

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

March 9, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail c/o *Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
March 10

JOB OPPORTUNITIES

- **Canyon Springs HS** is currently looking for three assistant boys volleyball coaches, a JV softball coach, head varsity football coach, and a JV baseball coach. If interested please contact **MICHELLE BATTLE** at 799-1870 ext. 4202.
- **Durango HS** is looking for a head women's volleyball coach. If interested contact **TIMOTHY JACKSON** or **DONNA BECHDOL** via InterAct or at 799-5850 ext. 4204.
- **Western HS** is currently looking for a head varsity football coach. Contact **NEDDY ALVAREZ** at 799-4080 ext. 4100 or via InterAct.
- **The ESY application** can be accessed by interested Licensed Staff and Support Staff. From InterAct click on the District Link icon, Positions & Announcements icon, ESY Info icon, open the e-mail posted by Lilia Castro with the Subject: Summer ESY Application, print the attached documents. Please call the ESY office at 799-7455 should you need assistance or have questions.
- **High School Swimming:** Become part of high school swimming and diving officials. No previous experience necessary. Training will be provided. Contact <kguerrero@interact.ccsd.net> for more information.
- **Needed: Track 4 and Track 5 teachers.** The East Region will offer a free intersession Reading and Language Camp for the following 12-month elementary schools: Rundle, Ira Earl, Long,

ENERGY CONSERVATION TIP:

Remove any personal items from the workplace that use electricity. Personal items should be battery powered to conserve our educational funding.

Moore, Edwards, Ronnow, Lake, Beckley, and Petersen. Please call the principal at these schools for further details.

- **Nevada State College Upward Bound** seeks instructors to teach high school students for five weeks beginning June 8 from 8 a.m. – 2 p.m. For more information and/or to apply forward your resume and a list of three professional references and their contact information to <anika.jones@nsc.nevada.edu> or fax 992-2145.
- **YMCA** is now hiring for summer jobs. Applications are being accepted for Camp Counselors, Unit Leaders, Lifeguards, Swim Instructors and Front Desk Representatives. Interviews will begin in early March. Visit <www.lasvegasymca.org> or call **BREEZY BOLDEN** at 877-7225 for more information.

EVENTS

- **The Southern Nevada Water Authority's Youth Advisory Council** is hosting the 2nd World Water Day event on March 21, 9 a.m. - 2 p.m. at the Henderson Event Plaza - 200 Water St. This free community event will feature a 1-2 mile walk that represents the strenuous trek women and children have to travel each day to obtain safe drinking water in drought-stricken countries. The walk will start promptly at 10 a.m. Join us for live entertainment, various activity/educational booths and much more.
- **The West Charleston Library** will be celebrating Nevada Women's History Month and the Clark County Centennial with a day full of programs. Join them on March 21, 10 a.m. - 6 p.m. For more information call 507-3964.
- **East Career and Technical Academy** will be holding a "garage sale" March 28, 9 a.m. - 3 p.m. in the back parking lot of the school. All money will go towards SkillsUSA members. Contact **TIM LITZ** at 799-8888 ext. 4086 or 3528.
- **2009 UNLV Earth Day "Reduce-Renew-Recycle":** Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing <mcarpenter@aol.com>, faxing 685-3180, or calling 889-6687.
- **Cowan Sunset HS** is very pleased to announce a "Be The Example" Conference to be held at Del Sol HS, April 24, from 2:50 – 6:15 p.m.
- **Join the Society of Children's Book Writer's & Illustrators** for "Publish or Perish" a half-day seminar about building a professional resume, websites, proofreading, and internet tools. Contact **ANN KIMBROUGH** at 269-1715 or at <annkimbrough@cox.net> for more information.
- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at 293-3040 for details.

TRADE

- **NWCTA's Teacher Education Program** is in need of elementary and middle school teaching materials in the areas of English, Science, Reading, and Social Studies (Geography). We need student texts, teacher editions, as well as any supplemental workbooks. If you have samples sent to you from publishers that you do not want, or outdated materials call **MARY ABBOTT** at 799-4640 ext. 4089.
- **Faiss MS** is looking for Life Science Globe Fearon books (a.k.a.

hotline

The Polar Bear book). We would like 2-3 class sets. We have extra Science and Life Issues books, an incubator, and possibly other books and supplies available for trade.

- **The Safe and Drug-Free Schools Department** has 2,500 Pearson IMS Half Page Scantrons #71737 available to anyone that wants them. Contact **AMANDA CRUSE** at **799-8411**.

FIELD TRIPS

- **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting www.relevantlaw.org and fax to **388-7529** or email relevantlaw@gmail.com to request an application.

