

# HOTLINE

CCSD  
CLARK COUNTY  
SCHOOL DISTRICT

Communications Department

April 21, 2008

Direct Comments to 799-5304

The deadline for the Apr. 28 edition of *HOTLINE* is Monday, Apr. 21, 9 a.m. **HOTLINE submissions should be no more than 50 words. Items may be edited.** Submit to <[Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net)>, or send via school mail c/o Communications Office or fax to 799-2853.

## RETIREMENTS

A retirement reception for **JUDY MOSELEY** will be held May 4, 4-7 p.m. at the International Painter's Union Allied Trades Bldg., 1701 Whitney Mesa. \$20/person. InterAct **MARGO CALDWELL** to RSVP before May 1.

A retirement celebration for **RONAN MATTHEW** will be held May 16, 2:30-4:30 p.m. in the Canyon Springs HS Library. Send photos or a favorite memory to be shared. Label pictures with your name and school for return. InterAct **SUSAN SMITH** to RSVP by May 2.

A retirement celebration for **TERRI POMEROY** will be held at her home May 16, 7-9 p.m. InterAct **TERRI POMEROY** to send memories and request directions.

A retirement celebration for **JILL HAMPTON** will be held May 20, 3 p.m. in the LV Academy cafeteria. Bring a favorite memory to share. RSVP **CAROL MEDCALF** on InterAct.

**DR. SHARON CAPLAN** is retiring after 32 yrs. of service in education. Family, friends and colleagues are invited to a celebration on May 22, 5-6 p.m. in the Hayden ES Library. Join us in a fond farewell. Questions or gift donations InterAct **MARILYN HARTMAN** or call 799-3870.

A retirement celebration for several Basic HS teachers and staff, including **BRENT CECIL, JOHN WISE, CLIFF FRAZIER** and **DAN CAHILL** will be held at the Basic HS activity center May 24, 7-9 p.m. InterAct **KATHERINE CECIL** for information.

## MEETINGS

A workshop for retirement application processing will be held May 29, June 9, 11, July 22 and 24, 4-6 p.m. All sessions will be held at the LV PERS office, 5820 S. Eastern, #220. This is for CCSD Employees who are definitely retiring on or before Sept. 1, 2008. Call for details on July dates. Reservations required. Call 486-3900.

## JOB OPPORTUNITIES

**Desert Pines HS** needs a men's head basketball coach. Apply by Apr. 25 to **SANDRA WHITLOCK, 799-2196 ext. 4205.**

**Shadow Ridge HS** needs a head varsity women's soccer coach. InterAct **ANITA ROMERO** or **JARRAD BARCZYSZYN**, or call 799-6699 ext. 4200.

**The UNLV-NYASP** is seeking employees for a youth program in June and July. The positions are: alcohol and other drug prevention specialist, math and science specialist, athletic trainer/medical coordinator, sports instructors, and more. Deadline for resume is May 10. Contact **DR. PORTER L. TROUTMAN, JR** at 895-4407 for details.

## EVENTS

**The Eldorado HS Theatre Department** presents Mixed Nuts, Apr. 24 and 25 at 7 p.m. in the EHS Sundevil Theatre. Tickets are \$5. To purchase call 799-7200, ext. 4095.

**The Las Vegas Valley Rose Society** presents its Spring Rose Show Apr. 26, 12-4 p.m. at the West Charleston Library. For more information call 646-6048 or 873-6621.

**Roy Martin MS** will be holding a closing of our school ceremony, carnival and health fair, May 3, 10 a.m.-1 p.m. RMMS Band, Mariachi Nuevo and more. Alumni welcome. The closing ceremony will be at 12:30 p.m. For more information visit <[ccsd.net/schools/roymartin/](http://ccsd.net/schools/roymartin/)>.

**Palo Verde HS** will host the 12<sup>th</sup> Annual NV State Scholastic Chess Tournament at the Henderson Convention Ctr., May 3. Register 8 a.m. For details visit <[www.paloverde.org/chess](http://www.paloverde.org/chess)> or InterAct **CHARLES HATHERILL.**

**The UNLV Community Concert Band** will perform May 7, 7:30 p.m. in Ham Concert Hall at UNLV. Admission is Free. Contact 895-3734 for information.

**Cimarron-Memorial HS** will present *Seussical*, May 8, 9, and 10 at 6 p.m. Tickets are \$5 for students and \$6 for adults. Interact **ELIZABETH MOSS** for information or call **CHRIS KINDRED** at 799-4400.

**The Maintenance Dept.** will hold the Adopt-A-School Fund Run May 17. Join them for a motorcycle ride around LV at the Maintenance Dept. in Henderson. Call **KIM HEALEY** or **SANDRA MARTINEZ** at 387-0708 for information. To register call **MARY WALKER** at 799-5204 ext. 5347.

**A Tea for Teachers** will be held May 21, 2-3 p.m. and 4-5 p.m. at the Special Tea Shoppe-Lakeside Desert Shores. The Royal Tea Society and Lakeside Events will host the tea in appreciation of teachers' dedication. RSVP required for admittance to **PAMELA SCHAEFER 233-3795**, or e-mail <[royalteasociety@cox.net](mailto:royalteasociety@cox.net)>.

## FIELD TRIPS

**The William McCool Science Center** at Lamping ES is offering paleontology field trips to its dig area. Students will learn about dinosaurs and paleontology and will conduct their own fossil dig. For details InterAct **CHERYL UNGER.**

The CCSN Planetarium has shows available for all grade levels Monday-Friday. For details, call **651-4505**.

