

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

**CCSD**  
CLARK COUNTY  
SCHOOL DISTRICT

COMMUNICATIONS OFFICE  
799-5304

# hotline

May 4, 2009

Please send submissions to [Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net) or via school mail c/o *Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is  
**May 5**

## RETIREMENTS

- Please join friends and colleagues of **TAYLOR S. POWERS** as we celebrate her retirement from CCSD. We will enjoy a reception in her honor on May 14 from 3 - 6 p.m. in the Escobedo library. If you have any pictures, stories, or memories to share please forward them to **JENNY PACE** via InterAct by May 6.
- For 30 years, **DR. KARLENE MCCORMICK-LEE**, Associate Superintendent, Superintendent's Schools, has dedicated herself to the children of CCSD. Please join us for a retirement reception in her honor on May 15 from 3 - 6 p.m., at the Las Vegas Academy located at 315 S. 7<sup>th</sup> St., in the Lowden Theatre. If you have a memorable story or photo you would like to share, or would like to contribute towards a retirement gift, please contact **JOYCE PISTONE** at 799-1222 ext. 5101 or via InterAct by May 8.
- Please join friends and colleagues of **Laurie Keilman** as we celebrate her retirement from CCSD. We will enjoy a potluck from "around the world" May 19 at 4 p.m. in the R.E. Tobler library. If you have pictures to share or would like to donate money for Laurie's gift, please forward to **KAREN DAVID** via InterAct. Hope to see you there!
- Please join friends and colleagues of **DR. ROBERTA BRUMMETT, TREENA LUCHETTA, and LINDA C. TAYLOR** as we celebrate their retirement from the Clark County School District. A reception will be held in their honor on May 27 from 2:30 - 4 p.m. at the Robert O. Gibson MS library. For more information contact **JENNIFER LOCKE-CERDA** at 799-4700

## ENERGY CONSERVATION TIP:

Employees who drive CCSD vehicles should plan the most direct route to their work destination.

ext. 4100 or via InterAct.

- **LINDA NEVEN** is retiring after 30 years of dedicated service with the district, 24 of those years at Lois Craig Elementary School. Mrs. Neven would like to have a Lois Craig reunion and invite any Lois Craig alumni that have taught with her during her years of teaching. It will be at her house on June 6, 6 p.m. If you have any memorable stories or pictures you would like to share and plan on attending please call **LINDA** at 870-3326 or **RHONDA HOWARD** at 362-9512 or via InterAct.

- Please join friends and colleagues of **ELIZABETH DANYI** for a retirement reception in her honor on June 26, 4:30 - 7 p.m. at Eva M. Wolfe ES. If you have memories or pictures to share please forward to **DIANA DOCKERY** via InterAct. RSVP to **DYLYNN LACKINGER** via InterAct or call 799-1860.

## JOB OPPORTUNITIES

- **Education Services Division** is looking for good, enthusiastic teachers interested in teaching summer school this year. Applicants should contact **MICHAEL SHARAPAN** at 799-7880 or by InterAct for an application or more information.
- **Mojave HS** is in search of a head basketball coach and head wrestling coach. The application deadline is May 7, as the interviewing process will begin the following week. Call 799-0432 ext. 4200.
- **Western HS** is looking for a wrestling coach. Contact **JOE LANCASTER** at 799-4080 ext. 4203.
- **AYUSA** is looking for host families for the 2009-2010 school year. Visit <[www.ayusa.org](http://www.ayusa.org)> for more information or contact **KERRY PENN** at 612-9541 or via InterAct.
- **Clark County Aquatics** is looking for lifeguards. Training classes are available to those signing an employment contract. Season runs from Memorial Weekend to Labor Day weekend. Please view classes at <[www.accessclarkcounty.com/parks](http://www.accessclarkcounty.com/parks)>.
- **The Nevada Childhood Cancer Foundation (NCCF)** is currently searching for volunteer tutors in the areas of Literacy, English, Science, and Math to tutor our students with chronic illness and assist them in continuing their education and bringing hope and normalcy back into their lives. Contact **LENNY WARE** at 735-8434 or <[lenny@nvccf.org](mailto:lenny@nvccf.org)>.

