

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

**CCSD**  
CLARK COUNTY  
SCHOOL DISTRICT

COMMUNICATIONS OFFICE  
799-5304

*hotline*  
April 20, 2009

Please send submissions to [Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net)  
or via school mail *c/o Communications Office*, or fax to 799-2853.  
Items should be no more than 50 words; may be edited.

Deadline for the next issue is  
**April 21**

## RETIREMENTS

- For 30 years, **DR. KARLENE MCCORMICK-LEE**, Associate Superintendent, Superintendent's Schools, has dedicated herself to the children of CCSD. Please join us for a retirement reception in her honor on May 15 from 3 - 6 p.m., at the Las Vegas Academy located at 315 S. 7<sup>th</sup> St., in the Lowden Theatre. If you have a memorable story or photo you would like to share, or would like to contribute towards a retirement gift, please contact **JOYCE PISTONE** at 799-1222 ext. 5101 or via InterAct by May 8.
- Please join friends and colleagues of **Laurie Keilman** as we celebrate her retirement from CCSD. We will enjoy a potluck from "around the world" May 19 at 4 p.m. in the R.E. Tobler library. If you have pictures to share or would like to donate money for Laurie's gift, please forward to **KAREN DAVID** via InterAct. Hope to see you there!
- After 28 years with CCSD, Principal **ELIZABETH DANYI** is retiring. Her retirement party is set for June 26, 4:30 - 7 p.m. at Eva M. Wolfe ES. If you have any memorable stories or pictures you would like to share, or if you would like to contribute towards a gift and the party, please call **DYLYNN LACKINGER** at 799-1860 or send an email to **DIANA DOCKERY** at [diana\\_dockery@interact.ccsd.net](mailto:diana_dockery@interact.ccsd.net). Elizabeth will be greatly missed by her staff and many colleagues throughout the District.

## JOB OPPORTUNITIES

- **Liberty HS** is currently looking for a boys varsity head soccer

### DID YOU KNOW?

If we save water, we also save electricity because on a national average, 8% of the electricity generated is used to pump, treat, clean and heat water.

coach. Please contact **DONNA FEDERWISCH** via InterAct or at 799-2270 ext. 4204. Deadline to apply is April 13.

- **Clark County Aquatics** is looking for lifeguards. Training classes are available to those signing an employment contract. Season runs from Memorial Weekend to Labor Day weekend. Please view classes at [www.accessclarkcounty.com/parks](http://www.accessclarkcounty.com/parks).
- **The Nevada Childhood Cancer Foundation (NCCF)** is currently searching for volunteer tutors in the areas of Literacy, English, Science, and Math to tutor our students with chronic illness and assist them in continuing their education and bringing hope and normalcy back into their lives. Contact **LENNY WARE** at 735-8434 or [lenny@nvccf.org](mailto:lenny@nvccf.org).

