facilitate the completion of their retirement application. Reservations required. Call **486-3900**.

Date Change: The Society of Children's Writers and Illustrators will hold a workshop for teachers and specialists who are interested in writing books for children on **Apr. 5**, 10:30 a.m.-1 p.m., at the West Charleston Library. Questions, call **REBECCA ANSELMO**, 302-7971.

FOR TRADE

Morrow ES has 30 boxes of legal file folders and 70 reams of 8.5 x 11 Astrobright purple copy paper for trade. Must pick up. Call **LORI HOUSER**, 799-3550 ext. 4005.

The **Advanced Technologies Academy Multimedia II** students have created a CD called *Games That Make You Think*. For a free copy for your school, InterAct **JOHN SNYDER**.

FIELD TRIP

The **McCaw School of Mines** will begin taking field trip reservations on Aug. 1 for the 2008-09 school year. First come first served. All teachers must complete or have completed the Mine Experience Workshop to be eligible. Contact **HOLLY EIGHMY** on InterAct or <www.mccawschoolofmines.org>.

MISCELLANEOUS

The **Center for Teaching Excellence (CTE)** is offering summer programs. Visit <www.clarkcountycte.info>.

Variety School is selling cookbooks containing over 100 recipes from the Variety School Community with color illustrations. Proceeds will go to the vocational programs. Cost: \$7. To order, call **CRAIG FOSTER**, 799-7938.

The **NV State Museum, LV Traveling History Trunk program** is accepting reservations for Sept.-Dec. For details about the trunks and loans, on InterAct click on Global Resources, Beyond the Classroom, NV State/Historical and then Traveling History Trunks. Send dates and trunks desired to **BARBARA SLIVAC**, 486-5205 ext. 227 or on InterAct.

UNLV is accepting applications for the 2008 summer and fall semesters. To apply, visit <www.unlv.edu/admissions>. Students who do not meet the admission requirements can

petition the Alternate Admission Committee and submit a personal statement with two letters of recommendation and their application.

The University of NV Cooperative Extension has available to 8th grade health teachers the curriculum *Calcium, It's Not Just Milk*. The five-day curriculum meets the State of NV Nutrition Health Standards and includes activities, handouts, worksheets, food tasting and more. Nutrition Specialists from the Cooperative Extension are available to pre and post test and assist with curriculum content. Four pilot schools are needed in Mar. and Apr. Questions, contact **ROBIN COLLINS, 257-5543**.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENT

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

PDE #0916-01 *Special Education in Clark County for New Teachers*, 1 credit, \$10. Open to K-12 Special Ed (new teachers only). Mar. 29, 8 a.m.-4:30 p.m. and Apr. 1-2, 4-8 p.m., Del Sol HS. Register on Pathlore.

PDE #2855-01 *All-Star Camp 2008 - Greater Las Vegas After-School All-Stars*, 1-3 credits, \$10. Open to K-12. *Required classroom:* Apr. 1 and 3, 5:45-9:15 p.m., at CPD Center, room 143. *Showcase events:* May 8 and 15, 5:45-9:15 p.m., at the Clark County Gov. Amphitheater. *Summer camp:* June 9-12, 16-19, 23-26, 30; July 1-3, 8:30 a.m.-11:30 a.m., Garside, JD Smith, Bridger, Cashman and Orr MS. Register on Pathlore.

PDE #1735-01 *Technology for Educators I (Overview)*, 1 credit, \$10. Open to K-12. Apr. 5 and 12, 8 a.m.-1:15 p.m. plus 5 hours online, Hoggard ES. Register on Pathlore.

PDE #2497-01 *InterAct III: The Advanced Features of InterAct*, 1 credit, \$60. Open to K-12. Apr. 7-9, 4-6 p.m., plus 9 hours online, Elise Wolff ES. Prerequisite: **PDE #2495** *InterAct I* or **PDE #1651** *InterAct Online I* and **PDE #2496** or **PDE #1715** *InterAct II*. Register with the **PDE Office, 799-1921**.

PDE #2803-07 *Implementing an Effective Bullying Prevention Program (Safe and Drug-Free School)*, 1 credit, \$10. Open to K-12. Apr. 7, 8 and 10, 4-8:15 p.m., plus 3 hours online, Greenspun JHS. Register on Pathlore.

