

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

March 16, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail *c/o Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
March 17

year. Visit www.ayusa.org. Contact **KERRY PENN** via InterAct or at **612-9541**.

• **High School Swimming:** Become part of high school swimming and diving officials. No previous experience necessary. Training will be provided. Contact kguerrero@interact.ccsd.net for more information.

• **YMCA** is now hiring for summer jobs. Applications are being accepted for Camp Counselors, Unit Leaders, Lifeguards, Swim Instructors and Front Desk Representatives. Interviews will begin in early March. Visit www.lasvegasyymca.org or call **BREEZY BOLDEN** at **877-7225** for more information.

• **YFU** is looking for host parents for their exchange program students coming from all over the world for 2009-2010 school year. Visit www.yfu.org for more information. Contact **ED WIEGER** via InterAct or call **651-9613**.

EVENTS

• **The Southern Nevada Water Authority's Youth Advisory Council** is hosting the 2nd World Water Day event on March 21, 9 a.m. - 2 p.m. at the Henderson Event Plaza - 200 Water St. This free community event will feature a 1-2 mile walk that represents the strenuous trek women and children have to travel each day to obtain safe drinking water in drought-stricken countries. The walk will start promptly at 10 a.m. Join us for live entertainment, various activity/educational booths and much more.

• **The West Charleston Library** will be celebrating Nevada Women's History Month and the Clark County Centennial with a day full of programs. Join them on March 21, 10 a.m. - 6 p.m. For more information call **507-3964**.

• **East Career and Technical Academy** will be holding a "garage sale" March 28, 9 a.m. - 3 p.m. in the back parking lot of the school. All money will go towards SkillsUSA members. Contact **TIM LITZ** at **799-8888** ext. **4086** or **3528**.

• **Lee Antonello ES** is partnering with Nevada Cancer Institute to host a March for the Cure on March 28; 10 a.m. Registration forms available at the school or by email Jlayers@interact.ccsd.net.

• **Dondero ES** is walking in the Las Vegas AIDS walk and looking for members to join their team. The walk is April 19 at 10 a.m. Contact **KEITH FRANK** at krfrank@interact.ccsd.net for more information.

• **2009 UNLV Earth Day "Reduce-Renew-Recycle":** Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing mcarpenter@aol.com, faxing **685-3180**, or calling **889-6687**.

• **Cowan Sunset HS** is very pleased to announce a "Be The Example" Conference to be held at Del Sol HS, April 24, from 2:50 - 6:15 p.m. Contact **CARMELLA BERNSTEIN** at **799-6370** ext. **5107** or cbernstein@interact.ccsd.net.

• **Join the Society of Children's Book Writer's & Illustrators** for "Publish or Perish" a half-day seminar about building a professional resume, websites, proofreading, and internet tools. Contact **ANN KIMBROUGH** at **269-1715** or at annkimbrough@cox.net for more information.

• **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational

RETIREMENTS

• After 11 years with CCSD, Chief Technology Officer **PHIL BRODY** is retiring. His retirement party is set for March 31, 3 - 6 p.m., at Bahama Breeze. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please email or call **RENEE MARTORANO 799-3321 / 0099-5051**.

JOB OPPORTUNITIES

• **Canyon Springs HS** is currently looking for three assistant boys volleyball coaches, a JV softball coach, head varsity football coach, and a JV baseball coach. If interested please contact **MICHELLE BATTLE** at **799-1870** ext. **4202**.

• **Coronado HS** has the following coaching positions open for the 2009-10 school year: head men's volleyball coach, head women's volleyball coach, and assistant football coaches. Contact **SAMUEL E. JOHNSON** on InterAct or call **799-6800** ext. **4204**.

• **Durango HS** is looking for a head women's volleyball coach. If interested contact **TIMOTHY JACKSON** or **DONNA BECHDOL** via InterAct or at **799-5850** ext. **4204**.

• **Western HS** is currently looking for a head varsity football coach. Contact **NEDDY ALVAREZ** at **799-4080** ext. **4100** or via InterAct.

• **AYUSA** is looking for host families for the 2009-2010 school

ENERGY CONSERVATION TIP:

Report any unnecessary lighting on during day-light hours to your administrator or head custodian.



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entertainment for any school event. Call **GINGER** at **293-3040** for details.

TRADE

- **NWCTA's Teacher Education Program** is in need of elementary and middle school teaching materials in the areas of English, Science, Reading, and Social Studies (Geography). We need student texts, teacher editions, as well as any supplemental workbooks. If you have samples sent to you from publishers that you do not want, or outdated materials call **MARY ABBOTT** at **799-4640** ext. **4089**.
- **The Mojave HS science department** would like to trade a Hitachi CP 240/250 projector bulb for a Hitachi CP 230 projector bulb. Contact **CYNTHIA JACKSON** via InterAct.
- **CCSD elementary school Guitar Club** is in need of new or used acoustic guitars. Please call **HEIDI BEE** at **355-5322** if you are able to help with a donation.
- **McCall ES** is in need of 3 - 4 table/benches and 5-6 sewing machines to teach mother/daughter sewing class. Willing to trade for the tables. Contact **MARIA CHAIREZ** at **799-7149**.