MISCELLANEOUS

- **The University of Nevada Cooperative Extension**, "Calcium, It's Not Just Milk" curriculum is available to 8th grade Health Teachers. The five-day curriculum meets the State of Nevada Nutrition Health Standards (draft) and includes activities, handouts, worksheets, food samplings and more. This program is made possible through a Supplemental Nutrition Assistance Program Education (SNAP-ED) grant. Nutrition Specialists from the Cooperative Extension conduct pre and post test surveys and provide teachers with all materials needed. The curriculum is distributed in both paper and power point form. For further information or to schedule a class, contact **ROBIN COLLINS** or **KRISTEN CHRISTIANSEN** at **222-3100**.

- **Zeta Phi Beta Sorority Pi Pi Zeta Chapter** is accepting applications for their Zeta Archonette Club for high school girls. The club promotes the ideals of service, sisterhood, and scholarship and is worth extra high school credit. To learn more and get an application, email archonettes@pipizeta.com or call **466-9173**.

- **UNLV** is still accepting applications for the upcoming summer and fall semesters. Applications will be accepted until the start of classes for each semester. Visit unlv.edu and click "Academic Calendar" in the Quick Find box at the top of the page to view upcoming dates and deadlines.

- **The 2009 Kiwanis Club "Educator of the Year Program"** deadline has been extended to March 13. Contact **ALICIA BRAGG** at **799-5304** for more information.

- **AYUSA** is looking for host families for the 2009-2010 school year. Visit www.ayusa.org. Contact **KERRY PENN** via

InterAct or at **612-9541**.

- **Las Vegas Marching Arts**, a nonprofit organization is building a Southern Nevada Marching Honor Band to appear in the 2011 Tournament of Roses Parade. Process must begin no later than March 2009. Visit www.lasvegasmarchingarts.org/honor.htm or call **JOHN FERRO** at **205-8805**.

- **Teachers early retirement incentive – article 18:** the District will purchase up to one year of service credit for teachers who will have at least 29 years of service with PERS as of Aug. 31, 2009 (not to exceed 30 years of service) in exchange for 100 sick leave days. Informational meetings regarding this incentive program will be held on March 19; 9 a.m. and 4 p.m. in the Board Room of the Education Center located at 2832 E. Flamingo Dr. Questions should be directed to **UniServ** at **733-3063**, UniServ@cceanv.org, or contact **BARBARA SUTHERLAND** by calling **855-5496**, RetirementIncentives@interact.ccsd.net.

- **PERS Workshops for Retirement Application Processing** will be held March 17 and 24, May 5 and 7; 4 – 6 p.m. and April 7; 9 – 11 a.m. or 3 – 5 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.

- **United Way's "Earn It Keep It Save It"** collaborative wants you to know about a valuable, free service. If you earned less than \$42,000 in 2008, you can receive free tax preparation and may be eligible for an EITC refund of up to \$4,824. Visit <http://uwsn.org/uploads/2009%20EITC%20Color%20Consumer%20Flyer%20English.pdf> for more information.

- **NASA Art & Design Contest** entries are being accepted. Attention high school art teachers. Imagine this theme: life and work on the moon; what images come to mind? The high school divisions deadline is April 15. More information is available at artcontest.larc.nasa.gov.

- **Sierra Nevada College** is now accepting applications for the new M.Ed. in Advanced Teaching and Leadership with areas of specialization in Gifted, TESL, or Sp. Ed. Culminating project is a team based action plan in collaboration with community groups with real world impacts. For more information call **434-6599** or send an email to bnatovich@sierranevada.edu.

- **Reading Rainbow Story contest:** We invite children in grades K-3 to submit an original story with illustrations. Entries in braille and languages other than English are accepted, but must be accompanied by an English translation. Visit www.vegaspbs.org/rtl for entry form and contest rules. Stories are due April 3 by 5 p.m.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the