PDE #1057 *Mandt Systems: Managing People*, 1 credit, \$10. Open to Early Childhood and K-12 Special Education. **#1057-05**, Apr. 14-17, 4-8 p.m. **#1057-06**, May 12-15, 4-8 p.m., Eisenberg ES library. Register on Pathlore.

PDE #2345 *Developing Spanish Language Communication Skills in a Cultural Context*, 3 credits, \$10 PDE fee. Open K-12. June 23-July 5, 2008. To learn more about the travel itinerary, fees, etc., attend one of the mandatory orientations

on Mar. 28, 4:30-5:30 p.m., in the McCall ES library; on Apr. 17, 4-5 p.m., in the Wynn ES library; on May 15, 5-6 p.m., at the CSN W. Charleston Campus, Counseling Office, 6375 W. Charleston; or on May 22, 5-6 p.m., at the CSN Cheyenne Campus, Student Union, 3200 E. Cheyenne. Questions, contact **MARIA CHAIREZ** or **KARLENE JONES, 799-7149** or on InterAct. Register on Pathlore.

RPDP *Projects in Math K-5*, \$75, 1 UNLV credit. Apr. 2, 9, 16 and 23, 4-7:45 p.m. at the NW Region Service Center. Register on Pathlore.

RPDP *Data Analysis for grades 3-5*, \$75, 1 UNLV credit. April 3-4, 4-7:45 p.m. and Apr. 5, 9 a.m.-4 p.m. at Ober ES. Register on Pathlore.

RPDP *Problem Solving K-5*, \$75, 1 UNLV credit. Apr. 21, 28, May 5 and 12, 4-7:45 p.m. at Kelly ES. Register on Pathlore.

MISCELLANEOUS COURSE OFFERINGS/TRAININGS

EDA 700, Section 2M3 *Special Problems in Educational Administration: NV School Law*, Apr. 7-May 18. Call #: 66507. This graduate level distance education course is for teachers who need to remove license provisions relating to NV School Law and NV Constitution. Summer 2008: section 211 runs June 9-July 11 and section 212 runs July 14-Aug. 15. For more details, visit <www.drflndrs.com>.

The Equity and Diversity Education Department presents Dr. Julian Weissglass on the topic of culturally responsive teaching and leadership on Mar. 27, 4:30-6:30 p.m., in the CPD building, room 143. The first 50 teachers to sign up will be paid for attending. Register on Pathlore. Search word: equity. For more details, call **HAZEL JACKSON, 799-8572**.

Lesley University - one weekend a month, M.Ed. spring/summer cohort now forming in: *Education in ES Education, Technology in Education, C & I Literacy: Language, Reading and Writing, C&I Integrated Teaching Through the Arts*. For informational meeting details and dates for the Las Vegas/Henderson area, visit <www.lesley.edu/offcampus/states/nevada_meetings.html>, To RSVP for an informational meeting, contact **LORETTA ESPOSITO, 804-2715**, <lje@lesley.edu> or **LISA M. ANDERSEN, 493-1984** or on InterAct.

CPR/AED/First Aid, Ronnow ES: Mar. 24, 4 p.m., Mar. 25, 4 p.m., Mar. 26, 4 p.m., Mar. 27, 4 p.m., Mar. 28, 4 p.m., Mar. 29, 9 a.m., Mar. 31, 4 p.m. For more details, call **799-7159 ext. 2154** or **300-8942**.

CPR/AED/First Aid Training Classes: Atria Seville, 2000 N. Rampart, Mar. 26, 5:30 p.m.; Prestige At Miraloma, 2520 Wigwam, Mar. 27, 6 p.m.; Atria Sunlake, 3250 S. Ft. Apache, Mar. 28, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo, Mar. 29, 9 a.m.; Valley View RC, 500 Harris St., Mar. 29, 1 p.m. To register, contact **CPR Connections, 269-1770**, or <raykat@aol.com>.

CPR/AED/First Aid, Mack ES: Mar. 24, 26 and 28, 6 p.m. This class is acceptable for AED Response Team Members. \$30. To register, call **TAMMY GROOM, 606-0068** or **883-7751** or visit <www.CTCPR.net>.