FIELD TRIPS

- **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting www.relevantlaw.org and fax to **388-7529** or email relevantlaw@gmail.com to request an application.

MISCELLANEOUS

- **The CCSD 42nd Annual Photography Contest** entry deadline is April 17. The contest is open to all CCSD high school students. This year there will be two "Best Of Show" grand prizes, with each winner receiving a 10 MP digital camera. New guidelines are being sent to your school. For more information contact **MICHELE NELSON** at **799-5304** or via InterAct.
- **The University of Nevada Cooperative Extension**, "Calcium, It's Not Just Milk" curriculum is available to 8th grade Health Teachers. The five-day curriculum meets the State of Nevada Nutrition Health Standards (draft) and includes activities, handouts, worksheets, food samplings and more. This program is made possible through a Supplemental Nutrition Assistance Program

Education (SNAP-ED) grant. Nutrition Specialists from the Cooperative Extension conduct pre and post test surveys and provide teachers with all materials needed. The curriculum is distributed in both paper and power point form. For further information or to schedule a class, contact **ROBIN COLLINS** or **KRISTEN CHRISTIANSEN** at **222-3100**.

- **The Davidson Institute for Talent Development** is dedicated to nurturing profoundly gifted young people under the age of 18, as well as providing free services to educators through our Educators Guild, such as lesson plan creation, professional development and the opportunity to connect with others. For more information visit www.DavidsonGifted.org.
- **The Water Conservation Education Grant Program** was designed by the Southern Nevada Water Authority (SNWA) to teach students the principles of water conservation and stewardship. The program provides participating schools grants of up to \$5,000 to support innovative student-based living labs encouraging water conservation on school campuses while educating tomorrow's leaders about the importance of fostering a sustainable future in Southern Nevada and around the world. Please visit www.snwa.com/html/news_grant_program.html for more information.
- **Variety School** is selling hand-stamped Mother's Day cards. Each card comes with a hand-crafted bag of potpourri attached. The cost is \$1. Profits will support our recycling programs. To order contact **NELLIE GERETY** at **799-7938** or via InterAct.
- **Variety School** has a cookbook for you. More than 100 favorite recipes of the Variety School Community with full color illustrations. Profits will support our vocational programs. The cookbooks cost \$7. Contact **CRAIG FOSTER** at **799-7938** or via InterAct.
- **UNLV** is still accepting applications for the upcoming summer and fall semesters. Applications will be accepted until the start of classes for each semester. Visit unlv.edu and click "Academic Calendar" in the Quick Find box at the top of the page to view upcoming dates and deadlines.
- **PERS Workshops for Retirement Application Processing** will be held March 17 and 24, May 5 and 7; 4 – 6 p.m. and April 7; 9 – 11 a.m. or 3 – 5 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.
- **NASA Art & Design Contest** entries are being accepted. Attention high school art teachers. Imagine this theme: life and work on the moon; what images come to mind? The high school divisions deadline is April 15. More information is available at artcontest.larc.nasa.gov.
- **Sierra Nevada College** is now accepting applications for the new M.Ed. in Advanced Teaching and Leadership with areas of specialization in Gifted, TESL, or Sp. Ed. Culminating project is a team based action plan in collaboration with community groups with real world impacts. For more information call **434-6599** or send an email to bgnatovich@sierranevada.edu.
- **Reading Rainbow Story contest:** We invite children in grades K-3 to submit an original story with illustrations. Entries in braille and languages other than English are accepted, but must be accompanied by an English translation. Visit

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<www.vegaspbs.org/rtl> for entry form and contest rules. Stories are due April 3 by 5 p.m.

• **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

• **TURNING CHALLENGING STUDENTS INTO SUCCESSFUL LEADERS:** April 13, 15, 20, 22, and 27. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <cjrice@interact.ccsd.net>. To sign-up please visit at <www.cjrice.net>.

• **SUCCEEDING WITH STUDENTS THROUGH CO-TEACHING, COLLABORATION, AND CONSULTATION:** April 14, 16, 21, 23, and 28. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <cjrice@interact.ccsd.net> and sign-up now at <www.cjrice.net>.

• **PDE #1100-02, Classroom Health**, K-12, 1 credit, \$60, Cimarron-Memorial HS; INSTRUCTOR: Jayne Tolman. March 24, 25, 31 and April 1; 4:30 - 8:30 p.m. **PDE #1100-03**, April 21, 22, 28 and 29; 4:30 - 8:30 p.m. Immediate registration via Pathlore.