## EVENTS

- **2009 UNLV Earth Day "Reduce-Renew-Recycle"**: Celebrate Earth Day at the Campus Mall Area of UNLV on April 22, 9 a.m. - noon. Reserve your access by emailing [mcarpenter@aol.com](mailto:mcarpenter@aol.com), faxing 685-3180, or calling 889-6687.
- **The National Middle School Association's (NMSA) Middle Level Essentials Conference** will be held April 23 and 24 at the Red Rock Resort and Spa in Las Vegas. Visit [www.nmsa.org/ProfessionalDevelopment/ConferencesWorkshops/MiddleLevelEssentials/tabid/590/Default.aspx](http://www.nmsa.org/ProfessionalDevelopment/ConferencesWorkshops/MiddleLevelEssentials/tabid/590/Default.aspx) for more information. If you have questions, contact **AL SUMMERS** at [asummers@nmsa.org](mailto:asummers@nmsa.org) or at 614-580-0253.
- **Cowan Sunset HS** is very pleased to announce a "Be The Example" Conference to be held at Del Sol HS, April 24, from 2:50 - 6:15 p.m. Contact **CARMELLA BERNSTEIN** at 799-6370 ext. 5107 or [cbernstein@interact.ccsd.net](mailto:cbernstein@interact.ccsd.net).
- **Support Teachers in Phi Delta Kappa's Chalk Walk**: The Chalk Walk honors our most influential teachers. The 3K walk will be April 25; 11 a.m. - 1 p.m. at the Cheyenne campus of the College of Southern Nevada. Contact **BRANDON MOELLER** at [moellbl@interact.ccsd.net](mailto:moellbl@interact.ccsd.net) or register on-line at [www.pdkchalkwalk.org](http://www.pdkchalkwalk.org).
- **Green Dreamers Art and Science Fair** is part of the Earth Day celebration at the Springs Preserve on April 25. Springs Preserve is seeking projects about current issues, your hope for change, or your appreciation of our natural environment in any artistic or scientific media. For more information or to register, visit [www.springspreserve.org/html/visit\\_concerts\\_earthday.html](http://www.springspreserve.org/html/visit_concerts_earthday.html).
- **FREE May Day Celebration**: May 2; 10 a.m. - 7 p.m. at the intersection of Casino Center Blvd. at Colorado in the Las Vegas Arts District. Live bands, performers, farmers market, costume shops, antiques, artists and food vendors are participating in this family friendly event. Contact **ROZ** at 532-5306.
- **The Dedication of Carolyn S. Reedom ES** will be held at 6 p.m. on May 7. Teachers and administrators from CCSD who have known or worked with Dr. Reedom are invited to attend. Please RSVP by April 24 to **MARY CASEY** via InterAct.
- **The Royal Tea Society** is hosting a complimentary "Tea for Teachers" on May 7; 4 - 5 p.m., Lakeside in Desert Shores. Carrie Larson, 2008 Milken Outstanding Educator Award Winner, will be the guest speaker. For more information or to RSVP contact **PAMELA** at 233-3795 or at [royalteasociety@cox.net](mailto:royalteasociety@cox.net).
- **Celebrate Law Day with Your Day in Court**: Project REAL, the US District Court and the Regional Justice Center invite teachers,

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parents, students and the public to learn about Nevada's courts, including the state trial court system, bankruptcy court and the federal trial court system. Contact **Project REAL** at 388-7527 or <[yourdayincourt@gmail.com](mailto:yourdayincourt@gmail.com)> for a reservation and also visit our website at <[relevantlaw.org](http://relevantlaw.org)>.

- **Lunch & Laugh with Rita Rudner** on May 9 at the Assistance League Las Vegas facility; 6446 W. Charleston. Tour our beautiful facility; enjoy a sumptuous lunch and our entertainer Rita Rudner. For more information and to RSVP call **258-7460**.

- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at **293-3040** for details.

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## TRADE

- **User Support Services** has 45 binders in various sizes and colors, from 1" to 5" to give away. First come, first served. Please call **799-6330** to express an interest in them.

- **Biltmore Continuation HS** has 10 copies of novel "Anthem" by Ayn Rand. Contact **JAMES PESUTICH** via InterAct if interested.

- **Virgin Valley HS** is in need of "Discovering Geometry an Investigative Approach," 2003, by Michael Serra, Key Curriculum Press. If anyone has these books or extra and would like to donate them, we would like to make a deal. Contact **ABBE GREEN** at **346-2780** ext. **4100** or **MARY SHANER** at **346-2780** ext. **4044**.

- **Jydstrup ES** is in need of 40 computer headphones for our two laptop carts. We would like to trade paper for the headphones. Contact **JAMIE TURNER** at **799-8140** ext. **4100** if you can help.

- **Desert Rose HS** has the following books to trade for paper: *Drive Right*, tenth ed. (2007) 60 copies; *Essentials of Anatomy/Physiology*, Martini, 2007, 20 copies; *Language Network 7*, 49 copies; *Interactive Reader Plus 8*, 2003, 42 copies + Teacher's Guide; *America Pathways to Present*, 2003, 15 copies; *Glencoe World Geography*, 2005, 60 copies + 2 Teacher's Editions and CD. If interested, contact **SHARON AMUNDSON** at <[sychase@interact.ccsd.net](mailto:sychase@interact.ccsd.net)>.

- **Lamping ES** has 20+ mail boxes that hang on the wall for trade. Chocolate is good. Contact **MARY** at **799-1330** ext. **4088**.

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## FIELD TRIPS

- **Liberty HS Performing Arts Department** is pleased to announce a unique field trip opportunity for students to attend. Their upcoming production of "Cinderella" is taking reservations for elementary and middle school performances to be held on April 30 and May 1 at 9:45 a.m. For more information and to make a reservation contact **SHARON CHADWICK** at <[schadwick@interact.ccsd.net](mailto:schadwick@interact.ccsd.net)> or **799-2270** ext. **4097**.

