

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

April 6, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail *c/o Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
April 7

Contact **NEDDY ALVAREZ** at 799-4080 ext. 4100 or via InterAct.

- **Clark County Aquatics** is looking for lifeguards. Training classes are available to those signing an employment contract. Season runs from Memorial Weekend to Labor Day weekend. Please view classes at www.accessclarkcounty.com/parks.

- **Sylvan Learning Centers** are now accepting applications for Inspiring Tutors. Work in a fun and rewarding environment. Competitive wages. Lesson plans prepared for you. Proven, researched-based curriculum and education process. Email cparrill@gmail.com for information. Bonus for upper math teachers! After school and/or Saturdays.

EVENTS

- **Martha P. King's 23rd Annual Civil War Reenactment** will be held on April 17 at 9:30 a.m. at the Boulder City HS football field. Please accept this open invitation to anyone who might like to attend this fantastic event. For more information, please contact **DIANE BEST** at 799-8260.

- **Dondero ES** is walking in the Las Vegas AIDS walk and looking for members to join their team. The walk is April 19 at 10 a.m. Contact **KEITH FRANK** at krfrank@interact.ccsd.net for more information.

- **2009 UNLV Earth Day "Reduce-Renew-Recycle"**: Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing mcarpenter@aol.com, faxing 685-3180, or calling 889-6687.

- **Cowan Sunset HS** is very pleased to announce a "Be The Example" Conference to be held at Del Sol HS, April 24, from 2:50 - 6:15 p.m. Contact **CARMELLA BERNSTEIN** at 799-6370 ext. 5107 or cbernstein@interact.ccsd.net.

- **Support Teachers in Phi Delta Kappa's Chalk Walk**: The Chalk Walk honors our most influential teachers. The 3K walk will be April 25; 11 a.m. - 1 p.m. at the Cheyenne campus of the College of Southern Nevada. Contact **BRANDON MOELLER** at moellbl@interact.ccsd.net or register on-line at www.pdkchalkwalk.org.

- **Green Dreamers Art and Science Fair**, part of the Earth Day celebration at the Springs Preserve is on April 25. We are seeking projects about current issues, your hope for change, or your appreciation of our natural environment in any artistic or scientific media. For more information or to register, visit www.springspreserve.org/html/visit_concerts_earthday.html.

- **The Royal Tea Society** is hosting a complimentary "Tea for Teachers" on May 7; 4 - 5 p.m., Lakeside in Desert Shores. Carrie Larson, 2008 Milken Outstanding Educator Award Winner, will be the guest speaker. For more information or to RSVP contact **PAMELA** at 233-3795 or royalteasociety@cox.net.

- **Lunch & Laugh with Rita Rudner** on May 9 at the Assistance League Las Vegas facility; 6446 W. Charleston. Tour our beautiful facility; enjoy a sumptuous lunch and our entertainer Rita Rudner. For more information and to RSVP call 258-7460.

- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at 293-3040 for

RETIREMENTS

- **RICHARD HORTON**, Real Property Site Analyst, is retiring from the district after 20 years of dedicated service. Join us for an open house on April 15; 2 - 4:30 p.m. at 4212 Eucalyptus in the Real Property Management Office.

- After 28 years with CCSD, Principal **ELIZABETH DANYI** is retiring. Her retirement party is set for June 26, 4:30 - 7 p.m. at Eva M. Wolfe ES. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please call **DYLYNN LACKINGER** at 799-1860 or send an email to **DIANA DOCKERY** at diana_dockery@interact.ccsd.net. She will be greatly missed by her staff and many colleagues throughout the District.

JOB OPPORTUNITIES

- **Boulder City HS** is looking for a head boys basketball coach, a head boys soccer coach, and assistant football coaches at the varsity, junior varsity, and "B" levels. Contact **LORI STEWART** via InterAct or at 799-8200 ext. 4200.

- **Coronado HS** is looking for a head varsity football coach. Contact **SAM JOHNSON** at 799-6800 ext. 4204 or via InterAct.

