

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

February 17, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail *c/o Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
February 17

JOB OPPORTUNITIES

- **Canyon Springs HS** is currently looking for three assistant boys volleyball coaches, a JV softball coach, head varsity football coach, and a JV baseball coach. If interested please contact **MICHELLE BATTLE** at 799-1870 ext. 4202.
- **Cheyenne HS** football has an opening for a head varsity coach for the 2009 season. If interested, please contact **RICK DETISCH III** at 799-4830 ext. 4204 or via InterAct.
- **Durango HS** is looking for a head women's volleyball coach. If interested contact **TIMOTHY JACKSON** or **DONNA BECHDOL** via InterAct or at 799-5850 ext. 4204.
- **Myrtle Tate ES** is looking for teachers with a background in reading to teach grades 3-5 for a Saturday School Program. Resumes can be faxed or emailed to **SUE GOODMAN** at 457-1975 or <suegoodman01@comcast.net>.
- **The City of Las Vegas Department of Leisure Services** is looking for two PE teachers or fitness instructors to work 2-3 hours a week with a health and fitness program for Teen Scene Programs held at 8 middle schools. Call **KATHY BURKHARDT** at 229-6402.
- **The ESY application** can accessed beginning March 2 for interested Licensed Staff and Support Staff. From InterAct click on the District Link icon, Positions & Announcements icon, ESY Info icon, open the e-mail posted by Lilia Castro with the Subject:

ENERGY CONSERVATION TIP:

Employees can conserve considerable fuel by not letting vehicles idle when "warming up".

Summer ESY Application, print the attached documents. Please call the ESY office at 799-7455 should you need assistance or have questions.

- **Fitwize 4 Kids Las Vegas** is seeking a part-time fitness instructor for the Nations First Athletic Club for Children. Fitness and nutrition training for children age 6-15. Interested please contact **TRAVIS UNDERWOOD** at 222-9942.
- **High School Swimming:** Become part of high school swimming and diving officials. No previous experience necessary. Training will be provided. Contact <kguerrero@interact.ccsd.net> for more information.
- **Needed: Track 4 and Track 5 teachers.** The East Region will offer a free intersession Reading and Language Camp for the following 12-month elementary schools : Rundle, Ira Earl, Long, Moore, Edwards, Ronnow, Lake, Beckley, Petersen. Please call the principal at these schools for further details.
- **SNYTF, Inc.** is recruiting junior and senior high school tennis players who would like to teach tennis to beginners. SNYTF in conjunction with the NTA, and the USTA will train players to become group instructors for beginners. Position will be available for future after school Safe-Key programs, community centers, and the City of Las Vegas Summer camps. If coaches could identify students with interest, please refer them to the Southern Nevada Youth Tennis Foundation for further information at 376-8852 or 379-1788.
- **The Southern Nevada Lacrosse Association** is in need of boys and girls referees. We will provide all training. Contact **PETER HAINES** via InterAct or visit <www.lasvegaslacrosse.org> for more information.

EVENTS

- **Las Vegas Academy** will be holding a free workshop on Feb. 18 from 6:30 – 8:30 p.m. This workshop will help students, parents, and educators in selecting the right type and fit arts based college/university, and prepare students for the application and audition process. RSVP at 799-7800 ext. 4011 and for more information please email **JOEL S. DIAMOND** at <jsdiamond@interact.ccsd.net>.
- **American Lung Association:** Climb 1,455 stairs of the Stratosphere on Feb. 20 - 21. Scale the Strat is a 108-floor vertical ascent that is not for the average couch potato. Four hundred people will compete; the top 50 athletes will square off for top honors and prizes. Visit <www.scalethestrat.com> to register and for more information.
- **Teachers Health Trust:** WellFit for Life & Best Weigh to Go Program, Feb. 21, 9 a.m. – 1 p.m. at Chaparral HS. For more information visit <www.teachershealthtrust.org> or call 794-0272.
- **Celebrity City Chorus of Sweet Adelines Int'l.** is hosting 'Spring Harmony Show', 7 p.m., Feb. 28 at the Las Vegas Academy. Please call 223-7893 for more information.
- **California-Nevada Speedo Spring Championships Swim Meet,** Feb. 25 – March 1. If you have students who need volunteer hours for school projects we need your help. Contact **KATHY GUERRERO** at <kguerrero@interact.ccsd.net> for more information.
- **The 2009 United Way campaign** runs through March 3 with each

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site, division, or department represented by a liaison. Employees can contact appropriate department liaison for campaign information. Contact the CCSD United Way Employee Campaign Coordinator, **KURT ARNOLD** at **799-6560** for more information.

