

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

**CCSD**  
CLARK COUNTY  
SCHOOL DISTRICT

COMMUNICATIONS OFFICE  
799-5304

# hotline

May 11, 2009

Please send submissions to [Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net) or via school mail *c/o Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is  
**May 12**

## RETIREMENTS

- Please join friends and colleagues of **LAURIE KEILMAN** as we celebrate her retirement from CCSD. We will enjoy a potluck from "around the world" May 19 at 4 p.m. in the R.E. Tobler library. If you have pictures to share or would like to donate money for Laurie's gift, please forward to **KAREN DAVID** via InterAct. Hope to see you there!
- Please join friends and colleagues of **DR. ROBERTA BRUMMETT, TREENA LUCHETTA, and LINDA C. TAYLOR** as we celebrate their retirement from the Clark County School District. A reception will be held in their honor on May 27 from 2:30 – 4 p.m. at the Robert O. Gibson MS library. For more information contact **JENNIFER LOCKE-CERDA** at 799-4700 ext. 4100 or via InterAct.
- Please join friends and colleagues of **KAREN PATTON** as we celebrate her retirement from the Clark County School District. A reception will be held in her honor on May 29; 4 – 7 p.m. at Tanaka E.S. MP room. If you have any pictures, fun memories to share about Karen and plan on attending, please call **LEA CHUA** at 339-4375 or via InterAct.
- **LINDA NEVEN** is retiring after 30 years of dedicated service with the district, 24 of those years at Lois Craig Elementary School. Mrs. Neven would like to have a Lois Craig reunion and invite any Lois Craig alumni that have taught with her during her years of teaching. It will be at her house on June 6, 6 p.m. If you have any memorable stories or pictures you would like to share and plan on

## ENERGY CONSERVATION TIP:

Employees who drive CCSD vehicles should plan the most direct route to their work destination.

attending please call **LINDA** at 870-3326 or **RHONDA HOWARD** at 362-9512 or via InterAct.

- Please join friends and colleagues of **ELIZABETH DANYI** for a retirement reception in her honor on June 26, 4:30 – 7 p.m. at Eva M. Wolfe ES. If you have memories or pictures to share please forward to **DIANA DOCKERY** via InterAct. RSVP to **DYLYNN LACKINGER** via InterAct or call 799-1860.

## JOB OPPORTUNITIES

- **Boulder City HS** is looking for a boys soccer coach at the varsity and junior varsity level, and assistant football coaches at the varsity, junior varsity, and "B" levels. If interested, contact **LORI STEWART** via InterAct or at 799-8200 ext. 4200.
- **Education Services Division** is looking for good, enthusiastic teachers interested in teaching summer school this year. Applicants should contact **MICHAEL SHARAPAN** at 799-7880 or by InterAct for an application or more information.
- **Rancho HS** is currently looking for a head varsity men's soccer coach and a head varsity women's soccer coach. Contact **JOSHUA KATZ** via InterAct or at 799-7000 ext. 4200.
- **Western HS** is looking for a wrestling coach. Contact **JOE LANCASTER** at 799-4080 ext. 4203.
- **AYUSA** is looking for host families for the 2009-2010 school year. Visit <[www.ayusa.org](http://www.ayusa.org)> for more information or contact **KERRY PENN** at 612-9541 or via InterAct.
- **Clark County Aquatics** is looking for lifeguards. Training classes are available to those signing an employment contract. Season runs from Memorial Weekend to Labor Day weekend. Please view classes at <[www.accessclarkcounty.com/parks](http://www.accessclarkcounty.com/parks)>.
- **The Nevada Childhood Cancer Foundation (NCCF)** is currently searching for volunteer tutors in the areas of Literacy, English, Science, and Math to tutor our students with chronic illness and assist them in continuing their education and bringing hope and normalcy back into their lives. Contact **LENNY WARE** at 735-8434 or <[lenny@nvccf.org](mailto:lenny@nvccf.org)>.