- **Liberty HS** is currently looking for a boys varsity head soccer coach. Please contact **DONNA FEDERWISCH** via InterAct or at 799-2270 ext. 4204. Deadline to apply is April 13.

- **Western HS** is currently looking for a head varsity football coach.

ENERGY CONSERVATION TIP:

Food Service employees can conserve energy by un-plugging freezer and refrigerators during summer vacations and when possible, except walk-ins.

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details.

TRADE

- **User Support Services** has 45 binders in various sizes and colors, from 1" to 5" to give away. First come, first served. Please call **799-6330** to express an interest in them.
- **Desert Rose HS** has the following books to trade for paper: *Drive Right*, tenth ed. (2007) 60 copies; *Essentials of Anatomy/Physiology*, Martini, 2007, 20 copies; *Language Network 7*, 49 copies; *Interactive Reader Plus 8*, 2003, 42 copies + Teacher's Guide; *America Pathways to Present*, 2003, 15 copies; *Glencoe World Geography*, 2005, 60 copies + 2 Teacher's Editions and CD. If interested, contact **SHARON AMUNDSON** at <sychase@interact.ccsd.net>.
- **Lamping ES** has 20+ mail boxes that hang on the wall for trade. Chocolate is good. Contact **MARY** at **799-1330** ext. **4088**.

FIELD TRIPS

- **Liberty HS Performing Arts Department** is pleased to announce a unique field trip opportunity for students to attend. Their upcoming production of Cinderella is taking reservations for elementary and middle school performances to be held on April 30 and May 1 at 9:45 a.m. For more information and to make a reservation contact **SHARON CHADWICK** at <schadwick@interact.ccsd.net> or **799-2270** ext. **4097**.
- **Project REAL** offers high school and middle school classes, as well as 5th grade students the opportunity to learn about our state and federal judicial systems through guided tours of the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans are provided to teachers to prepare their students prior to the trip and an attorney may be scheduled to speak as a post activity upon request. Download the court tour application form by visiting <www.relevantlaw.org> and fax to **388-7529** or email <relevantlaw@gmail.com> to request an application.

MISCELLANEOUS

- **Zeta Phi Beta Sorority Pi Pi Zeta Chapter** is accepting applications for their Youth Auxiliary Club(s) for girls; ages 4-18. The clubs promote the ideals of service, sisterhood, and scholarship and girls in HS earn an elective credit. To learn more and get an application, email <archonettes@pipizeta.com> or call **466-9173**.
- **Support staff sick leave pool open enrollment** is through April 30. Enrollment forms are being mailed to employees at their worksites or contact **AMERICA LOMELI** at **799-0210** for a form. Completed enrollment forms must be returned to the EMR office at the Administrative Center by April 30.
- **The CCSD 42nd Annual Photography Contest** entry deadline is April 17. The contest is open to all CCSD high school students. This year there will be two "Best Of Show" grand prizes, with each winner receiving a 10 MP digital camera. New guidelines are being sent to your school. For more information contact **MICHELE NELSON** at **799-5304** or via InterAct.

- **August Entertainment Inc.** is a fully licensed and insured company that has safely provided animal shows to schools, churches and families since 1979. We keep your curriculum and age group in mind when preparing for your program. Students will get to be up close and personal with exotic animals, pet them, and learn about their care. Please call **STEVE** at **644-4100** or email him at <info@reptilerescue.com> for more information.

- **NASA Art & Design Contest** entries are being accepted. Attention high school art teachers. Imagine this theme: life and work on the moon; what images come to mind? The high school divisions deadline is April 15. More information is available at <artcontest.larc.nasa.gov>.

- **The Clark County Department of Aviation** is offering its Junior Aviators Program to third grade teachers. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to CCSD standards or to request a McCarran representative who will present the program at a grade level assembly. For more information call **261-3999**.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **Turning Challenging Students into Successful Leaders:** April 13, 15, 20, 22, and 27. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <cjrice@interact.ccsd.net>. To sign-up please visit at <www.cjrice.net>.