- **The Southern Nevada Water Authority's Youth Advisory Council** is hosting the 2nd World Water Day event on March 21, 9 a.m. - 2 p.m. at the Henderson Event Plaza - 200 Water St. This free community event will feature a 1-2 mile walk that represents the strenuous trek women and children have to travel each day to obtain safe drinking water in drought-stricken countries. The walk will start promptly at 10 a.m. Join us for live entertainment, various activity/educational booths and much more.

- **2009 UNLV Earth Day "Reduce-Renew-Recycle"**: Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing mcarpenter@aol.com, faxing **685-3180**, or calling **889-6687**.

- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at **293-3040** for details.

TRADE

- **Faiss MS** is looking for Life Science Globe Fearon books (a.k.a. The Polar Bear book). We would like 2-3 class sets. We have extra Science and Life Issues books, an incubator, and possibly other books and supplies available for trade.

FIELD TRIPS

- **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting www.relevantlaw.org and fax to **388-7529** or email relevantlaw@gmail.com to request an application.

MISCELLANEOUS

- **The Las Vegas Clark County Library District** will offer a variety of programs throughout the month of Feb. to celebrate Black History Month and the contributions African Americans have made to our community. Visit www.lvccd.org for more

- **Las Vegas Marching Arts**, a nonprofit organization is building a Southern Nevada Marching Honor Band to appear in the 2011 Tournament of Roses Parade. Process must begin no later than March 2009. Visit www.lasvegasmarchingarts.org/honor.htm or call **JOHN FERRO** at **205-8805**.

- **The Conservation District of Southern Nevada (CDSN)**, the Stormwater Committee, and Nevada Division of Environmental Protection are hosting a poster contest. Open to 4th and 5th grade. Theme: "How you can prevent stormwater pollution." The stormwater workbook, "Down the Drain Stormwater and You" has been sent to schools. Deadline is March 6 at 5 p.m. to the Partnership Program Office or CDSN. Contact, **JENNIFER SZWEJBKA** at **262-9047** ext. **109**. Workbook also available at www.cdsn.org.

- **NSPRA** Co-Sponsors Sammy Awards the Scholar Athlete Milk Mustache of the Year (SAMMY) Award, provides scholar athletes with an exciting financial assistance opportunity for college scholarships. The application deadline is March 6. Visit www.sammyapplication.com to apply and for official rules, or visit the sponsoring organizations website at www.sammy.bodybymilk.com/SAMMY_2009_official_rules.pdf.

- **NASA Art & Design Contest** – attention high school art teachers – life and work on the moon; what images come to mind? High school divisions - deadline March 15. More information is available at artcontest.larc.nasa.gov.

- **Reading Rainbow Story contest**: We invite children in grades K-3 to submit an original story with illustrations. Entries in braille and languages other than English are accepted, but must be accompanied by an English translation. Visit www.vegaspbs.org/rtl for entry form and contest rules. Stories are due April 3 by 5 p.m.

- **2009 Arbor Day Poster Contest**: Showcase your 5th grade students' artistic talents by creating posters for the National Arbor Day Foundation's annual Arbor Day Poster Contest - "Trees are Terrific...in Cities and Towns!" Download the guidelines and a free Activity Guide at www.forestry.nv.gov/index.htm or call **775-684-2506** to request a copy be sent in the mail.

- **Fourth grade and GATE teachers** are invited to participate in the Nevada State Insect Contest. For more information go to InterAct and click on District Link, Partnership Program, Curriculum Enhancement.

- **The Clark County Dept. of Aviation** is offering its Junior Aviators Program. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to CCSD standards or to request a McCarran representative who will present the program at a grade level assembly, call **261-3999**.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

hotline

used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **Succeeding with Challenging Students Without Saying a Word:** Feb. 24, 26, March 3, 5, and 10. This three-credit graduate course is available in a convenient in-person/online format. Classes are \$65 per credit. Contact **CINDY RICE** at **338-8265** or send an email to cjrice@interact.ccsd.net and sign-up now at www.cjrice.net.

- **ELLP & Sierra Nevada College:** **PED543A**, *History, Philosophy, Curriculum Development and Culture of Bilingual/ESL Education Students*, Feb. 24. **PED575B** *ESL/Bilingual Assessment for Teaching English as a Second Language*, March 7. Classes are \$100 per credit. Visit www.ccsd.net/ellp/Resources/TESL/course_offerings.htm for more details.

- **SNRPDP Secondary Literacy** offers over 20 UNLV graduate credit classes for salary advancement and license renewal. Classes are offered to all contents. The cost is \$75 per credit and registration is online at RPDP.net. Please contact **ROSANNE RICHARDS** at **799-3835** ext. 260 or via InterAct.

- **PDE #2609-03**, *Nine Essential Skills for the Love and Logic Classroom*, Pre-K-12, 1 credit, \$60 PDE/\$15 materials fees, Mar 4, 11, 18, 25; Apr 1, 15, Wed 4-6:30 p.m.; Cozine ES. INSTRUCTOR: Laura Dorr. Registration via Pathlore. Educators will learn nine essential skills that will stimulate responsible behavior and high levels of academic achievement.