## EVENTS

- **The East Career and Technical Academy** will present its dinner theater "Dinner at Six, Dead by Seven" May 14 - 16 at 6 p.m. For more information call 799-8888 ext. 4044.
- **The Duquesne University Tamburitzans**, known for their ethnic songs and dances, will perform at the Summerlin Library Performing Arts Center on May 14 at 7 p.m. Call 1-877-826-6437 or visit <[www.tamburitzans.duq.edu](http://www.tamburitzans.duq.edu)> for more information.
- **Lorna Kesterson ES** will be celebrating its 10th Anniversary on May 14 from 6 - 8 pm. The celebration will be held in the Kesterson MP Room. If you were a previous staff member we would love to have you join us or stop by and say "Hello".
- Friends and colleagues are invited to a Celebration of Life for **JAMES W. LARSON** on May 16, 6 - 8 p.m. at the Summit in Sun City Summerlin. He was a principal at Matt Kelly, Vail Pittman, and Rose Warren from the 1960s until his retirement in 1985. Please RSVP to **CHRIS MORGAN** at 658-6215 or via InterAct.
- Attention CCSD LGBTQ employees and educators: Please join us for a potluck dinner and movie (MILK) on May 16; 5:30 p.m. at the

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Legacy Courtyard Community Center. Bring your favorite dish. Call **NIKI** at 917-8727 or email <nrquasney@interact.ccsd.net> for details and directions. Retired employees are welcome.

- Montana Club invites CCSD employees to the Montana Club Spring Picnic on May 24 from 1 – 6 p.m. in Area "A" of Sunset Park. CCSD employees who previously lived in Montana, along with their families, are invited to attend. Contact **JOHN P. WILLIAMS** via InterAct or at **450-2253** to RSVP.
- **The Rededication of Tom Williams ES** will be held at 6 p.m. on May 26. Teachers and administrators who have worked at Tom Williams ES are invited to attend. Please RSVP by May 20 to **STEVEN WALK** via InterAct.
- **Del Sol HS Theatre** will present the musical "Bye, Bye, Birdie", May 22-23 at 7 p.m. For tickets go to <[www.showtix4U.com](http://www.showtix4U.com)>.
- **The Operations Department** is hosting its 1<sup>st</sup> Annual Adopt-A-School Golf Tournament at Rhodes Ranch Golf Club, June 27. All net proceeds will be used to fund a memorable December holiday event for disadvantaged students at one or more schools in the District. Contact **KATIE DUFFY** at **799-5265** no later than June 12.
- **The 2009 CCSNA Golf Tournament** is on June 29 at the Siena Golf Club. Contact **RAINIER PIOQUINTO** at **799-8123** ext. **5114** or via InterAct for more information.
- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at **293-3040** for details.

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## TRADE

- **Kit Carson ES** is looking for any extra Harcourt Trophies student and/or teacher materials for grades 3, 4, and 5. Contact **CYNTHIA IRELAND** at **799-7113** ext. **4019**. The school is transitioning to Harcourt and would appreciate any assistance you can offer.
- **Spring Valley HS English Department** has novels for trade. Titles are "My Antonia," "Oliver Twist" and "Julius Caesar". We would like sets of "Light in August" or "The Old Man and the Sea". Please contact **AMY DEVAUL** for more information.
- **Von Tobel MS** is in need of 5-6 sewing machines to start a service project. Students will be taught how to make quilts which will be donated to Child Haven. If you are able to help, please contact **DANA PERRY** at **799-7280** ext. **4019**.
- **Biltmore Continuation HS** has 10 copies of the novel "Anthem" by Ayn Rand. Contact **JAMES PESUTICH** via InterAct if interested.

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## FIELD TRIPS

- **Project REAL "Your Day in Court"** field trips are filled for the nine month school year but we offer this field trip for 5<sup>th</sup> grade, MS and HS summer school classes. Free CCSD bus transportation and flexible start and end times provide opportunities to teachers and

students to learn about our state and federal judicial systems through guided visits to the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans will be provided. Download the court tour application form by visiting <[www.relevantlaw.org](http://www.relevantlaw.org)> and fax to **388-7529** or email <[relevantlaw@gmail.com](mailto:relevantlaw@gmail.com)> to request an application.