- **Succeeding with Students Through Co-teaching, Collaboration, and Consultation:** April 14, 16, 21, 23, and 28. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or at <cjrice@interact.ccsd.net> and sign-up at <www.cjrice.net>.

- **SUMMER PDE #2345-01, *Developing Spanish Language Communication Skills in a Cultural Context*, (K-12), 3 credits, \$10 PDE fee / \$1,084 expense (excluding airfare), July 18 – Aug. 1, Cuernavaca Mexico. INSTRUCTOR: Maria Chairez. Immediate registration via Pathlore. **Orientation dates April 16 at 4 p.m. Wynn ES, or May 14 at 4 p.m. CPD.**

- **PDE #2615-06, *Searching, Researching and Nevada's Online Databases*, (K-12), 1 credit, \$10, Apr. 28 - June 2; 4 – 5 p.m. (04/28) Centra + 14 hours online assignments; ALL ONLINE. INSTRUCTOR: Jeremy Smith. Immediate registration available via Pathlore.**

- **PDE #2826-03, *iMovie for the Classroom*, K-12, 1 credit, \$10, April 13, 16, 20, 23, 27 and 30; Mon. and Thurs. 2:45 - 5:15 p.m.; Indian Springs HS, Rm. 5. INSTRUCTOR: Bonnie Peck.**

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Immediate registration via Pathlore.

- **PDE #2860-05**, *Introduction to the Interactive Board*, K-12, 1 credit, \$10, April 15, 22 and 29; Wed. 3:30 – 7 p.m. + 7 hours online; Galloway ES. INSTRUCTORS: Cynthia Jones & Nicole Tomaino. SPECIAL INFO: Geared toward Promethean Interactive Boards. Immediate registration via Pathlore.

- **PDE #2907-01**, *EnVisionMath: Implementing Centers to Differentiate Instruction*, 1 credit, (K-5), \$60, PRE-REQUISITE: Participants must be using enVisionMATH as their math textbook, April 28; May 12 and 19; Tues. 4:15 - 7:45 p.m. (4/28), 4:15 - 7:45 p.m. (5/12), 4:15 - 6:15 p.m. (5/19) + 7 hours online; Hal Smith ES. INSTRUCTORS: Tser Diamond & Robin Borden. **PDE #2907-02**, April 18 and May 6; Sat. 8 a.m. - 2:30 p.m., Wed. 4:15 - 6:15 p.m. + 7 hours online; Woolley ES. INSTRUCTOR: Lisa Schrader. **PDE #2907-03** April 18 and May 7; Sat. 8:30 a.m. – 3 p.m., Thurs. 4:30 - 6:30 p.m. + 7 hours online; Forbuss ES. INSTRUCTOR: Kris Huffman. **PDE #2907-04**, April 18 and May 2; Sat. 8 a.m. - 2:30 p.m. (4/18); 10 a.m. – 12 p.m. (5/2) + 7 hours online; Ober ES. INSTRUCTOR: Michael Everson & Suzanne Cazier. Immediate registration available via Pathlore.

- **PDE #2914**, *GATE 101: or Everything You Always Wanted to Know About GATE but Were Afraid to Ask*, 1 credit, \$60, April 16 – May 14; 4 – 7 p.m. Tom Williams ES. Instructors: Cheryl Boyd and Mary J. Storm.

- **PDE #2920-01**, *Concept Mapping*, K-12 Science, 2 credits, April 18, and 29; May 15 and 30; Sat. 8 a.m. - 1:30 p.m. (4/18 Face-to-face), 9 a.m. – 12 p.m. (5/30 Face-to-face); Wed. 5 - 6:30 p.m. (Centra) + 21.5 hours online; CPDD and Online. INSTRUCTOR: Kristoffer Carroll. Immediate registration via Pathlore.

- **PDE #2925-01**, *Teaching in the Digital Age*, K-12, 1 credit, \$10, April 13, 20, and 27; May 4 and 11, 2009, Mon. 4 – 6 p.m. Face-to-face (04/13), 5 – 6 p.m. Online (04/20, 27; 05/4 & 11) + 9 hours online assignments, Roy Martin MS. INSTRUCTOR: Stacey LeFevre. Immediate registration via Pathlore.

