

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline
March 2, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail c/o *Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
March 3

JOB OPPORTUNITIES

- **Canyon Springs HS** is currently looking for three assistant boys volleyball coaches, a JV softball coach, head varsity football coach, and a JV baseball coach. If interested please contact **MICHELLE BATTLE** at 799-1870 ext. 4202.
- **Cheyenne HS** football has an opening for a head varsity coach for the 2009 season. If interested, please contact **RICK DETISCH III** at 799-4830 ext. 4204 or via InterAct.
- **Durango HS** is looking for a head women's volleyball coach. If interested contact **TIMOTHY JACKSON** or **DONNA BECHDOL** via InterAct or at 799-5850 ext. 4204.
- **The ESY application** can be accessed beginning March 2 by interested Licensed Staff and Support Staff. From InterAct click on the District Link icon, Positions & Announcements icon, ESY Info icon, open the e-mail posted by Lilia Castro with the Subject: Summer ESY Application, print the attached documents. Please call the ESY office at 799-7455 should you need assistance or have questions.
- **High School Swimming:** Become part of high school swimming and diving officials. No previous experience necessary. Training will be provided. Contact <kguerrero@interact.ccsd.net> for more information.
- **Needed: Track 4 and Track 5 teachers.** The East Region will offer a free intersession Reading and Language Camp for the

following 12-month elementary schools: Rundle, Ira Earl, Long, Moore, Edwards, Ronnow, Lake, Beckley, and Petersen. Please call the principal at these schools for further details.

- **Nevada State College Upward Bound** seeks instructors to teach high school students for five weeks beginning June 8 from 8 a.m. – 2 p.m. For more information and/or to apply forward your resume and a list of three professional references and their contact information to <anika.jones@nsc.nevada.edu> or fax 992-2145.
- **YMCA** is now hiring for summer jobs. Applications are being accepted for Camp Counselors, Unit Leaders, Lifeguards, Swim Instructors and Front Desk Representatives. Interviews will begin in early March. Visit <www.lasvegasymca.org> or call **BREEZY BOLDEN** at 877-7225 for more information.

EVENTS

- **Palo Verde HS** will be host the 13th Annual Nevada State Scholastic Chess Tournament at the Our Lady of Las Vegas School on March 7. Registration is at 8 a.m. with the first round at 9 a.m. Visit <www.paloverde.org/chess> for more information. Contact **CHARLES HATHERILL** at 743-0305 or via InterAct for details.
- **"Miles for Better Smiles"** is holding a 5K run and a 1K walk on March 7 at Floyd Lamb State Park. You can register at <www.active.com> and search for "Miles for Better Smiles." Call **KATHY DYE** at 651-5846 with any questions.
- **The Dr. Triplett Academy for the Arts** will hold the Academy Awards on March 7. This showcase of visual and performing arts will take place at the Best Western Mardi Gras Hotel located at 3500 Paradise Rd., 5 p.m. For questions call **689-8516**.
- **The Southern Nevada Water Authority's Youth Advisory Council** is hosting the 2nd World Water Day event on March 21, 9 a.m. - 2 p.m. at the Henderson Event Plaza - 200 Water St. This free community event will feature a 1-2 mile walk that represents the strenuous trek women and children have to travel each day to obtain safe drinking water in drought-stricken countries. The walk will start promptly at 10 a.m. Join us for live entertainment, various activity/educational booths and much more.
- **East Career and Technical Academy** will be holding a "garage sale" March 28, 9 a.m. - 3 p.m. in the back parking lot of the school. All money will go towards SkillsUSA members. Contact **TIM LITZ** at 799-8888 ext. 4086 or 3528.
- **2009 UNLV Earth Day "Reduce-Renew-Recycle":** Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing <mcarpenter@aol.com>, faxing 685-3180, or calling 889-6687.
- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at 293-3040 for details.

TRADE

- **Goynes ES** has 1 box of 3.0 MIL 25 in. laminating film to trade for one box of white copy paper. Contact **ANGELA BLACK** at 799-1770 ext. 4007.
- **NWCTA's Teacher Education Program** is in need of elementary and middle school teaching materials in the areas of English,

ENERGY CONSERVATION TIP:

Report any water waste immediately to your site administrator.



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Science, Reading, and Social Studies (Geography). We need student texts, teacher editions, as well as any supplemental workbooks. If you have samples sent to you from publishers that you do not want, or outdated materials call **MARY ABBOTT** at **799-4640** ext. **4089**.

• **Faiss MS** is looking for Life Science Globe Fearon books (a.k.a. The Polar Bear book). We would like 2-3 class sets. We have extra Science and Life Issues books, an incubator, and possibly other books and supplies available for trade.

FIELD TRIPS

• **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting <www.relevantlaw.org> and fax to **388-7529** or email <relevantlaw@gmail.com> to request an application.

