

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

March 23, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail c/o *Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
March 24

year. Visit www.ayusa.org. Contact **KERRY PENN** via InterAct or at 612-9541.

- **Host an international exchange student** for the 2009-2010 school year. Students come from all nations. The ages of foreign exchange students range from 15-18 and most are above average students in their home countries. For more information on how you can become a host family for one of these outstanding students contact **MARY DARBY** at 799-7580 ext. 4306 or via InterAct.

- **YMCA** is now hiring for summer jobs. Applications are being accepted for Camp Counselors, Unit Leaders, Lifeguards, Swim Instructors and Front Desk Representatives. Visit www.lasvegasymca.org or call **BREEZY BOLDEN** at 877-7225 for more information.

- **YFU** is looking for host parents for their exchange program students coming from all over the world for 2009-2010 school year. Visit www.yfu.org for more information. Contact **ED WIEGER** via InterAct or call 651-9613.

EVENTS

- **Sierra Nevada College** will be celebrating Graduate Student Appreciation Week March 23 - 27. The culminating event, March 27; 5 - 7 p.m. at 4300 E. Sunset Rd., Suite E-1, will feature Paul Bodner, speaker and author of *Teaching with Love, Laughter & Lemonade*. Lemonade and picnic-style appetizers will be served. RSVP by calling 434-6599.

- **East Career and Technical Academy** will be holding a "garage sale" March 28, 9 a.m. - 3 p.m. in the back parking lot of the school. All money will go towards SkillsUSA members. Contact **TIM LITZ** at 799-8888 ext. 4086 or 3528.

- **Lee Antonello ES** is partnering with Nevada Cancer Institute to host a March for the Cure on March 28; 10 a.m. Registration forms available at the school or by email Jlayers@interact.ccsd.net.

- **Dondero ES** is walking in the Las Vegas AIDS walk and looking for members to join their team. The walk is April 19 at 10 a.m. Contact **KEITH FRANK** at krfrank@interact.ccsd.net for more information.

- **2009 UNLV Earth Day "Reduce-Renew-Recycle"**: Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing mcarpenter@aol.com, faxing 685-3180, or calling 889-6687.

- **Cowan Sunset HS** is very pleased to announce a "Be The Example" Conference to be held at Del Sol HS, April 24, from 2:50 - 6:15 p.m. Contact **CARMELLA BERNSTEIN** at 799-6370 ext. 5107 or cbernstein@interact.ccsd.net.

- **Green Dreamers Art and Science Fair**, part of the Earth Day celebration at the Springs Preserve is on April 25. We are seeking projects about current issues, your hope for change, or your appreciation of our natural environment in any artistic or scientific media. For more information or to register, visit www.springspreserve.org/html/visit_concerts_earthday.html.

- **Join the Society of Children's Book Writer's & Illustrators** for "Publish or Perish" a half-day seminar about building a professional resume, websites, proofreading, and internet tools. Contact **ANN KIMBROUGH** at 269-1715 or at annkimbrough@cox.net for more information.

- **"The Crystal Wizard"** will create a treasured memory for

RETIREMENTS

- After 11 years with CCSD, Chief Technology Officer **PHIL BRODY** is retiring. His retirement party is set for March 31, 3 - 6 p.m., at Bahama Breeze. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please email or call **RENEE MARTORANO** 799-3321 / 0099-5051.

- **RICHARD HORTON**, Real Property Site Analyst, is retiring from the district after 20 years of dedicated service. Join us for an open house on April 15; 2 - 4:30 p.m. at 4212 Eucalyptus in the Real Property Management Office. If you would like to contribute to his retirement farewell or just to wish him well, contact **PATRICIA O'GARA** at 799-5214 ext. 5412 or via InterAct by April 3.

JOB OPPORTUNITIES

- **Coronado HS** has the following coaching positions open for the 2009-10 school year: head men's volleyball coach, head women's volleyball coach, and assistant football coaches. Contact **SAMUEL E. JOHNSON** on InterAct or call 799-6800 ext. 4204.

- **Western HS** is currently looking for a head varsity football coach. Contact **NEDDY ALVAREZ** at 799-4080 ext. 4100 or via InterAct.

- **AYUSA** is looking for host families for the 2009-2010 school

ENERGY CONSERVATION TIP:

Office staff should remind maintenance employees to switch off lighting when all work has been completed in mechanical rooms.



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students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at **293-3040** for details.

