



**JUNIOR LEAGUE OF LAS VEGAS**  
*Women building better communities*

The Junior League of Las Vegas is an organization of women committed to promoting voluntarism, developing the potential of women, and to improving the community through the effective action and leadership of trained volunteers.

Project # \_\_\_\_\_  
(To be completed by Junior League of Las Vegas)

## **EDUCATION GRANT APPLICATION 2008-09**

### **Cover Page**

<b>Project Name:</b>	
<b>Amount Requested:</b>	<b>(not to exceed \$1,500)</b>

<b>Applicant Name:</b>			
<b>Mailing Address:</b>			
	City:	State:	Zip:
<b>Contact Phone:</b>			
<b>Contact Email:</b>			

**Please be sure to list an address and email that you can be reached at and check regularly during the months of August 2008 through May 2009.**

<b>School Name:</b>			
<b>Address:</b>			
	City:	State:	Zip:
<b>Principal Name:</b>			

### **Application Proposal Details**

Please attach a separate typed document describing your project. Your proposal must contain the following ten sections.

1. Provide a brief description of your project.
2. Describe the goals and objectives of your project.
3. Provide a timeline for implementing your project.
4. Describe how your project will enrich learning.
5. How will your project meet the particular needs of your students?
6. Explain why you believe this is a creative project.
7. How many students, and at what grade level, will your project impact?
8. Can your project be used again?
9. How will you measure the results of your project?
10. Attach an itemized budget for your project with approximate costs of all items.

## **Application Checklist**

Please ensure that your grant application is mailed to the Junior League of Las Vegas no later than **August 1, 2008**. Your application package must include the following to be considered:

- TWO complete sets of this application (plus any additional pages detailing your project). We need the original (with signatures) and one copy. The deadline is **August 1, 2008**. Applications must be postmarked or hand delivered by that date. Please keep a copy for your records.
- The application (proposal) must be typed, with the exception of the contact information (cover page). Handwritten applications will be disqualified.
- Please ensure that you HAVE READ and UNDERSTAND the application criteria outlined on the last page of this application form.

**Any application not meeting the criteria will be disqualified. Questions should be directed to Jodi Diskin, Education Grants Chair, at [jillvedgrants@gmail.com](mailto:jillvedgrants@gmail.com) .**

Junior League will notify you via email upon receipt of your application and we will also notify you of your proposal's outcome in late August.

## **Requirements and Signatures**

If my grant is funded, I agree to:

1. Use all Junior League funds awarded to me only for the purpose specified in the grant application by March 31, 2009.
2. Provide documentation of the money spent and agree to return any unused funds to the Junior League of Las Vegas by March 31, 2009.
3. Complete **TWO** scrapbook pages with photos and write a one page summary of the project. A Junior League member will arrange a site visit in spring 2009.

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Applicant's Signature

Date

I support this application for a Junior League education grant and understand that by March 31, 2009, the grant recipient WILL be required to document the project as described above.

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Principal's Signature

Date

Project # \_\_\_\_\_  
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## **Application Criteria**

1. The proposed project must be completed before May 29, 2009.
2. Funds must be used by March 31, 2009. Any unused funds must be returned to the Junior League (by cash or check) no later than March 31, 2009.
3. Applications for projects which show creativity and impact a large number of students are favored.
4. Funds are NOT available for the purchase of food.
5. Funds are NOT available to fund a portion of a larger project.
6. Funds are NOT available to pay substitute teachers, speakers or for conference fees.
7. A valid email address MUST be provided.
8. The proposal must be typed. Handwritten applications will be disqualified.
9. **To ensure anonymous grading, do NOT reference your school, mascot, name, or whether you are at a public or private school in the title or body of your grant proposal. Any mention will disqualify the application. However, we DO wish you to mention which grade level(s) you are targeting.**
10. Please complete the application fully and make sure to have it signed by your principal before the submission deadline (August 1, 2009).
11. One original idea/entry per applicant.
12. If the application or proposal does not meet the requirements or is incomplete, the Junior League of Las Vegas reserves the right to eliminate it from consideration.
13. Mail the completed application and proposal (**original and copy**) to:  
Junior League of Las Vegas  
Attn: Education Grants  
861 E Bridger Avenue  
Las Vegas NV 89101-5539
14. Please keep a copy of your proposal.
15. Faxed applications and proposals will not be accepted.
16. Applications and proposals must be postmarked by **August 1, 2009**.