MISCELLANEOUS

• **The 2009 Kiwanis Club “Educator of the Year” Program** will honor outstanding educators from CCSD high schools. Principals have received the nomination details. One winner from each region and an overall winner for the entire district will be selected. Contact **ALICIA BRAGG** at 799-5304 for more information.

• **AYUSA** is looking for host families for the 2009-2010 school year. Visit <www.ayusa.org>. Contact **KERRY PENN** via InterAct or at **612-9541**.

• **Las Vegas Marching Arts**, a nonprofit organization is building a Southern Nevada Marching Honor Band to appear in the 2011 Tournament of Roses Parade. Process must begin no later than March 2009. Visit <www.lasvegasmarchingarts.org/honor.htm> or call **JOHN FERRO** at **205-8805**.

• **The NVHD organization** provides free curriculum material and trainings for all teachers interested in having their students participate in National History Day in Nevada.

• **Teachers early retirement incentive – article 18:** the District will purchase up to one year of service credit for teachers who will have at least 29 years of service with PERS as of Aug. 31, 2009 (not to exceed 30 years of service) in exchange for 100 sick leave days. Informational meetings regarding this incentive program will be held on March 19; 9 a.m. and 4 p.m. in the Board Room of the Education Center located at 2832 E. Flamingo Dr. Questions should be directed to **UniServ** at **733-3063**, <UniServ@ccea-nv.org>, or

contact **BARBARA SUTHERLAND** by calling **855-5496**, <RetirementIncentives@interact.ccsd.net>.

• **PERS Workshops for Retirement Application Processing** will be held March 17 and 24, May 5 and 7; 4 – 6 p.m. and April 7; 9 – 11 a.m. or 3 – 5 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.

• **United Way’s “Earn It Keep It Save It”** collaborative wants you to know about a valuable, free service. If you earned less than \$42,000 in 2008, you can receive free tax preparation and may be eligible for an EITC refund of up to \$4,824. Visit <<http://uwsn.org/uploads/2009%20EITC%20Color%20Consumer%20Flyer%20English.pdf>> for more information.

• **The Conservation District of Southern Nevada (CDSN)**, the Stormwater Committee, and Nevada Division of Environmental Protection are hosting a poster contest. Open to 4th and 5th grade. Theme: "How you can prevent stormwater pollution." The stormwater workbook, "Down the Drain Stormwater and You" has been sent to schools. Deadline is March 6 at 5 p.m. to the Partnership Program Office or CDSN. Contact, **JENNIFER SZWEJBKA** at **262-9047** ext. **109**. Workbook also available at <www.cdsn.org>.

• **NASA Art & Design Contest** entries are being accepted. Attention high school art teachers. Imagine this theme: life and work on the moon; what images come to mind? The high school divisions deadline is April 15. More information is available at <artcontest.larc.nasa.gov>.

• **Sierra Nevada College** is now accepting applications for the new M.Ed. in Advanced Teaching and Leadership with areas of specialization in Gifted, TESL, or Sp. Ed. Culminating project is a team based action plan in collaboration with community groups with real world impacts. For more information call **434-6599** or send an email to <bgnatovich@sierranevada.edu>.

• **Reading Rainbow Story contest:** We invite children in grades K-3 to submit an original story with illustrations. Entries in braille and languages other than English are accepted, but must be accompanied by an English translation. Visit <www.vegaspbs.org/rtl> for entry form and contest rules. Stories are due April 3 by 5 p.m.

• **Fourth grade and GATE teachers** are invited to participate in the Nevada State Insect Contest. For more information go to InterAct and click on District Link, Partnership Program, Curriculum Enhancement.

• **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any

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class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **Succeeding with Challenging Students Without Saying a Word:** March 3, 5, and 10. This three-credit graduate course is available in a convenient in-person/online format. Classes are \$65 per credit. Contact **CINDY RICE** at **338-8265** or send an email to cjrice@interact.ccsd.net and sign-up now at www.cjrice.net.

- **Succeeding with Parents to Create Positive Outcomes:** March 17, 19, 24, 26, and 31. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or cjrice@interact.ccsd.net and sign-up now at www.cjrice.net.

- **SNRPDP Secondary Literacy** offers over 20 UNLV graduate credit classes for salary advancement and license renewal. Classes are offered to all contents. The cost is \$75 per credit and registration is online at RPDP.net. Please contact **ROSANNE RICHARDS** at **799-3835** ext. 260 or via InterAct.

- **PDE #1100-02, Classroom Health**, K-12, 1 credit, \$60, Cimarron-Memorial HS; INSTRUCTOR: Jayne Tolman. March 24, 25, 31 and April 1; Tues. and Wed. 4:30 - 8:30 p.m. **PDE #1100-03**, April 21, 22, 28 and 29; Tues. and Wed. 4:30 - 8:30 p.m. Immediate registration via Pathlore.