## EVENTS

- Friends and colleagues are invited to a Celebration of Life for **JAMES W. LARSON** on May 16, 6 - 8 p.m. at the Summit in Sun City Summerlin. He was a principal at Matt Kelly, Vail Pittman, and Rose Warren from the 1960s until his retirement in 1985. Please RSVP to **CHRIS MORGAN** at 658-6215 or via InterAct.
- **The Goynes ES Drama Department** presents the musical "Willy Wonka Jr." on May 6 and 7, 6 p.m. For more information contact **JODI JACKSON** at 799-1770.
- **The Royal Tea Society** is hosting a complimentary "Tea for Teachers" on May 7; 4 - 5 p.m., Lakeside in Desert Shores. Carrie Larson, 2008 Milken Outstanding Educator Award Winner, will be the guest speaker. For more information or to RSVP contact **PAMELA** at 233-3795 or at <[royalteasociety@cox.net](mailto:royalteasociety@cox.net)>.
- **Celebrate Law Day with Your Day in Court on May 9:** Project REAL, the US District Court and the Regional Justice Center invite

# hotline

teachers, parents, students and the public to learn about Nevada's courts, including the state trial court system, bankruptcy court and the federal trial court system. Contact **Project REAL** at 388-7527 or <[yourdayincourt@gmail.com](mailto:yourdayincourt@gmail.com)> for a reservation and also visit our website at <[relevantlaw.org](http://relevantlaw.org)>.

- **Lunch & Laugh with Rita Rudner** on May 9 at the Assistance League Las Vegas facility; 6446 W. Charleston. Tour our beautiful facility; enjoy a sumptuous lunch and our entertainer Rita Rudner. For more information and to RSVP call **258-7460**.

- **The East Career and Technical Academy** will present its dinner theater "Dinner at Six, Dead by Seven" May 14 - 16 at 6 p.m. For more information call 799-8888 ext. 4044.

- **The Rededication of Tom Williams ES** will be held at 6 p.m. on May 26. Teachers and administrators who have worked at Tom Williams ES are invited to attend. Please RSVP by May 20 to **STEVEN WALK** via InterAct.

- **Del Sol HS Theatre** will present the musical "Bye, Bye, Birdie", May 22-23 at 7 p.m. For tickets go to <[www.showtix4u.com](http://www.showtix4u.com)>.

- **The Operations Department** is hosting its 1<sup>st</sup> Annual Adopt-A-School Golf Tournament at Rhodes Ranch Golf Club, June 27. All net proceeds will be used to fund a memorable December holiday event for disadvantaged students at one or more schools in the District. Contact **KATIE DUFFY** at **799-5265** no later than June 12.

- **The 2009 CCSNA Golf Tournament** is on June 29 at the Siena Golf Club. Contact **RAINIER PIOQUINTO** at **799-8123** ext. **5114** or via InterAct for more information.

- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at **293-3040** for details.

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## TRADE

- **Kit Carson ES** is looking for any extra Harcourt Trophies student and/or teacher materials for grades 3, 4, and 5. Contact **CYNTHIA IRELAND** at **799-7113** ext. **4019**. The school is transitioning to Harcourt and would appreciate any assistance you can offer.

- **Von Tobel MS** is in need of 5-6 sewing machines to start a service project. Students will be taught how to make quilts which will be donated to Child Haven. If you are able to help, please contact **DANA PERRY** at **799-7280** ext. **4019**.

- **Biltmore Continuation HS** has 10 copies of the novel "Anthem" by Ayn Rand. Contact **JAMES PESUTICH** via InterAct if interested.

- **Virgin Valley HS** is in need of "Discovering Geometry an Investigative Approach," 2003, by Michael Serra, Key Curriculum Press. If anyone has these books or extra and would like to donate them, we would like to make a deal. Contact **ABBE GREEN** at **346-2780** ext. **4100** or **MARY SHANER** at **346-2780** ext. **4044**.

- **Jydstrup ES** is in need of 40 computer headphones for our two laptop carts. We would like to trade paper for the headphones. Contact **JAMIE TURNER** at **799-8140** ext. **4100** if you can help.

