

# HOTLINE



SEPTEMBER 2, 2008

**Please Note:** To save costs and paper, the **HOTLINE** will now be available online only. The **HOTLINE** can be accessed through InterAct and the CCSD website, just as it has been during the summer months. *To site administrators and department heads:* please print and post a copy of the **HOTLINE** if you have employees with limited or no computer access. The deadline for the September 8 edition of **HOTLINE** is **TUESDAY, September 2, 9 a.m.** **HOTLINE** submissions should be no more than 50 words. Items may be edited. Submit to <[Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net)>, or send via school mail c/o Communications Office or fax to **799-2853**.

The **Retirement Hotline** is available online each Wednesday. Submit retirements the same as any **Hotline** item. To view upcoming retirements, click on **News and Events** on the InterAct desktop or visit <[www.ccsd.net](http://www.ccsd.net)>.

## JOB OPPORTUNITIES

**Cheyenne HS** is currently looking for an assistant varsity wrestling coach and a JV wrestling coach. Please contact **STEVE ALFRENO** on InterAct or call 799-4830 ext. 4120.

The **ABC Phonetic Reading School** is looking for motivated teachers for NCLB SES tutoring. Candidates must be Certified Teachers with a valid Nevada background clearance. Tutoring takes place after school. Send your resume and cover letter along with two-to-three personal references to <[abcemployment@letread.com](mailto:abcemployment@letread.com)>, - in the subject line of your e-mail write: Tutoring Las Vegas Metro Area.

**Boulder City HS** has an opening for a Mens Soccer Coach. Contact **LORI STEWART** at 799-8200 ext. 4200 or **GINA QUINTERO** at 799-8200 ext. 4201.

**Tutoring for Excellence** is hiring part-time tutors. For details contact **GIL** at 434-3985 or email with a name and phone number at <[tutoring4x@aol.com](mailto:tutoring4x@aol.com)>.

**Nevada State College Upward Bound** seeks instructors to teach disadvantaged high school students on Saturdays from 8:15 a.m. to 1:30 p.m. between October 4, 2008 and April 25, 2009. For more information and/or to apply, forward your resume and a list of three professional references and their contact information to <[marissa\\_blas@nsc.nevada.edu](mailto:marissa_blas@nsc.nevada.edu)> or fax **992-2145**.

## EVENTS

**Nova Southeastern University** will host an informational meeting September 15 at 5 p.m. for all students interested in pursuing either a Master's or Educational Specialist's Degree in Educational Leadership through the CCSD/NSU Administrative Leadership Cluster Program. The meeting will be held at Nova Southeastern University, 8945 W. Russell Road, Suite 170. Contact **MAUREEN DIAZ** at 942-3455 or <[maurdiaz@nsu.nova.edu](mailto:maurdiaz@nsu.nova.edu)>.

The **Francisco Garces Chapter, NSDAR**, will be meeting at 7 p.m. on September 3. If you are interested in history, education, or genealogy, please contact **jeduvall@interact.ccsd.net**. You do not have to be a

member of the National Society Daughters of the American Revolution to attend.

The **Leadership and Development Department** will hold informational meetings this fall for teachers who are interested in becoming a CCSD administrator. Please note: Applicants for the K-12 Administrative Leadership Program **MUST** attend one of these meetings. Meeting information and eligibility rubrics are available on InterAct. Please contact **CARDON ALLRED** at 799-1091 for more information.

**Monday Nite Teachers' Bowling League** at Sam's Town: 3 to a team (any combination). Open to anyone interested in bowling. Meeting on September 8 at 4:15 p.m., at Sam's Town. Bowling begins Sept. 15. Contact **KAREN M. BLOMGREN** through InterAct.

## TRADE

**Scherkenbach ES** has 6 brand new overhead carts in the box and 2 keyboard drum benches. Make us an offer for trade. Please contact **STACY SMITH** at 799-3401 ext. 4100.

**Low Incidence Department** has 2 Gestetner 3235/3235s/3245/P7045 copier toners for trade for paper. Contact **ANN LEVOS** at 799-7434.

## FIELD TRIPS

**Project REAL** offers 5th grade, MS, and HS students the opportunity to learn about our State and Federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. On a first come first served basis, buses will be paid for through a grant from Nevada Power. Email <[relevantlaw@gmail.com](mailto:relevantlaw@gmail.com)> or <[courtours@gmail.com](mailto:courtours@gmail.com)> to request a tour application or for more details.

The **Planetarium** at the Cheyenne Campus of CSN offers low cost field trips. Our presentations are scheduled M-F at 9:30 a.m. and 11a.m. We have many programs for elementary school students studying the stars, weather, and the solar system. For more information call **PAM** at 651-4505 or visit <[www.csn.edu/planetarium/fieldtrips.asp](http://www.csn.edu/planetarium/fieldtrips.asp)>.

## MISCELLANEOUS

In honor of Breast and Prostate Cancer Awareness months, the Teachers Health Trust in conjunction with contracted facilities and contracted physicians will be performing FREE Mammograms and Breast Exams. For appointment times, dates, and locations, please view the Trust website at <[www.teachershealthtrust.org](http://www.teachershealthtrust.org)>. For questions call 794-0272.