• **PDE #1945-04, Microsoft Publisher for Classroom Teachers**, K-12, 1 credit, \$10, March 19, 26 and April 2; 3:45 - 7 p.m. (03/19 and 03/26), 3:45 - 7:15 p.m. (04/02) + 5 hours online; C.H. Decker ES. INSTRUCTOR: Kristine McClellan. **PDE #1945-03** March 16, 18, 23, 25 and 30, Mon. and Wed. 4 - 6 p.m. + 5 hours online; Pat Diskin ES. Instructor: Heidi Tertipes. Registration via Pathlore.

• **PDE #2627-02, Vegas PBS Video Streaming in the Classroom**, K-12, 1 credit, \$10, March 18 and April 1; 4 - 8:15 p.m. (03/18), 4 - 7 p.m. (04/01) + 8 hours online; Cozine ES, INSTRUCTOR: Jeremy Smith. PREREQUISITE: Basic computer skills, ability to connect to Internet, active InterAct acct and PowerPoint at home and/or school computers. Registration via Pathlore.

• **PDE #2754-01, A World of Difference® Institute / A Classroom of Difference® Anti-Bias Training for Educators**, K-12, 1/2 credit, \$10, March 21, 8 a.m. - 5 p.m., Anti-Defamation League Office. INSTRUCTOR: Debbie Ruiz. Immediate registration via Pathlore.

• **PDE #2860-02, Introduction to the Interactive Board** (geared toward Promethean interactive board), K-12, 1 credit, \$10, March 24, 26, 31 and April 16; 3:45 - 6:15 p.m. + 7 hours online; Mack MS. INSTRUCTOR: Karen Porter. Registration via Pathlore.

• **PDE #2896-01, MINERALS IN SOCIETY -- ANNUAL WORKSHOP 2009**, (K-12 Admin, Librarians, K-5, 6-12 Social Studies, Science & Occupational Teachers), 1 credit, \$30 (\$10 PDE/\$20 Workshop Fee), April 6 and 7; 7:45 a.m. - 5:30 p.m.; Optional field trip April 8. Cheyenne HS. INSTRUCTOR: Daphne LaPointe. Register with: The Nevada Division of Minerals (register online at <www.nevadamining.org> or call **775-829-2121**) or request registration paperwork from the Nevada Division of Minerals at 486-4343. DO NOT REGISTER WITH THE PDE OFFICE.

• **PDE #2902-02, Facilitator/Liaison Enhancement Training 2009**, (K-12 teachers who have a K-12 endorsement in Special Education or have two specialist areas of endorsement, plus three years of special education teaching experience; one of which must be in the CCSD), 1 credit, \$10, March 24, 26 and 28; Tues. and Thurs. 4 p.m. - 8 p.m. Sat. 8 a.m. - 4:30 p.m.; Prof Dev Dept. INSTRUCTOR: Debra Adair and Mary Tarr. Immediate registration via Pathlore.

• **PDE #2914, GATE 101: or Everything You Always Wanted to Know About GATE but Were Afraid to Ask**, 1 credit, \$60, April 16 - May 14; 4 - 7 p.m. Tom Williams ES. Instructors: Cheryl Boyd and Mary J. Storm.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

• **CPR/AED/First Aid classes:** Ronnow ES on 1100 Lena St. March 17, 18, 19, 24, 25, 26, and 30 at 4 p.m. Call **300-8942** for more details.

• **CPR/AED/First Aid classes:** March 21, and 28; 9:15 a.m. at 1951 Silver Springs Pkwy. and March 19, 23, 26, and 30; 4 p.m. at Nate Mack ES. To register call **TAMMY GROOM** at **606-0068**.

• **CPR/AED/First Aid classes:** Valley View Recreation Center, 500 Harris St., March 25, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., March 27, 3:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., March 28, 9 a.m.; Las Vegas Library, 833 Las Vegas Blvd. N., March 28, 10:30 a.m.; Prestige at Miraloma, 2520 Wigwam Pkwy., March 31, 6 p.m. Contact CPR Connections at **269-1770** or email <raykat@aol.com> to register.

• **Learn Spanish Where it's Spoken** informational meeting March 19 at Quannah McCall ES; 4 - 5 p.m., in the school library. Call **MARIA CHAIREZ** at **799-7149** for questions.

• **Lesley University** is currently accepting applications for the following M. Ed. programs: Literacy: Language, Reading, and Writing C&I; Elementary Education C&I as a pre-candidacy for National Board Certification, Integrated Teaching through the Arts C&I, and Technology in Education. Contact **MICHELE ANDERSON** at **496-5253** or at <sanders8@lesley.edu>. Visit <www.lesley.edu/offcampus/states/nevada_meetings.html> for local informational meetings.