- **The Center for Teaching Excellence (CTE)** is offering CCSD approved ASC programs. Registration for summer programs is underway. Visit <www.clarkcountyccte.info>.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes**: April 11, 18, and 25; 9:15 a.m. at 1951 Silver Springs Pkwy. and April 7, 9, 14, 16, 21, 23, and 30; 4 p.m. at Nate Mack ES. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes**: Valley View Recreation Center, 500 Harris St., April 8, 6 p.m.; Plaza at Sun Mountain, 6031 W. Cheyenne, April 9, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., April 10, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., April 11, 9 a.m.; Prestige at Miraloma, 2520 Wigwam Pkwy., April 14, 6 p.m.; Atria Seville, 2000 N., Rampart, April 15, 5:30 p.m.; Atria Sunlake, 3250 S. Ft. Apache, April 17, 5:30 p.m.; Contact **CPR Connections** at **269-1770** or email <raykat@aol.com> to register.

- **JOUR 241.210**, News and News Media, 3 credit hours, online UNLV Journalism Course, an inside look at news organizations and how they affect our lives. Contact **KATHY ESPIN** at **895-5126**.

- **The Anti-Defamation League** presents *Youth and Cyberbullying: What Families Don't Know Can Hurt Them* for parents of middle and high school aged students. This training is for adult family members to help increase understanding about the language, skills, information and challenges associated with cyberbullying. April 22 and 30, 7 – 8:30 p.m. Call **862-8600** for more details and to register.

- **Clark Community School** is offering Beginning Spanish for Adults. This course will provide basic knowledge of the Spanish language to better aid in communication skills. Classes begin April 28; Tues. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to <www.lasvegasparksandrec.com>.

- **Clark Community School** is offering Intermediate Spanish. This class is for those who know some of the basics. This course is more intensive and will help build on basic Spanish language skills. Classes begin April 30; Thurs. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to <www.lasvegasparksandrec.com>.

- **PERS Workshops for Retirement Application Processing** will be held April 7; 9 – 11 a.m. or 3 – 5 p.m. and May 5 and 7; 4 – 6 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.

- **CIL 717 Southern Nevada Writing Project**: Invitational Institute (6 graduate credits); June 9 - July 2, 8:30 a.m. - 3:30 p.m.; Mon. – Fri. Develop expertise as writers and teachers of writing; create inquiry-based teaching demonstrations; read and respond to professional resources. Online application / interview process required. Contact **MARILYN MCKINNEY** at **895-3337**, via InterAct, or at <<http://www.snwp.org>>. The deadline is March 31.

- **CCEA and CREA** will sponsor pre-retirement seminars April 15, 17, and 21 to provide information for anyone considering retirement in the next few years. Sessions will be from 4:30 – 6:30 p.m. at the NSEA building, 3511 E. Harmon Ave. To view the topics to be discussed each day, go to <CCEA-nv.org>.

- **The Air Force Office of Scientific Research and UNLV Energy Materials Interaction Technology Initiative of Nevada Center** (Director: Dr. Robert Schill, Jr.) are sponsoring their annual summer lab research experience for high school teachers. This competitive, half time, hands-on summer position with UNLV credits offers a scholarship stipend. If interested visit <http://emandpplabs.nscce.edu/notes/Solicitation_for_High_School_Teacher_2009_submitted.pdf> for more information.

- **The Teachers Health Trust** presents Wellfit for Life seminar: The Nature of Stress, April 14; 4 – 5 p.m. at the Spring Valley Hospital Medical Center Conference Room B. RSVP at <www.teachershealthtrust.org>.

- **Attention LGBTQ CCSD employees**: Please join us on April 16; 7 p.m. at the Multicultural Center/Centro Multicultural building on the campus of UNLV. This meeting is FOR employees BY employees. The purpose of this meeting is to establish a place for LGBTQ employees to come together and share experiences as employees in CCSD. Contact **NIKI** via InterAct, at **917-8727**, or <nrquasney@interact.ccsd.net>.