- **Project REAL** "Your Day in Court" field trips are filled for the nine month school year but we offer this field trip for 5<sup>th</sup> grade, MS and HS summer school classes. Free CCSD bus transportation and

flexible start and end times provide opportunities to teachers and students to learn about our state and federal judicial systems through guided visits to the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans will be provided. Download the court tour application form by visiting <[www.relevantlaw.org](http://www.relevantlaw.org)> and fax to **388-7529** or email <[relevantlaw@gmail.com](mailto:relevantlaw@gmail.com)> to request an application.

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## MISCELLANEOUS

- **Zeta Phi Beta Sorority Pi Pi Zeta Chapter** is accepting applications for their Pearlette, Amicette, and Archonette Club(s); for girls ages 4-18. Members volunteer in the community, travel, meet monthly, and earn scholarships. HS students also earn an elective credit. To learn more and get an application, email <[archonettes@pipizeta.com](mailto:archonettes@pipizeta.com)> or call **466-9173**.

- **Shining Stars:** The next edition of Insider, CCSD's employee newsletter, will be coming out in May. If you, your school, or someone in your department has received a special award or achievement, send that information to **DAVID RODDY** via InterAct.

- **The Southern Nevada Musical Arts Society** invites singers to perform in its annual pops concert May 30 – 31 at Horn Theatre on the CSN campus. The Musical Arts Chorus will sing music by George Gershwin and other Broadway composers. Rehearsals are held Sundays from 6:30 – 9 p.m. in room 159 in UNLV's Beam Music Center. Interested singers please contact **Dr. DOUGLAS R. PETERSON** at **451-6672**.

- **We Think Teachers Are Charming** is an annual poetry contest for students grades K-5 and is sponsored by The Public Education Foundation and Brighton Collectibles. Students will write a poem about why one of their current teachers matter most. Deadline is April 27. Prizes are awarded to students and honored teachers. For details, contact **SHARI SCHEELE** at **799-1042** or via InterAct.

- **Support staff sick leave pool open enrollment** is through April 30. Enrollment forms are being mailed to employees at their worksites or contact **AMERICA LOMELI** at **799-0210** for a form. Completed enrollment forms must be returned to the EMR office at the Administrative Center by April 30.

- **Mesquite** is offering a buy one, get one free offer for either the CasaBlanca Resort, or the Virgin River Hotel to all CCSD employees. This offer is valid June 1 to August 31. Make reservations by calling **877-GETAWAY** and mention code CCSD09.

- **August Entertainment Inc.** is a fully licensed and insured company that has safely provided animal shows to schools, churches and families since 1979. We keep your curriculum and age group in mind when preparing for your program. Students will get to be up close and personal with exotic animals, pet them, and learn about their care. Please call **STEVE** at **644-4100** or email him at <[info@reptilerescue.com](mailto:info@reptilerescue.com)> for more information.

- **The Clark County Department of Aviation** is offering a Junior Aviators Program to third grade teachers. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to CCSD standards or to request a McCarran representative who will present the program at a grade level assembly. For more information call **261-3999**.

- **The Coalition of Jewish Clark County School District**

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**employees** acts as a forum to address the needs of Jewish employees and those expressed by the community. Its presence as an organization brings awareness to the district that all ethnic groups need to be represented by employees to serve as role models in schools, in the district, and in the community. To become a member or make contact with The CCSD Jewish Coalition email <CCSDJewishCoalition@msn.com>.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

## COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **Differentiated Instruction Strategies to Increase Student Achievement:** April 30; May 5, 7, 12, and 14. This three-credit graduate course is available in a convenient in-person/online format. Just come to class the first evening in order to register. Contact **CINDY RICE** at **338-8265** or <cjrice@interact.ccsd.net> and see courses offered at <www.cjrice.net>.

- **Succeeding with Challenging Students without Saying a Word:** April 29; May 4, 6, 11 and 13. This three-credit graduate course is available in a convenient in-person/online format. Just come to class the first evening in order to register. Contact **CINDY RICE** at **338-8265** or <cjrice@interact.ccsd.net> and see courses offered at <www.cjrice.net>.