- **PDE #2773-01**, *The Road to Success: Supporting Students with Disabilities and Special Needs*, Pre-K-12, 1-3 credits, \$10 PDE/\$15 materials fees, Mar. 4, 11, 18; Apr. 1, 15, 22; May 6, 13, 20, 27; June 3, 10, Wed. 4 – 6 p.m.; Gilbert ES. INSTRUCTORS: Mary Tarr and Marion Moxley. Register with instructors via InterAct.

- **PDE #2886-01**, *Teaching the Principles of Art*, (K-12 Visual Art Teachers), 1 Credit, \$60, Mar. 2 and 9; Mon. 5 p.m. – 6 p.m. Centra + 10 hours online, Centra - Online. INSTRUCTOR: Maxine Davie.

- **PDE #2896-01**, *MINERALS IN SOCIETY -- ANNUAL WORKSHOP 2009*, (K-12 Admin, Librarians, K-5, 6-12 Social Studies, Science & Occupational Teachers), 1 credit, \$30 (\$10 PDE/\$20 Workshop Fee), April 6 and 7; Mon. and Tues. 7:45 a.m. - 5:30 p.m.; Optional field trip April 8. Cheyenne HS. INSTRUCTOR: Daphne LaPointe. Register with: The Nevada Division of Minerals (register online at

<http://www.nevadamining.org/> or call 775-829-2121) or request registration paperwork from the Nevada Division of Minerals at (486-4343). DO NOT REGISTER WITH THE PDE OFFICE.

- **PDE #2899-01**, *Unwrapped Standards: Backwards-Planning for Successful Instruction*, (K-5), 2 credits, \$10, Mar. 5, 12, 19, 26; Apr. 2 and 16; Thurs. 4:15 - 6:15 p.m. Face-to-Face (3/12 & 4/16); Thurs. 5 – 6 p.m. Centra (3/5, 19, 26 & 4/2) + 24 hours online assignments, Jeffers ES & Centra. INSTRUCTOR: Rickie Yudin.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** Ronnow ES, 1100 Lena St. Feb. 18, 19, 25, 26, and 27; 4 p.m. Call **300-8942** for more details.

- **CPR/AED/First Aid classes:** 3170 Laurel Ave., Feb. 19, 23, and 26 at 4 p.m. and 1951 Silver Springs Pkwy. Feb. 14, 21, and 28 at 9:15 a.m. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes:** Plaza at Sun Mountain, 6031 W. Cheyenne, Feb. 19, 6 p.m.; Atria Sunlake, 3250 S. Ft. Apache, Feb. 20, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., Feb. 21, 9 a.m.; Las Vegas Library, 833 Las Vegas Blvd. N., Feb. 21, 10:30 a.m.; Valley View Recreation Center, 500 Harris St., Feb. 21, 1 p.m.; Please contact CPR Connections at **269-1770** or email raykat@aol.com to register.

- **Institute for Strategic Funding Development** is offering a Strategic Grant Writing Proposal Workshop at UNLV, Feb. 18 – 20, 8:30 a.m. – 4:30 p.m. Visit www.isfdonline.com or call **877-414-8991** to sign up.

- **Regis University:** Prospective students are invited to the next Information Session on April 1, 5:15 p.m. at the Henderson campus, 1401 N. Green Valley Pkwy., Ste. 100. Four variable classes will be offered in the Spring: EDU 660 Methods: Social Studies, EDU 630 Theories of Human Growth and Development, EDU 687 Peer Mentoring and Support and EDU 683 Supervision of Instruction. Please call **800-944-7667** or email info@regis.edu for more program information.

- **Nova Southeastern University** will hold informational meetings on Feb. 18, 6:00 p.m. and on Feb. 21, 9:30 a.m. at the NSU Las Vegas Campus, 8945 W. Russell Rd. Applications are now being accepted for the winter II semester for a variety of undergraduate, graduate, and doctoral degrees. Both online and classroom classes are offered. Call **942-3455** or visit Nova's website at www.schoolofed.edu.

- **Equity & Diversity Education Department Speaker Series:** Antonio Sacre, author of "The Barking Mouse", East Career & Technical Academy, 6705 Vegas Valley, LV 89142, on March 2, from 4:30 – 6:30 p.m. Sign up on Pathlore, search word: equity. For more information call **HAZEL JACKSON** at **799-8572**.

RETIREMENTS

- After 11 years with CCSD, Chief Technology Officer **PHIL BRODY** is retiring. His retirement party is set for March 31, 3 - 6 p.m., at Bahama Breeze. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please email or call **RENEE MARTORANO 799-3321 / 0099-5051**.