- **PDE #2495-12, InterAct I: An Introduction to the Basics of InterAct**, K-12, 1 credit, \$10, March 4, 9 and 11; Wed. and Mon. 4:15 - 6:15 p.m. + 9 hours online, Batterman ES. INSTRUCTOR: Jason Lillebo. Immediate registration via Pathlore.

- **PDE #2754-01, A World of Difference® Institute / A Classroom of Difference® Anti-Bias Training for Educators**, K-12, 1/2 credit, \$10, March 21, Sat. 8 a.m. – 5 p.m, Anti-Defamation League Office. INSTRUCTOR: Debbie Ruiz. Immediate registration via Pathlore.

- **PDE #2860-02, Introduction to the Interactive Board** (geared toward Promethean interactive board), K-12, 1 credit, \$10, March 24, 26, 31 and April 16; Tues. 3:45 - 6:15 p.m. + 7 hours online; Mack MS. INSTRUCTOR: Karen Porter. Registration via Pathlore.

- **PDE #2896-01, MINERALS IN SOCIETY -- ANNUAL WORKSHOP 2009**, (K-12 Admin, Librarians, K-5, 6-12 Social Studies, Science & Occupational Teachers), 1 credit, \$30 (\$10 PDE/\$20 Workshop Fee), April 6 and 7; Mon. and Tues. 7:45 a.m. - 5:30 p.m.; Optional field trip April 8. Cheyenne HS. INSTRUCTOR: Daphne LaPointe. Register with: The Nevada Division of Minerals (register online at www.nevadamin.org) or call **775-829-2121**) or request registration paperwork from the Nevada Division of Minerals at

486-4343. DO NOT REGISTER WITH THE PDE OFFICE.

- **PDE #2902-02, Facilitator/Liaison Enhancement Training 2009**, (K-12 teachers who have a K-12 endorsement in Special Education or have two specialist areas of endorsement, plus three years of special education teaching experience; one of which must be in the CCSD), 1 credit, \$10, March 24, 26 and 28; Tues. and Thurs. 4 p.m. – 8 p.m. Sat. 8 a.m. - 4:30 p.m.; Prof Dev Dept. INSTRUCTOR: Debra Adair and Mary Tarr. Immediate registration via Pathlore.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** Ronnow ES, 1100 Lena St. March 3, 5, 10, and 11; 4 p.m. Call **300-8942** for more details.

- **CPR/AED/First Aid classes:** March 7, 14, 21, 28; 9:15 a.m. at 1951 Silver Springs Pkwy. and March 2, 5, 9, 12, 16, 19; 4 p.m. at Nate Mack.ES. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes:** Prestige at Miraloma, 2520 Wigwam Pkwy., March 3, 6 p.m.; Atria Seville, 2000 N. Rampart, March 4, 5:30 p.m.; Atria Sunlake, 3250 S. Ft. Apache, March 6, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., March 7, 9 a.m.; Valley View Recreation Center, 500 Harris St., March 7, 1 p.m.; Valley View Recreation Center, 500 Harris St., March 11, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., March 13, 5:30 p.m.; Lamb of God School, 6220 N. Jones, March 14, 9 a.m.; Atria Sutton, 3185 E Flamingo Rd., March 14, 9 a.m.; Please contact CPR Connections at **269-1770** or email raykat@aol.com to register.

- **The Center for Teaching Excellence (CTE)** is now offering summer programs. Visit www.clarkcountycte.info for more information.

- **National University** offers two master's degrees with a specialization in National Board Certified Teacher Leadership. Online and offsite cohorts are available. Contact **CAPRICE HOUSTON-BEY** at **531-7833** or chouston-bey@nu.edu about cohorts that are starting in March.

- **National University** now offers three bachelor's degrees for future teachers. These degrees are for those interested in teaching at the elementary level or teaching math or English at the secondary level. Contact **CAPRICE HOUSTON-BEY** at **531-7833** or chouston-bey@nu.edu for more information and a free transcript evaluation.

- **Equity & Diversity Education Department Speaker Series:** Antonio Sacre, author of "The Barking Mouse," will be at the East Career & Technical Academy, 6705 Vegas Valley, LV 89142, on March 2, from 4:30 – 6:30 p.m. Sign up on Pathlore, search word: equity. For more information call **HAZEL JACKSON** at **799-8572**.

RETIREMENTS

- After 11 years with CCSD, Chief Technology Officer **PHIL BRODY** is retiring. His retirement party is set for March 31, 3 - 6 p.m., at Bahama Breeze. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please email or call **RENEE MARTORANO 799-3321 / 0099-5051**.