- **SUMMER PDE #2345-01, *Developing Spanish Language Communication Skills in a Cultural Context*, (K-12), 3 credits, \$10 PDE fee / \$1,084 expense (excluding airfare), July 18 – Aug. 1, Cuernavaca Mexico. INSTRUCTOR: Maria Chairez. Immediate registration via Pathlore. \*\*Orientation May 14 at 4 p.m. CPD.**

- **PDE #2615-06, *Searching, Researching and Nevada's Online Databases*, (K-12), 1 credit, \$10, Apr. 28 - June 2; 4 – 5 p.m. (04/28) Centra + 14 hours online assignments; ALL ONLINE. INSTRUCTOR: Jeremy Smith. Immediate registration available via Pathlore.**

- **PDE #2904-02, *Surviving as a Classroom Teacher*, (K-8), 2 credits, \$110, April 30; May 1, 2, 7, 8 and 9; Thurs. and Fri. 4 - 8:15 p.m., Sat. 8 a.m. – 4 p.m.; J Mack MS. INSTRUCTORS: Dr. Washington-Lindsey & C Johnson. Immediate registration via Pathlore.**

- **PDE #2907-01, *EnVisionMath: Implementing Centers to Differentiate Instruction*, 1 credit, (K-5), \$60, PRE-REQUISITE: Participants must be using EnVisionMATH as their math textbook,**

April 28; May 12 and 19; Tues. 4:15 - 7:45 p.m. (4/28), 4:15 - 7:45 p.m. (5/12), 4:15 - 6:15 p.m. (5/19) + 7 hours online; Hal Smith ES. INSTRUCTORS: Tser Diamond & Robin Borden. Immediate registration available via Pathlore.

- **PED 502C, *Driver Education and Traffic Safety for the Secondary School Teacher*, 3 credits from Sierra Nevada College. Cost: \$300. May 15 to June 26. Session are held both in-person (May 15, June 25, 26) and online within Centra (weekly Thur. 3 - 4:15 p.m.) plus *Blackboard* assignments (5 hours weekly). Open to all secondary teachers seeking an endorsement in Driver Education. INSTRUCTORS: Ron Moracco & Kim Loomis. Immediate registration available via Pathlore.**

- **The Center for Teaching Excellence (CTE)** is offering CCSD approved ASC programs. Registration for summer programs is underway. Visit <[www.clarkcountyccte.info](http://www.clarkcountyccte.info)>.

## MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** April 25; 9:15 a.m. at 1951 Silver Springs Pkwy. and April 21, 23, 28 and 30; 5 p.m. at Nate Mack ES. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes:** Valley View Recreation Center, 500 Harris St., April 22, 6 p.m.; Plaza at Sun Mountain, 6031 W. Cheyenne, April 23, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., April 24, 3:30 p.m.; Lamb of God School, 6220 N. Jones, April 25, 9 a.m.; Atria Sutton, 3185 E. Flamingo Rd., April 25, 9 a.m. Contact **CPR Connections** at **269-1770** or email <raykat@aol.com> to register.

- **The Anti-Defamation League** presents *Youth and Cyberbullying: What Families Don't Know Can Hurt Them* for parents of middle and high school aged students. This training is for adult family members to help increase understanding about the language, skills, information and challenges associated with cyberbullying. April 22 and 30, 7 – 8:30 p.m. Call **862-8600** for more details and to register.

- **Clark Community School** is offering Beginning Spanish for Adults. This course will provide basic knowledge of the Spanish language to better aid in communication skills. Classes begin April 28; Tues. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to <[www.lasvegasparcsandrec.com](http://www.lasvegasparcsandrec.com)>.

- **Clark Community School** is offering Intermediate Spanish. This class is for those who know some of the basics. This course is more intensive and will help build on basic Spanish language skills. Classes begin April 30; Thurs. 5 – 6 p.m. Register by April 23 by calling **229-3686** or go to <[www.lasvegasparcsandrec.com](http://www.lasvegasparcsandrec.com)>.

- **PERS Workshops for Retirement Application Processing** will be held May 5 and 7; 4 – 6 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.

- **The Air Force Office of Scientific Research and UNLV Energy Materials Interaction Technology Initiative of Nevada Center** (Director: Dr. Robert Schill, Jr.) are sponsoring their annual summer lab research experience for high school teachers. This competitive, half time, hands-on summer position with UNLV credits offers a scholarship stipend. If interested visit <[http://emandpplabs.nscee.edu/notes/Solicitation\\_for\\_High\\_School\\_Teacher\\_2009\\_submitted.pdf](http://emandpplabs.nscee.edu/notes/Solicitation_for_High_School_Teacher_2009_submitted.pdf)> for more information.