

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

March 30, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail *c/o Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
March 31

RETIREMENTS

- **RICHARD HORTON**, Real Property Site Analyst, is retiring from the district after 20 years of dedicated service. Join us for an open house on April 15; 2 - 4:30 p.m. at 4212 Eucalyptus in the Real Property Management Office. If you would like to contribute to his retirement farewell or just to wish him well, contact **PATRICIA O'GARA** at 799-5214 ext. 5412 or via InterAct by April 3.
- After 28 years with CCSD, Principal **ELIZABETH DANYI** is retiring. Her retirement party is set for June 26, 4:30 - 7 p.m. at Eva M. Wolfe ES. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please call **DYLYNN LACKINGER** at 799-1860 or email **DIANA DOCKERY** at diana_dockery@interact.ccsd.net. She will be greatly missed by her staff and many colleagues throughout the District.

JOB OPPORTUNITIES

- **Boulder City HS** is looking for a head boys basketball coach, a head boys soccer coach, and assistant football coaches at the varsity, junior varsity, and "B" levels. Contact **LORI STEWART** via InterAct or at 799-8200 ext. 4200.
- **Coronado HS** has the following coaching positions open for the 2009-10 school year: head men's volleyball coach, head women's volleyball coach, and assistant football coaches. Contact **SAMUEL**

ENERGY CONSERVATION TIP:

Maintenance Employees are required to switch off lighting when all work has been completed in mechanical areas.

E. JOHNSON on InterAct or call 799-6800 ext. 4204.

- **Western HS** is currently looking for a head varsity football coach. Contact **NEDDY ALVAREZ** at 799-4080 ext. 4100 or via InterAct.
- **AYUSA** is looking for host families for the 2009-2010 school year. Visit www.ayusa.org. Contact **KERRY PENN** via InterAct or at 612-9541.
- **Clark County Aquatics** is looking for lifeguards. Training classes are available to those signing an employment contract. Season runs from Memorial Weekend to Labor Day weekend. Please view classes at www.accessclarkcounty.com/parks.
- **Host an international exchange student** for the 2009-2010 school year. Students come from all nations. The ages of foreign exchange students range from 15-18 and most are above average students in their home countries. For more information on how you can become a host family for one of these outstanding students contact **MARY DARBY** at 799-7580 ext. 4306 or via InterAct.
- **Sylvan Learning Centers** are now accepting applications for Inspiring Tutors. Work in a fun and rewarding environment. Competitive wages. Lesson plans prepared for you. Proven, researched-based curriculum and education process. Email cparrill@gmail.com for information. Bonus for upper math teachers! After school and/or Saturdays.
- **YFU** is looking for host parents for their exchange program students coming from all over the world for 2009-2010 school year. Visit www.yfu.org for more information. Contact **ED WIEGER** via InterAct or call 651-9613.

EVENTS

- **Community Yard sale at Clark HS** on March 28 has been canceled. If you paid for a spot, arrangements are being made for refunds.
- **Attention past Roy Martin MS students and staff:** you have been a part of the Roy Martin Family, so now experience a new part of our history. We would love to have you join us for the Roy Martin MS Rededication on April 1; 6 p.m. Please RSVP to **SANDRA WEBB** at 799-7922 ext. 4100.
- **Dondero ES** is walking in the Las Vegas AIDS walk and looking for members to join their team. The walk is April 19 at 10 a.m. Contact **KEITH FRANK** at krfrank@interact.ccsd.net for more information.
- **2009 UNLV Earth Day "Reduce-Renew-Recycle":** Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing mcarpenter@aol.com, faxing 685-3180, or calling 889-6687.
- **Cowan Sunset HS** is very pleased to announce a "Be The Example" Conference to be held at Del Sol HS, April 24, from 2:50 - 6:15 p.m. Contact **CARMELLA BERNSTEIN** at 799-6370 ext. 5107 or cbernstein@interact.ccsd.net.
- **Green Dreamers Art and Science Fair**, part of the Earth Day celebration at the Springs Preserve is on April 25. We are seeking projects about current issues, your hope for change, or your appreciation of our natural environment in any artistic or scientific media. For more information or to register, visit www.springspreserve.org/html/visit_concerts_earthday.html.
- **"The Crystal Wizard"** will create a treasured memory for

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students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at **293-3040** for details.