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## FIELD TRIPS

- **Project REAL** "Your Day in Court" field trips are filled for the nine month school year but we offer this field trip for 5<sup>th</sup> grade, MS and HS summer school classes. Free CCSD bus transportation and flexible start and end times provide opportunities to teachers and students to learn about our state and federal judicial systems through guided visits to the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans will be provided. Download the court tour application form by visiting <[www.relevantlaw.org](http://www.relevantlaw.org)> and fax to **388-7529** or email <[relevantlaw@gmail.com](mailto:relevantlaw@gmail.com)> to request an application.

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## MISCELLANEOUS

- **The Nevada Speech-Language-Hearing Association** (NSHA), the American Speech-Language-Hearing Association (ASHA), and Las Vegas Mayor, Oscar Goodman, have declared May as Better Hearing and Speech Month (BHSM). The purpose of BHSM is to inform the public about communication disorders and the role of speech-language pathologists and audiologists in treating those disorders. In CCSD there are six audiologists and 311 speech-language pathologists currently working with students affected by communication disorders. For more information visit the NSHA <[www.nvsha.org](http://www.nvsha.org)> or ASHA <[www.asha.org](http://www.asha.org)>.

- **National School Nurse Day** is on May 6. The role of the registered nurse in the school setting is unique and involves ongoing collaboration with families, school staff and community resources to address student health needs. Please say hello to your school nurse on his/her special day.

- **The Southern Nevada Musical Arts Society** invites singers to perform in its annual pops concert May 30 and 31 at Horn Theatre on the CSN campus. The Musical Arts Chorus will sing music by George Gershwin and other Broadway composers. Rehearsals are held Sundays from 6:30 – 9 p.m. in room 159 in UNLV's Beam Music Center. Interested singers please contact **Dr. DOUGLAS R. PETERSON** at **451-6672**.

- **Mesquite** is offering a buy one, get one free offer for either the CasaBlanca Resort, or the Virgin River Hotel to all CCSD employees. This offer is valid June 1 to August 31, Sun. - Thurs. Make reservations by calling **877-GETAWAY** and mention code CCSD09.

- **Curves** on Lake Mead and Jones has a special free enrollment offer for CCSD employees. Call **ANGEL** at **313-8781** or email <[Curves2041@aol.com](mailto:Curves2041@aol.com)> for more details.

- **August Entertainment Inc.** is a fully licensed and insured company that has safely provided animal shows to schools, churches and families since 1979. We keep your curriculum and age group in mind when preparing for your program. Students will get to be up close and personal with exotic animals, pet them, and learn about their care. Please call **STEVE** at **644-4100** or email him at <[info@reptilerescue.com](mailto:info@reptilerescue.com)> for more information.

- **The Clark County Department of Aviation** is offering a Junior Aviators Program to third grade teachers. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to

CCSD standards or to request a McCarran representative who will present the program at a grade level assembly. For more information call **261-3999**.

- **The Coalition of Jewish Clark County School District employees** acts as a forum to address the needs of Jewish employees and those expressed by the community. Its presence as an organization brings awareness to the district that all ethnic groups need to be represented by employees to serve as role models in schools, in the district, and in the community. To become a member or make contact with The CCSD Jewish Coalition email <[CCSDJewishCoalition@msn.com](mailto:CCSDJewishCoalition@msn.com)>.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

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## COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- **Succeeding with Parents to Create Positive Outcomes:** May 18, 20, 27; June 1, and 3. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <[cjrice@interact.ccsd.net](mailto:cjrice@interact.ccsd.net)> to register and see courses offered at <[www.cjrice.net](http://www.cjrice.net)>.

- **Classroom Management During Crisis and Change:** May 19, 21, 26, 28; June 2. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <[cjrice@interact.ccsd.net](mailto:cjrice@interact.ccsd.net)> to register and see courses offered at <[www.cjrice.net](http://www.cjrice.net)>.