TRADE

- **NWCTA's Teacher Education Program** is in need of elementary and middle school teaching materials in the areas of English, Science, Reading, and Social Studies (Geography). We need student texts, teacher editions, as well as any supplemental workbooks. If you have samples sent to you from publishers that you do not want, or outdated materials call **MARY ABBOTT** at **799-4640** ext. **4089**.
- **The Mojave HS science department** would like to trade a Hitachi CP 240/250 projector bulb for a Hitachi CP 230 projector bulb. Contact **CYNTHIA JACKSON** via InterAct.
- **CCSD elementary school Guitar Club** is in need of new or used acoustic guitars. Please call **HEIDI BEE** at **355-5322** if you are able to help with a donation.
- **McCall ES** is in need of 3 - 4 table/benches and 5-6 sewing machines to teach mother/daughter sewing class. Willing to trade for the tables. Contact **MARIA CHAIREZ** at **799-7149**.

FIELD TRIPS

- **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting www.relevantlaw.org and fax to **388-7529** or email relevantlaw@gmail.com to request an application.

MISCELLANEOUS

- **The CCSD 42nd Annual Photography Contest** entry deadline is April 17. The contest is open to all CCSD high school students. This year there will be two "Best Of Show" grand prizes, with each winner receiving a 10 MP digital camera. New guidelines are being sent to your school. For more information contact **MICHELE NELSON** at **799-5304** or via InterAct.
- **August Entertainment Inc.** is a fully licensed and insured company that has safely provided animal shows to schools, churches and families since 1979. We keep your curriculum and age group in mind when preparing for your program. Students will get to be up close and personal with exotic animals, pet them, and learn about their care. Please call **STEVE** at **644-4100** or email him at info@reptilerescue.com for more information.
- **CUE-SN's 6th Annual Multimedia Festival** deadline is March 31. Theme is Explorations. Cameras, computers, or any multimedia creators may be used. Forms and instructions are on InterAct in

CUE-SN online within Prof. Organizations within ProfessionalLink or at www.cue-sn.org. Contact **CYNTHIA OCHOA** via InterAct or call **362-1180** ext. **2028**.

- **The Davidson Institute for Talent Development** is dedicated to nurturing profoundly gifted young people under the age of 18, as well as providing free services to educators through our Educators Guild, such as lesson plan creation, professional development and the opportunity to connect with others. For more information visit www.DavidsonGifted.org.
- **The Water Conservation Education Grant Program** was designed by the Southern Nevada Water Authority (SNWA) to teach students the principles of water conservation and stewardship. The program provides participating schools grants of up to \$5,000 to support innovative student-based living labs encouraging water conservation on school campuses while educating tomorrow's leaders about the importance of fostering a sustainable future in Southern Nevada and around the world. Please visit www.snwa.com/html/news_grant_program.html for more information.
- **Variety School** is selling hand-stamped Mother's Day cards. Each card comes with a hand-crafted bag of potpourri attached. The cost is \$1. Profits will support our recycling programs. To order contact **NELLIE GERETY** at **799-7938** or via InterAct.
- **Variety School** has a cookbook for you. More than 100 favorite recipes of the Variety School Community with full color illustrations. Profits will support our vocational programs. The cookbooks cost \$7. Contact **CRAIG FOSTER** at **799-7938** or via InterAct.
- **UNLV** is still accepting applications for the upcoming summer and fall semesters. Applications will be accepted until the start of classes for each semester. Visit unlv.edu and click "Academic Calendar" in the Quick Find box at the top of the page to view upcoming dates and deadlines.
- **The University of Phoenix** is now taking applications for two new Special Education programs: Master of Arts in Education (MAED), and Special Education Certification for currently licensed teachers. These programs have a focus on a generalist licensing. For more information on how to enroll please visit www.phoenix.edu/online_and_campus_programs/degree_programs_description.aspx?progversion=1765&location=158&zipcode=
- **PERS Workshops for Retirement Application Processing** will be held March 24, May 5 and 7; 4 – 6 p.m. and April 7; 9 – 11 a.m. or 3 – 5 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.
- **NASA Art & Design Contest** entries are being accepted. Attention high school art teachers. Imagine this theme: life and work on the moon; what images come to mind? The high school divisions deadline is April 15. More information is available at artcontest.larc.nasa.gov.
- **The Dr. Triplett Academy for the Arts** will host two sessions before the end of this school year. The Spring Break Academy will take place April 6 - 9 and the topic is "Fashion, Modeling and Etiquette." The Saturday Session II Academy will begin April 18 and the topic is "The Art of Poetry." This Academy is for girls ages

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4 to 14. For more information call **689-8516**.

- **Reading Rainbow Story contest:** We invite children in grades K-3 to submit an original story with illustrations. Entries in braille and languages other than English are accepted, but must be accompanied by an English translation. Visit www.vegaspbs.org/rtl for entry form and contest rules. Stories are due April 3 by 5 p.m.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **TURNING CHALLENGING STUDENTS INTO SUCCESSFUL LEADERS:** April 13, 15, 20, 22, and 27. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or cjrice@interact.ccsd.net. To sign-up please visit at www.cjrice.net.