TRADE

- **Spring Valley HS** has received a donation of Sharp toner with the following #'s: AR-202NT (1), AR-200TD (2), AR-270NT (1), and FO-29ND (1). Also received are the following dot matrix ribbon cartridges: Siemens HighPrint 4915+ or xe (4). Contact **DEBBIE JOHNSTON** at **799-2580** ext. **4206**.
- **Von Tobel MS** is in need of 5 - 6 sewing machines to start a service project. Students will be taught how to make quilts which will be donated to Child Haven. Contact **DANA PERRY** at **799-7280** ext. **4019** if you can help.
- **Lamping ES** has four write on rolls, 101/4" X 50'. Also, we have five boxes of Riso master rolls, S568LA for trade. Contact **MARY** at **799-1330** ext. **4088**.
- **NWCTA's Teacher Education Program** is in need of elementary and middle school teaching materials in the areas of English, Science, Reading, and Social Studies (Geography). We need student texts, teacher editions, as well as any supplemental workbooks. If you have samples sent to you from publishers that you do not want, or outdated materials call **MARY ABBOTT** at **799-4640** ext. **4089**.
- **The Mojave HS science department** would like to trade a Hitachi CP 240/250 projector bulb for a Hitachi CP 230 projector bulb. Contact **CYNTHIA JACKSON** via InterAct.
- **CCSD elementary school Guitar Club** is in need of new or used acoustic guitars. Please call **HEIDI BEE** at **355-5322** if you are able to help with a donation.
- **McCall ES** is in need of 3 - 4 table/benches and 5-6 sewing machines to teach mother/daughter sewing class. Willing to trade for the tables. Contact **MARIA CHAIREZ** at **799-7149**.

FIELD TRIPS

- **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting www.relevantlaw.org and fax to **388-7529** or email relevantlaw@gmail.com to request an application.

MISCELLANEOUS

- **Support staff sick leave pool open enrollment** is April 1-30. Enrollment forms are being mailed to employees at their worksites or contact **AMERICA LOMELI** at **799-0210** for a form. Completed enrollment forms must be returned to the EMR office at

the Administrative Center by April 30.

- **The CCSD 42nd Annual Photography Contest** entry deadline is April 17. The contest is open to all CCSD high school students. This year there will be two "Best Of Show" grand prizes, with each winner receiving a 10 MP digital camera. New guidelines are being sent to your school. For more information contact **MICHELE NELSON** at **799-5304** or via InterAct.
- **August Entertainment Inc.** is a fully licensed and insured company that has safely provided animal shows to schools, churches and families since 1979. We keep your curriculum and age group in mind when preparing for your program. Students will get to be up close and personal with exotic animals, pet them, and learn about their care. Please call **STEVE** at **644-4100** or email him at info@reptilerescue.com for more information.
- **Mr. Frank Lamping** has current president photos available for Freedom Shrine display, or if you would like to make a Freedom Shrine at your school, please call **FRANK** at **270-2805**.
- **NASA Art & Design Contest** entries are being accepted. Attention high school art teachers. Imagine this theme: life and work on the moon; what images come to mind? The high school divisions deadline is April 15. More information is available at artcontest.larc.nasa.gov.
- **The Clark County Department of Aviation** is offering its Junior Aviators Program to third grade teachers. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to CCSD standards or to request a McCarran representative who will present the program at a grade level assembly. For more information call **261-3999**.
- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **TURNING CHALLENGING STUDENTS INTO SUCCESSFUL LEADERS:** April 13, 15, 20, 22, and 27. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or cjrice@interact.ccsd.net. To sign-up please visit at www.cjrice.net.
- **SUCCEEDING WITH STUDENTS THROUGH CO-TEACHING, COLLABORATION, AND CONSULTATION:** April 14, 16, 21, 23, and 28. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or cjrice@interact.ccsd.net and sign-up now at www.cjrice.net.
- **PDE #1735-08, Technology for Educators I (Overview)**, (K-12), 1

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credit, \$10, Apr. 21, 22, 23, 29 and 30; 4 – 7 p.m.; Carolyn Reedom ES. INSTRUCTOR: Neil Holmes.

- **SUMMER PDE #2345-01**, *Developing Spanish Language Communication Skills in a Cultural Context*, (K-12), 3 credits, \$10 PDE fee / \$1,084 expense (excluding airfare), July 18 – Aug. 1, Cuernavaca Mexico. INSTRUCTOR: Maria Chairez. Immediate registration via Pathlore. **Orientation dates April 16 at 4 p.m. Wynn ES, or May 14 at 4 p.m. CPD.

- **PDE #2615-06**, *Searching, Researching and Nevada's Online Databases*, (K-12), 1 credit, \$10, Apr. 28 - June 2; 4 – 5 p.m. (04/28) Centra + 14 hours online assignments; ALL ONLINE. INSTRUCTOR: Jeremy Smith. Immediate registration available via Pathlore.

- **PDE #2765-04**, *Understanding Eating Disorders*, (K-12), 1 credit, \$60, Apr. 1 and 15; 3 - 7:15 p.m. + 7 hours online; Valley HS. INSTRUCTOR: AnnMarie Perone. Immediate registration via Pathlore.