- **SUMMER PDE #2345-01 NOTICE: HAS BEEN CANCELLED.**

- **PED 502C, Driver Education and Traffic Safety for the Secondary School Teacher**, 3 credits from Sierra Nevada College. Cost: \$300. May 15 to June 26. Sessions are held both in-person (May 15, June 25, 26) and online within *Centra* (weekly Thur. 3 - 4:15 p.m.) plus *Blackboard* assignments (5 hours weekly). Open to all secondary teachers seeking an endorsement in Driver Education. INSTRUCTORS: Ron Moracco & Kim Loomis. Immediate registration available via Pathlore.

- **The Equity & Diversity Education Department** will present the 5<sup>th</sup> Annual Cross Cultural Institute, "Creating Cultural Connections" on June 11-12 at the Eastside Cannery, 5255 Boulder Highway. Keynote speakers include Dr. Jin-Kyu (Suh) Robertson and Dr. Carl Boyd. Participants will receive one free PDE credit (pending approval) There is no cost to attend this professional development. Registration is on Pathlore. For further

information, contact **HAZEL JACKSON** at **799-8572**.

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## MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** May 5, 7, 12, 14, 19, 21 at 4:30 p.m., 3170 Laurel Ave. and May 9, 16, 23, 30 at 9:15 a.m., 1951 Silver Springs Pkwy. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes:** Valley View Recreation Center, 500 Harris St., May 6, 6 p.m.; Plaza at Sun Mountain, 6031 W. Cheyenne, May 7, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., May 8, 5:30 p.m.; Lamb of God School, 6220 N. Jones, May 9, 9 a.m.; Atria Sutton, 3185 E. Flamingo Rd., May 9, 9 a.m. Prestige at Miraloma, 2520 Wigwam Pkwy., May 12, 6 p.m.; Atria Seville, 2000 N. Rampart, May 13, 5:30 p.m.; Robison Community School, 4794 Harris Ave., May 13, 6 p.m. Contact **CPR Connections** at **269-1770** or email <[raykat@aol.com](mailto:raykat@aol.com)> to register.

- **Ace of Hearts** offers CPR/AED classes. Contact **ELISA AMBURGEY** at **521-1056** or <[aceofheartslv@gmail.com](mailto:aceofheartslv@gmail.com)>.

- **PERS Workshops for Retirement Application Processing** will be held May 5 and 7; 4 – 6 p.m. All sessions will be held at the Las Vegas PERS office located at 5820 S. Eastern, Ste. #220. These meetings are for employees who are definitely retiring on or before Sept. 1. Reservations are mandatory. Please call **PERS** directly at **486-3900** to schedule an appointment.

- **The Air Force Office of Scientific Research and UNLV Energy Materials Interaction Technology Initiative of Nevada Center** (Director: Dr. Robert Schill, Jr.) are sponsoring their annual summer lab research experience for high school teachers. This competitive, half time, hands-on summer position with UNLV credits offers a scholarship stipend. If interested visit <[http://emandplabs.nscee.edu/notes/Solicitation\\_for\\_High\\_School\\_Teacher\\_2009\\_submitted.pdf](http://emandplabs.nscee.edu/notes/Solicitation_for_High_School_Teacher_2009_submitted.pdf)> for more information.

- **Entrepreneurs for Obama** is now accepting students, 8 – 18, for its Entrepreneurial Training courses. Students will learn how to start a business, how to market their business and how to set up a business plan. For more information contact **456-3427**.

- **The University of Phoenix** is now taking applications for two new Special Education programs: Master of Arts in Education (MAED), and Special Education Certification for currently licensed teachers. These programs have a focus on a generalist licensing. For more information on how to enroll please go online and visit <[http://www.phoenix.edu/online\\_and\\_campus\\_programs/degree\\_programs\\_description.aspx?progversion=1765&location=158&zipcode=>](http://www.phoenix.edu/online_and_campus_programs/degree_programs_description.aspx?progversion=1765&location=158&zipcode=>)>.

- **Sierra Nevada College** is accepting applications for our M.Ed. in Advanced Teaching and Leadership with specializations in Gifted, TESL, and Sp. Ed. Culminating project is an action plan in collaboration with community groups. For information call **434-6599**, email <[bgnatovich@sierranevada.edu](mailto:bgnatovich@sierranevada.edu)> or apply at <<http://www.clarkcountyccte.info/www.clarkcountyccte.info>>.