- **SUCCEEDING WITH STUDENTS THROUGH CO-TEACHING, COLLABORATION, AND CONSULTATION:** April 14, 16, 21, 23, and 28. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or cjrice@interact.ccsd.net and sign-up now at www.cjrice.net.

- **PDE #1735-08, Technology for Educators I (Overview)**, (K-12), 1 credit, \$10, Apr. 21, 22, 23, 29 and 30; 4 – 7 p.m.; Carolyn Reedom ES. INSTRUCTOR: Neil Holmes.

- **SUMMER PDE #2345-01, Developing Spanish Language Communication Skills in a Cultural Context**, (K-12), 3 credits, \$10 PDE fee / \$1,084 expense (excluding airfare), July 18 – Aug. 1, Cuernavaca Mexico. INSTRUCTOR: Maria Chairez. Immediate registration via Pathlore. **Orientation dates April 16 at 4 p.m. Wynn ES, or May 14 at 4 p.m. CPD.

- **PDE #2615-06, Searching, Researching and Nevada's Online Databases**, (K-12), 1 credit, \$10, Apr. 28 - June 2; 4 – 5 p.m. (04/28) Centra + 14 hours online assignments; ALL ONLINE. INSTRUCTOR: Jeremy Smith. Immediate registration available via Pathlore.

- **PDE #2765-04, Understanding Eating Disorders**, (K-12), 1 credit, \$60, Apr. 1 and 15; 3 - 7:15 p.m. + 7 hours online; Valley HS. INSTRUCTOR: AnnMarie Perone. Immediate registration via Pathlore.

- **PDE #2896-01, MINERALS IN SOCIETY -- ANNUAL WORKSHOP 2009**, (K-12 Admin, Librarians, K-5, 6-12 Social Studies, Science & Occupational Teachers), 1 credit, \$30 (\$10 PDE/\$20 Workshop Fee), April 6 and 7; 7:45 a.m. - 5:30 p.m.; Optional field trip April 8. Cheyenne HS. INSTRUCTOR: Daphne LaPointe. Register with: The Nevada Division of Minerals (register online at www.nevadamining.org) or call **775-829-2121** or request registration paperwork from the Nevada Division of Minerals at 486-4343. DO NOT REGISTER WITH THE PDE OFFICE.

- **PDE #2914, GATE 101: or Everything You Always Wanted to Know About GATE but Were Afraid to Ask**, 1 credit, \$60, April 16 – May 14; 4 – 7 p.m. Tom Williams ES. Instructors: Cheryl Boyd and Mary J. Storm.

- **PDE #2921-01, Digital Components of enVisionMATH for Elementary Teachers**, (K-5 teachers with access to the ScottsForesman-Pearson enVisionMATH Series and active account), 1 credit, \$10, Apr. 14, 21, 28; May 5 and 12, Tues. 4:30 - 5:30 p.m. Face-to-Face (4/14); Tues. 5 – 6 p.m. Centra (4/21, 4/28, 5/5, 5/12) + 9 hours online; Brookman ES, Blackboard & Centra. INSTRUCTOR: Maryse Lawrence. Immediate registration via Pathlore.

- **The Center for Teaching Excellence (CTE)** is offering CCSD approved ASC programs. Registration for summer programs is underway. Visit www.clarkcountyccte.info.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** Ronnow ES on 1100 Lena St. March 24, 25, 26, and 30 at 4 p.m. Call **300-8942** for more details.

- **CPR/AED/First Aid classes:** March 28 and April 4; 9:15 a.m. at 1951 Silver Springs Pkwy. and March 26, and 31; 4 p.m. at Nate Mack ES. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes:** Valley View Recreation Center, 500 Harris St., March 25, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., March 27, 3:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., March 28, 9 a.m.; Las Vegas Library, 833 Las Vegas Blvd. N., March 28, 10:30 a.m.; Prestige at Miraloma, 2520 Wigwam Pkwy., March 31, 6 p.m. Contact CPR Connections at **269-1770** or email raykat@aol.com to register.

- **Lesley University** is currently accepting applications for the following M. Ed. programs: Literacy: Language, Reading, and Writing C&I; Elementary Education C&I as a pre-candidacy for National Board Certification, Integrated Teaching through the Arts C&I, and Technology in Education. Contact **MICHELE ANDERSON** at **496-5253** or at sanders8@lesley.edu. Visit www.lesley.edu/offcampus/states/nevada_meetings.html for local informational meetings.

- **Clark Community School** is offering Beginning Spanish for Adults. This course will provide basic knowledge of the Spanish language to better aid in communication skills. Classes begin April 28; Tues. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to www.lasvegasparcsandrec.com.

- **Clark Community School** is offering Intermediate Spanish. This class is for those who know some of the basics. This course is more intensive and will help build on basic Spanish language skills. Classes begin April 30; Thurs. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to www.lasvegasparcsandrec.com.