hotline

teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **Succeeding with Parents to Create Positive Outcomes:** March 17, 19, 24, 26, and 31. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <cjrice@interact.ccsd.net> and sign-up now at <www.cjrice.net>.
- **PDE #1100-02, Classroom Health**, K-12, 1 credit, \$60, Cimarron-Memorial HS; INSTRUCTOR: Jayne Tolman. March 24, 25, 31 and April 1; Tues. and Wed. 4:30 - 8:30 p.m. **PDE #1100-03**, April 21, 22, 28 and 29; Tues. and Wed. 4:30 - 8:30 p.m. Immediate registration via Pathlore.
- **PDE #1945-04, Microsoft Publisher for Classroom Teachers**, K-12, 1 credit, \$10, March 19, 26 and April 2, Thurs. 3:45 - 7 p.m. (03/19 and 03/26), 3:45 - 7:15 p.m. (04/02) + 5 hours online; C.H. Decker ES. INSTRUCTOR: Kristine McClellan. **PDE #1945-03** March 16, 18, 23, 25 and 30, Mon. and Wed. 4 - 6 p.m. + 5 hours online; Pat Diskin ES. Instructor: Heidi Tertipes. Registration via Pathlore.
- **PDE #2426-03, Microsoft Windows**, K-12, 1 credit, \$10, March 10, 12 and 31, Tues. 4 - 8:15 p.m. (3/10); Thurs. and Tues. 4 - 7 p.m. (3/12 and 3/31) + 5 hours online; Ronzone ES. INSTRUCTOR: Stephen Brown. Registration via Pathlore.
- **PDE #2627-02, Vegas PBS Video Streaming in the Classroom**, K-12, 1 credit, \$10, March 18 and April 1, Wed. 4 - 8:15 p.m. (03/18), 4 - 7 p.m. (04/01) + 8 hours online; Cozine ES, INSTRUCTOR: Jeremy Smith. PREREQUISITE: Basic computer skills, ability to connect to Internet, active InterAct acct and PowerPoint at home and/or school computers. Registration via Pathlore.
- **PDE #2754-01, A World of Difference® Institute / A Classroom of Difference® Anti-Bias Training for Educators**, K-12, 1/2 credit, \$10, March 21, Sat. 8 a.m. - 5 p.m. Anti-Defamation League Office. INSTRUCTOR: Debbie Ruiz. Immediate registration via Pathlore.
- **PDE #2860-02, Introduction to the Interactive Board** (geared toward Promethean interactive board), K-12, 1 credit, \$10, March 24, 26, 31 and April 16; Tues. 3:45 - 6:15 p.m. + 7 hours online; Mack MS. INSTRUCTOR: Karen Porter. Registration via Pathlore.
- **PDE #2888-01, Integrating the Art Disciplines**, K-12 Art Teachers (including visual arts, music, dance & theater), 1 credit, \$60, March 16 - May 4, Mon. 4 - 5:30 p.m. (3/16), 4 - 5 p.m. (5/4) + 12.5 hours independently, CPD. INSTRUCTOR: Maxine Davie. Immediate registration via Pathlore.

- **PDE #2896-01, MINERALS IN SOCIETY -- ANNUAL WORKSHOP 2009**, (K-12 Admin, Librarians, K-5, 6-12 Social Studies, Science & Occupational Teachers), 1 credit, \$30 (\$10 PDE/\$20 Workshop Fee), April 6 and 7; Mon. and Tues. 7:45 a.m. - 5:30 p.m.; Optional field trip April 8. Cheyenne HS. INSTRUCTOR: Daphne LaPointe. Register with: The Nevada Division of Minerals (register online at <www.nevadamining.org/> or call **775-829-2121**) or request registration paperwork from the Nevada Division of Minerals at 486-4343. DO NOT REGISTER WITH THE PDE OFFICE.

- **PDE #2902-02, Facilitator/Liaison Enhancement Training 2009**, (K-12 teachers who have a K-12 endorsement in Special Education or have two specialist areas of endorsement, plus three years of special education teaching experience; one of which must be in the CCSD), 1 credit, \$10, March 24, 26 and 28; Tues. and Thurs. 4 p.m. - 8 p.m. Sat. 8 a.m. - 4:30 p.m.; Prof Dev Dept. INSTRUCTOR: Debra Adair and Mary Tarr. Immediate registration via Pathlore.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** Ronnow ES on 1100 Lena St. March 10, 11, 17, 18, and 19 at 4 p.m. Call **300-8942** for more details.
- **CPR/AED/First Aid classes:** March 14, 21, 28; 9:15 a.m. at 1951 Silver Springs Pkwy. and March 9, 12, 19, 23, and 26; 4 p.m. at Nate Mack ES. To register call **TAMMY GROOM** at **606-0068**.
- **CPR/AED/First Aid classes:** Prestige at Miraloma, 2520 Wigwam Pkwy., March 17, 6 p.m.; Atria Seville, 2000 N. Rampart, March 18, 5:30 p.m.; Atria Sunlake, 3250 S. Ft. Apache, March 20, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., March 21, 9 a.m.; Valley View Recreation Center, 500 Harris St., March 21, 1 p.m.; Contact CPR Connections at **269-1770** or email <raykat@aol.com> to register.
- **The Center for Teaching Excellence (CTE)** is now offering summer programs. Visit <www.clarkcountyccte.info> for more information.
- **Lesley University** is currently accepting applications for the following M. Ed. programs: Literacy: Language, Reading, and Writing C&I; Elementary Education C&I as a pre-candidacy for National Board Certification, Integrated Teaching through the Arts C&I, and Technology in Education. Contact **MICHELE ANDERSON** at **496-5253** or at <sanders8@lesley.edu>. Visit <www.lesley.edu/offcampus/states/nevada_meetings.html> for local informational meetings.
- **National University** now offers three bachelor's degrees for future teachers. These degrees are for those interested in teaching at the elementary level or teaching math or English at the secondary level. Contact **CAPRICE HOUSTON-BEY** at **531-7833** or <chouston-bey@nu.edu> for more information and a free transcript evaluation.

RETIREMENTS

- After 11 years with CCSD, Chief Technology Officer **PHIL BRODY** is retiring. His retirement party is set for March 31, 3 - 6 p.m., at Bahama Breeze. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please email or call **RENEE MARTORANO 799-3321 / 0099-5051**.