Please join the **American Diabetes Association** on September 20 for Step Out: A Walk to Fight Diabetes! The walk will be held at the beautiful Spring Mountain Ranch State Park in the Red Rock Canyon National Conservation Area. You can choose from a 1 mile stroll or if you prefer more of a challenge, you can opt for a 3 mile hike. After the walk you can take part in the ADA's County Fair complete with healthy fair food, a raffle, and fun games for the whole family. For more information and to register for this event, please visit <[www.diabetes.or/stepout!>](http://www.diabetes.or/stepout!>) or call 888-DIABETES.

**Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties; 1 per semester that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact **TIFFANY** or **JERRY** at 259-7000 for details.

**Del Webb MS** will have a training session for holistic scoring on September 27. Training will be from 8 a.m. to 2 p.m. This is needed to score the HSPE. Contact **VALORIE BRINGLE** on InterAct.

**Cozine ES** will have training session for scoring the analytic traits on September 20. Training will be from 8 a.m. to 2 p.m. This is needed to score the 5th and 8th grade writing proficiency exams. Contact **PATTI KING** on InterAct.

## COURSE OFFERINGS APPROVED FOR SALARY INCREMENT

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

**PDE #2756-01**, *Crayola® Dream-Makers®--Dreams You Can Count On, Visual Arts & Math*, K-5 and K-12 Art Specialists, 1 credit, \$45, Dec. 11, 12 & 13, 2008, Thurs. Fri. 4- 8 p.m.; Sat. 8 a.m. - 4:30 p.m., CCEA Community Foundation. INSTRUCTOR Mary Heishman. Register with **JANINE CHAMBERLINE** at 369-5764 beginning immediately and no later than Oct. 11. DO NOT REGISTER WITH THE PDE OFFICE.

**PDE #2762-02**, *Curriculum and Professional Development Reading Academy*, K-5, 3 credits, \$160, Sept. 18, 25; Oct 2, 7, 16, 23, 30; Nov 6, 14, 20; Dec 4, and 11 from 4- 8 p.m., Dearing ES. INSTRUCTOR: Kimberly D'Amico. Immediate registration on Pathlore.

**PDE #2386-01**, *SNWA/CCSD Water Education Institute for Elementary Teachers*, K-5 Teachers and K-5 ES Administrators, 1 credit, \$10, Sept. 16, 17 and 18 from 12:30-5:45 p.m.; Springs Preserve. INSTRUCTOR: Catherine Muir. Registration form and directions are available in the PDE conference on InterAct. Registration deadline is Sept. 9.

**PDE #2707-01**, *Dynamic Indicators of Basic Early Literacy Skills (DIBELS)*, K-8, 1 credit, \$60, Sept. 8, 15, 22 and Oct. 6, from 4- 8 p.m., Kesterson ES. INSTRUCTOR: Rebecca Williams & Linda Hafen. Immediate registration on Pathlore.

**PDE #2707-03**, *Dynamic Indicators of Basic Early Literacy Skills (DIBELS)*, K-8, 1 credit, \$60, Nov. 18, 25; Dec. 2 and 16, from 4- 8 p.m., CPD Center. INSTRUCTOR: Linda Hafen. Immediate registration on Pathlore.

## MISCELLANEOUS COURSE OFFERINGS/TRAININGS

**EDA 700**: Sections of this course, designed to qualify teachers for removal of School Law and Nevada Constitution license provisions, will run online September 29 – November 1 (section 2M1, #42532); and November 3 – December 12 (section 2M2, #41302). Register with UNLV Distance Education.

**CPR/AED/First Aid**: September 8 and 15 at Nate Mack ES, 4 p.m. and September 13, 20, and 27 at Silver Springs Recreation Center, 9 a.m. and 1 p.m. Contact **TAMMY GROOM** at 606-0068 for registration information.

**CPR/AED/First Aid**: Plaza at Sun Mountain, 6031 W. Cheyenne, September 4, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., September 5, 3:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., September 6, 9 a.m.; Valley View Recreation Center, 500 Harris St., September 6, 1 p.m.; Las Vegas Library, 833 Las Vegas Blvd. N., September 8, 5 p.m.; Atria Seville, 2000 N. Rampart, September 10, 5:30 p.m.; Valley View Recreation Center, 500 Harris St., September 10, 6 p.m.

**EDA 700**: This course, designed to qualify licensed teachers who are new to Nevada for removal of School Law and Nevada Constitution license provisions, is again offered this Fall for graduate credit. Contact **CONNIE DYE** at 895-3491 or visit <[www.drflndrs.com](http://www.drflndrs.com)>.

**College of Southern Nevada** offers an Online Teaching & Learning Certificate of Completion Program. This is a professional development program for educators who are interested in developing and teaching courses online. Visit <<http://sites.csn.edu/education/eLearning/Courses.html>> or call 651-4440 for more information.

**Regis University** allows licensed teachers to earn their M.Ed. in one year using our FastTrack options. Ten percent discount is offered to all licensed teachers. EDU 671, Organization and Assessment for Elementary starts October 4 at our Henderson Campus, 1401 N Green Valley Pkwy., Suite 100. For more information email <[info@regis.edu](mailto:info@regis.edu)> or call 1-800-944-7667.