### MISCELLANEOUS

The School-Community Partnership Program is pleased to announce that information regarding community curriculum enhancement opportunities and employee recognition and celebrations can be accessed on InterAct. Click on "District Link" and then the "Partnership Program" icon.

**Shining Stars:** The next edition of Insider is coming. If you, your school or dept., or someone in your school or department has received a special award or achievement, call the Communications Office at **799-5304** or InterAct **Penny Ramos-Bennett** at <[pramosbennett@interact.ccsd.net](mailto:pramosbennett@interact.ccsd.net)>.

PBS has a new free online service for navigation of educational websites called One Place. Go to <[oneplace.vegaspbs.org](http://oneplace.vegaspbs.org)> and login using existing video streaming or InterAct **CRAIG CUDDIHY** or **Mark L. NELSON**.

### COURSE OFFERINGS APPROVED FOR SALARY INCREMENT

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

**RPDP Problem Solving for K-5**, Apr. 21, 28, May 5, 12, 4 p.m. - 7:45 p.m., Kelly ES. Cost: \$75. One UNLV credit. Register on Pathlore.

**Lesley University** will hold informational meetings on Apr. 29, 4:30-6:30 p.m. in Goynes ES library for its M.Ed. in Elementary Education program. This one weekend a month Master's degree is a pre-candidacy program for National Boards. Questions, contact **CINDY BURKES**, **302-6771** or <[cburkes@lesley.edu](mailto:cburkes@lesley.edu)>.

**PDE #2707-25 Dynamic Indicators of Basic Early Literacy Skills (DIBELS)**, 1 credit, \$10. Open to K-8. Apr. 25, 4-8:15 p.m.; Apr. 26, 8 a.m.-4 p.m. and May 19, 4-8:15 p.m. Bowler ES-Mesquite. Register on Pathlore.

**PDE #1965-09, An Intro to Microsoft Powerpoint**, 1 credit, \$60. Open to K-12. May 7, 4 - 8:15 p.m. and May 10, 9 a.m. - 4 p.m. Kesterson ES. Register on Pathlore.

**Walden University** online is offering a scholarship grant and group discounts for all CCSD teachers. Upcoming start dates for a Masters, E.Ed. or Ph.D. in May or June. Programs offered, Master in Science in Education with specializations in Educational or Teacher Leadership and more. Call **Donna Parris** at **302-1665**, or <[donna.parris@waldenu.edu](mailto:donna.parris@waldenu.edu)>.

The Great Basin Teachers Workshop *Fire, Rock, & Water*, will be held July 19-25 in the great outdoors. Learn new teaching ideas for grades 4-12. This must be taken for graduate credit for salary advancement. Register by June 30; contact **MARTHA BRADDOCK** at 775-289-1802 or <[martha\\_braddock@blm.gov](mailto:martha_braddock@blm.gov)>.

### MISCELLANEOUS COURSE OFFERINGS/TRAININGS

**GPSs geocaching activity** *How to use GPSs, geocaching in education*, Apr. 29, 4-6 p.m., Las Vegas Day School. InterAct **CYNTHIA OCHOA** to RSVP or call **362-1180 ext. 2032**.

**The Shakespeare in the Schools teacher training** will be held May 17, 9 a.m. -12 p.m. at CPD room 143. Teachers who attend will be eligible to host a Shakespeare presentation at their school and attend the Shakespeare in the Park performance. Open to secondary teachers only. Register on Pathlore. For details contact **JUDY MYERS**, or call **799-6560**.

**Lesley University** - one weekend a month, M.Ed. spring/summer cohort now forming in: *Education in ES Education, Professions and Practices, Technology in Education, C&I Literacy: Language, Reading, Writing, C&I Integrated Teaching through the Arts*. For details and dates to the informational meeting please visit online: <[www.lesley.edu/offcampus/states/nevada\\_meetings.html](http://www.lesley.edu/offcampus/states/nevada_meetings.html)>.

**Regis University**, with campuses in Green Valley and Summerlin, offer a variety of Master's of Education programs, including: Master's of Education with licensure in Elementary, Secondary, Special Education; Master's of Education Non-Licensure and Master's of Education in Administrative Leadership. Online options are available. Call **990-0375** or visit <[www.regislasvegas.org](http://www.regislasvegas.org)>.

**UNLV**, summer 2008 class schedule is available online at <[summerterm.unlv.edu](http://summerterm.unlv.edu)>.

**CPR/AED/First Aid, Ronnow ES:** 1100 Lena St. Apr. 21, 22, 23, 24, 25 at 4:00 p.m. and 26 at 9:00 p.m. For more details, call **799-7159 ext. 2154** or **300-8942**.

**CPR/AED/First Aid Training Classes:** Las Vegas Library, 833 Las Vegas Blvd North, April 22, 6 p.m.; April 23, 5:30 p.m.; Prestige at Mira Loma, 2520 Wigwam Pkwy, April 24, 6 p.m.; Atria Sunlake, 3250 S. Ft. Apache, April 25, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd, April 26, 9 a.m.; Valley View Recreation Center, 500 Harris St, April 26, 1 p.m.; To register, contact **CPR Connections**, **269-1770**, or <[raykat@aol.com](mailto:raykat@aol.com)>.

**CPR/AED/First Aid, Nate Mack ES:** Apr. 21, 23, 25, 4 p.m. \$30. To register, contact **TAMMY GROOM** at **606-0068**.

**Families for Effective Autism Training** offers programs such as the Tamatis Listening Therapy for auditory processing, monthly meetings, special events and more. Call **DIANNE**, **368-FEAT**, or visit <[www.featsonv.org](http://www.featsonv.org)>.