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## MISCELLANEOUS

- **The Nevada Speech-Language-Hearing Association (NSHA)**, the American Speech-Language-Hearing Association (ASHA), and Las Vegas Mayor, Oscar Goodman, have declared May as Better Hearing and Speech Month (BHSM). The purpose of BHSM is to inform the public about communication disorders and the role of speech-language pathologists and audiologists in treating those disorders. In CCSD there are six audiologists and 311 speech-language pathologists currently working with students affected by communication disorders. For more information visit the NSHA <[www.nvsha.org](http://www.nvsha.org)> or ASHA <[www.asha.org](http://www.asha.org)>.
- **UNLV - NYSP** will sponsor its 36<sup>th</sup> Annual Camp June 9 - July 10 at UNLV for boys and girls, 10 -16 years of age. Registration and medical examinations for NYSP participants are scheduled for May 30, 8:00 a.m. - 2:00 p.m. at the Martin Luther King Family Health Center, 1700 Wheeler Peak St. For additional information, call **DR. PORTER LEE TROUTMAN, JR.** at **895-3369** or visit <[faculty.unlv.edu/troutman/nysp/index.html](http://faculty.unlv.edu/troutman/nysp/index.html)>.
- **The Southern Nevada Musical Arts Society** invites singers to perform in its annual pops concert May 30 and 31 at Horn Theatre on the CSN campus. The Musical Arts Chorus will sing music by George Gershwin and other Broadway composers. Rehearsals are held Sundays from 6:30 – 9 p.m. in room 159 in UNLV's Beam Music Center. Interested singers please contact **Dr. DOUGLAS R. PETERSON** at **451-6672**.
- **Mesquite** is offering a buy one, get one free offer for either the CasaBlanca Resort, or the Virgin River Hotel to all CCSD employees. This offer is valid June 1 to August 31, Sun. - Thurs. Make reservations by calling **877-GETAWAY** and mention code CCSD09.
- **Curves** on Lake Mead and Jones has a special free enrollment offer for CCSD employees. Call **ANGEL** at **313-8781** or email <[Curves2041@aol.com](mailto:Curves2041@aol.com)> for more details.
- **August Entertainment Inc.** is a fully licensed and insured company that has safely provided animal shows to schools, churches and families since 1979. We keep your curriculum and age group in mind when preparing for your program. Students will get to be up close and personal with exotic animals, pet them, and learn about their care. Please call **STEVE** at **644-4100** or email him at <[info@reptilerescue.com](mailto:info@reptilerescue.com)> for more information.
- **Cox Communications** has announced it will donate \$10 for each new service ordered by June 30 to The Public Education Foundation's Teacher Exchange. If you are interested please call **939-8111** and mention offer code **DONATE09**. The Teacher Exchange is a re-use resource center for all CCSD teachers and administrators. For more information, click on the Teacher Exchange icon on your InterAct desktop or visit <[www.ThePEF.org](http://www.ThePEF.org)>.
- **The Clark County Department of Aviation** is offering a Junior Aviators Program to third grade teachers. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to

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CCSD standards or to request a McCarran representative who will present the program at a grade level assembly. For more information call **261-3999**.

- **The Coalition of Jewish Clark County School District employees** acts as a forum to address the needs of Jewish employees and those expressed by the community. Its presence as an organization brings awareness to the district that all ethnic groups need to be represented by employees to serve as role models in schools, in the district, and in the community. To become a member or make contact with The CCSD Jewish Coalition email <[CCSDJewishCoalition@msn.com](mailto:CCSDJewishCoalition@msn.com)>.

- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

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## COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- This summer, have fun while learning. Three credit graduate courses available in an online format at only \$65 per credit. Contact **CYNTHIA RICE** via InterAct or at **338-8265** to register and visit <[www.cjrice.net](http://www.cjrice.net)> for a complete list of course offerings.

- **Succeeding with Parents to Create Positive Outcomes:** May 18, 20, 27; June 1, and 3. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <[cjrice@interact.ccsd.net](mailto:cjrice@interact.ccsd.net)> to register and see courses offered at <[www.cjrice.net](http://www.cjrice.net)>.

- **Classroom Management During Crisis and Change:** May 19, 21, 26, 28; June 2. This three-credit graduate course is available in a convenient in-person/online format. Contact **CINDY RICE** at **338-8265** or <[cjrice@interact.ccsd.net](mailto:cjrice@interact.ccsd.net)> to register and see courses offered at <[www.cjrice.net](http://www.cjrice.net)>.

- **PED 502C, Driver Education and Traffic Safety for the Secondary School Teacher**, 3 credits from Sierra Nevada College. Cost: \$300. May 15 to June 26. Sessions are held both in-person (May 15, June 25, 26) and online within *Centra* (weekly Thur. 3 - 4:15 p.m.) plus *Blackboard* assignments (5 hours weekly). Open to all secondary teachers seeking an endorsement in Driver Education. INSTRUCTORS: Ron Moracco & Kim Loomis. Immediate registration available via Pathlore.