- **PDE #2896-01**, *MINERALS IN SOCIETY -- ANNUAL WORKSHOP 2009*, (K-12 Admin, Librarians, K-5, 6-12 Social Studies, Science & Occupational Teachers), 1 credit, \$30 (\$10 PDE/\$20 Workshop Fee), April 6 and 7; 7:45 a.m. - 5:30 p.m.; Optional field trip April 8. Cheyenne HS. INSTRUCTOR: Daphne LaPointe. Register with: The Nevada Division of Minerals (register online at <www.nevadamining.org/> or call 775-829-2121) or request registration paperwork from the Nevada Division of Minerals at 486-4343. DO NOT REGISTER WITH THE PDE OFFICE.

- **PDE #2914**, *GATE 101: or Everything You Always Wanted to Know About GATE but Were Afraid to Ask*, 1 credit, \$60, April 16 – May 14; 4 – 7 p.m. Tom Williams ES. Instructors: Cheryl Boyd and Mary J. Storm.

- **PDE #2921-01**, *Digital Components of enVisionMATH for Elementary Teachers*, (K-5 teachers with access to the ScottsForesman-Pearson enVisionMATH Series and active account), 1 credit, \$10, Apr. 14, 21, 28; May 5 and 12, Tues. 4:30 - 5:30 p.m. Face-to-Face (4/14); Tues. 5 – 6 p.m. Centra (4/21, 4/28, 5/5, 5/12) + 9 hours online; Brookman ES, Blackboard & Centra. INSTRUCTOR: Maryse Lawrence. Immediate registration via Pathlore.

- **The Center for Teaching Excellence (CTE)** is offering CCSD approved ASC programs. Registration for summer programs is underway. Visit <www.clarkcountycle.info>.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes**: April 4, 11, 18, and 25; 9:15 a.m. at 1951 Silver Springs Pkwy. and April 7, 9, 14, 16, 21, 23, and 30; 4 p.m. at Nate Mack ES. To register call **TAMMY GROOM** at 606-0068.

- **CPR/AED/First Aid classes**: Atria Seville, 2000 N. Rampart, April 1, 5:30 p.m.; Atria Sunlake, 3250 S. Ft. Apache, April 3, 5:30 p.m.; Lamb of God School, 6220 N. Jones, April 4, 9 a.m.; Atria

Sutton, 3185 E. Flamingo Rd., April 4, 9 a.m.; Valley View Recreation Center, 500 Harris St., April 4, 1 p.m. Contact **CPR Connections** at 269-1770 or email <raykat@aol.com> to register.

- **JOUR 241.210**, News and News Media, 3 credit hours, online UNLV Journalism Course, an inside look at news organizations and how they affect our lives. Contact **KATHY ESPIN** at 895-5126.

- **The Anti-Defamation League** presents *Youth and Cyberbullying: What Families Don't Know Can Hurt Them* for parents of middle and high school aged students. This training is for adult family members to help increase understanding about the language, skills, information and challenges associated with cyberbullying. April 22 and 30, 7 – 8:30 p.m. Call **862-8600** for more details and to register.

- **Clark Community School** is offering Beginning Spanish for Adults. This course will provide basic knowledge of the Spanish language to better aid in communication skills. Classes begin April 28; Tues. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to <www.lasvegasparksandrec.com>.

- **Clark Community School** is offering Intermediate Spanish. This class is for those who know some of the basics. This course is more intensive and will help build on basic Spanish language skills. Classes begin April 30; Thurs. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to <www.lasvegasparksandrec.com>.

- **The Dr. Triplett Academy for the Arts** will host two sessions before the end of this school year. The Spring Break Academy will take place April 6 - 9 and the topic is "Fashion, Modeling and Etiquette." The Saturday Session II Academy will begin April 18 and the topic is "The Art of Poetry." This Academy is for girls ages 4 to 14. For more information call **689-8516**.

- **PERS Workshops for Retirement Application Processing** will be held May 5 and 7; 4 – 6 p.m. and April 7; 9 – 11 a.m. or 3 – 5 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.

- **CIL 717 Southern Nevada Writing Project**: Invitational Institute (6 graduate credits); June 9 - July 2, 8:30 a.m. - 3:30 p.m.; Mon. – Fri. Develop expertise as writers and teachers of writing; create inquiry-based teaching demonstrations; read and respond to professional resources. Online application / interview process required. Contact **MARILYN MCKINNEY** at **895-3337**, via InterAct, or at <<http://www.snowp.org>>. The deadline is March 31.

- **CCEA and CREA** will sponsor pre-retirement seminars April 15, 17, and 21 to provide information for anyone considering retirement in the next few years. Sessions will be from 4:30 – 6:30 p.m. at the NSEA building, 3511 E. Harmon Ave. To view the topics to be discussed each day, go to <CCEA-nv.org>.

- **The Air Force Office of Scientific Research and UNLV Energy Materials Interaction Technology Initiative of Nevada Center** (Director: Dr. Robert Schill, Jr.) are sponsoring their annual summer lab research experience for high school teachers. This competitive, half time, hands-on summer position with UNLV credits offers a scholarship stipend. If interested visit <http://emandpplabs.nscce.edu/notes/Solicitation_for_High_School_Teacher_2009_submitted.pdf> for more information.