- **The Equity & Diversity Education Department** will present the 5<sup>th</sup> Annual Cross Cultural Institute, "Creating Cultural Connections" on June 11-12 at the Eastside Cannery, 5255 Boulder Highway. Keynote speakers include Dr. Jin-Kyu (Suh) Robertson and Dr. Carl Boyd. Participants will receive one free PDE credit

(pending approval) There is no cost to attend this professional development. Registration is on Pathlore. For further information, contact **HAZEL JACKSON** at **799-8572**.

- **SUMMER PDE #2885-01, Teaching Healthy Body Image**, K-12, Nurses and Counselors w/Internet, PowerPoint and InterAct experience, \$10, 2 credits, June 9, 18, 25 and 30; Tues. 8 – 10 a.m. (Face to face 6/9 and 6/30); Thurs. 7 – 9 a.m. (Centra meeting 6/18 & 6/25) + 22 hours online; Valley HS and Centra/Blackboard. INSTRUCTOR: Ann Marie Perone.

- **SUMMER PDE #2921-01, Digital Components of enVisionMATH for Elementary Teachers**, K-5 teachers with access to the ScottsForesman-Pearson enVisionMATH Series, an active enVision or ScottsForesman SuccessNet account, and Internet connectivity, and basic computer skills, 1 credit, \$60, June 2, 9, 16, 23, 30 and July 7; Tues. 4:30 - 5:30 p.m. Face-to-Face (6/2); Tues. 5 – 6 p.m. Centra (6/9, 6/16, 6/23, 6/30) + 10 hours online, Brookman ES & Centra/Blackboard. INSTRUCTOR: Maryse Lawrence. Immediate registration via Pathlore.

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## MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** May 12, 14, 19, 26, and 28 at 4:30 p.m., 3170 Laurel Ave. and May 16, 23, 30 at 9:15 a.m., 1951 Silver Springs Pkwy. To register call **TAMMY GROOM** at **606-0068**.

- **CPR/AED/First Aid classes:** Atria Sunlake, 3250 S. Ft. Apache, May 15, 5:30 p.m.; Atria Sutton, 3185 E. Flamingo Rd., May 16, 9 a.m.; Valley View Recreation Center, 500 Harris St., May 16, 1 p.m. Contact **CPR Connections** at **269-1770** or email <[raykat@aol.com](mailto:raykat@aol.com)> to register.

- **Ace of Hearts** offers CPR/AED classes. Contact **ELISA AMBURGEY** at **521-1056** or <[aceofheartslv@gmail.com](mailto:aceofheartslv@gmail.com)>.

- **The Air Force Office of Scientific Research and UNLV Energy Materials Interaction Technology Initiative of Nevada Center** (Director: Dr. Robert Schill, Jr.) are sponsoring their annual summer lab research experience for high school teachers. This competitive, half time, hands-on summer position with UNLV credits offers a scholarship stipend. If interested visit <[http://emandplabs.nsee.edu/notes/Solicitation\\_for\\_High\\_School\\_Teacher\\_2009\\_submitted.pdf](http://emandplabs.nsee.edu/notes/Solicitation_for_High_School_Teacher_2009_submitted.pdf)> for more information.

- **Entrepreneurs for Obama** is now accepting students, 8 – 18, for its Entrepreneurial Training courses. Students will learn how to start a business, how to market their business and how to set up a business plan. For more information contact **456-3427**.

- **The University of Phoenix** is now taking applications for two new Special Education programs: Master of Arts in Education (MAED), and Special Education Certification for currently licensed teachers. These programs have a focus on a generalist licensing. For more information on how to enroll please go online and visit <[http://www.phoenix.edu/online\\_and\\_campus\\_programs/degree\\_programs\\_description.aspx?progversion=1765&location=158&zipcode=>](http://www.phoenix.edu/online_and_campus_programs/degree_programs_description.aspx?progversion=1765&location=158&zipcode=>)>.

- **Sierra Nevada College** is accepting applications for our M.Ed. in Advanced Teaching and Leadership with specializations in Gifted, TESL, and Sp. Ed. Culminating project is an action plan in collaboration with community groups. For information call **434-6599**, email <[bgnatovich@sierranevada.edu](mailto:bgnatovich@sierranevada.edu)> or apply at <<http://www.clarkcountyccte.info>>.