

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

CCSD
CLARK COUNTY
SCHOOL DISTRICT

COMMUNICATIONS OFFICE
799-5304

hotline

May 26, 2009

Please send submissions to Hotlinesubmissions@interact.ccsd.net or via school mail c/o Communications Office, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is
May 27

JOB OPPORTUNITIES

- **Boulder City HS** is looking for a boys soccer coach at the varsity and junior varsity levels, and assistant football coaches at the varsity, junior varsity, and "B" levels. If interested, contact **LORI STEWART** via InterAct or at 799-8200 ext. 4200.
- **Community ESL** is looking for enthusiastic teachers interested on tutoring adult students. Fluent in speaking/writing Spanish is a must. Please contact **MANUEL RAMIREZ** via InterAct or at 855-8000 ext. 5813.
- **Education Services Division** is looking for good, enthusiastic teachers interested in teaching summer school this year. Applicants should contact **MICHAEL SHARAPAN** at 799-7880 or by InterAct for an application or more information.
- **Rancho HS** is currently looking for a head varsity men's soccer coach and a head varsity women's soccer coach. Contact **JOSHUA KATZ** via InterAct or at 799-7000 ext. 4200.
- **Western HS** is looking for a wrestling coach. Contact **JOE LANCASTER** at 799-4080 ext. 4203.
- **AYUSA** needs families to host HS exchange students from countries around the world. Students speak English, have health insurance and earn good grades. Visit www.ayusa.org to view student profiles, then contact **SHANNON HALE** at 858-1578 or via InterAct.
- **Clark County Aquatics** is looking for lifeguards. Training classes are available to those signing an employment contract.

ENERGY CONSERVATION TIP:

To conserve fuel, service employees are encouraged to take their lunch at a location either in route or close to the current work location.

Season runs from Memorial Weekend to Labor Day weekend. Please view classes at www.accessclarkcounty.com/parks.

- **The Nevada Childhood Cancer Foundation (NCCF)** is currently searching for volunteer tutors in the areas of Literacy, English, Science, and Math to tutor our students with chronic illness and assist them in continuing their education and bringing hope and normalcy back into their lives. Contact **LENNY WARE** at 735-8434 or lenny@nvccf.org.
- **The United States Veteran's Association** is looking for teachers to volunteer this summer to teach veterans basic math and reading skills. If you are interested in volunteering, please contact **ALEX BOUPHA** at 366-0456 ext. 245.

EVENTS

- **The 4th Annual Boy Scout Golf Tournament** for Troop 678 is June 13. Shotgun start at 7:30 am. Call the Silverstone Golf Club at 562-3770 for more information.
- **The Operations Department** is hosting its 1st Annual Adopt-A-School Golf Tournament at Rhodes Ranch Golf Club, June 27. All net proceeds will be used to fund a memorable December holiday event for disadvantaged students at one or more schools in the District. Contact **KATIE DUFFY** at 799-5265 no later than June 12.
- **The 2009 CCSNA Golf Tournament** is on June 29 at the Siena Golf Club. Contact **RAINIER PIOQUINTO** at 799-8123 ext. 5114 or via InterAct for more information.
- **VEGAS PBS** is hosting the annual Utah Shakespearean Festival Bus Trips to Cedar City, Utah on August 8 and 29, and September 19. For more information call 799-1010 ext. 5589.
- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at 293-3040 for details.

TRADE

- **Kit Carson ES** is looking for any extra Harcourt Trophies student and/or teacher materials for grades 3, 4, and 5. Contact **CYNTHIA IRELAND** at 799-7113 ext. 4019. The school is transitioning to Harcourt and would appreciate any assistance you can offer.
- **Roy Martin MS** has a supply of Writing and Grammar and Literature textbooks, Prentice Hall, Copper Bronze and Silver Level (Grade 6-8) with teacher materials, good condition, 2004 edition, free to any school who can use them, must transport. Contact **SANDRA WEBB** at 799-7922 ext. 4101.
- **Child Haven School** is closing and we have a large amount of books and materials suitable for kindergarten through middle school free for the taking. Please call **SUZANNE RAYNO** or **RENAE BOSSHARDT** at 455-5230 if you would like to stop by and look through the items.
- **Spring Valley HS English Department** has novels for trade. Titles are "My Antonia," "Oliver Twist" and "Julius Caesar." We would like sets of "Light in August" or "The Old Man and the Sea." Please contact **AMY DEVAUL** for more information.

FIELD TRIPS

- **The McCaw School of Mines** is accepting reservations for their Mine Experience Workshops. Workshops are available August 15, 17 and 18. The workshop is required to be eligible to bring your 4th grade class for a tour as an experiential component to your NV History/Mining Unit. Contact **HOLLY EIGHMY** via InterAct or **799-3546**.
- **Project REAL** "Your Day in Court" field trips are filled for the nine-month school year but we offer this field trip for 5th grade, MS and HS summer school classes. Free CCSD bus transportation and flexible start and end times provide opportunities to teachers and students to learn about our state and federal judicial systems through guided visits to the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans will be provided. Download the court tour application form by visiting <www.relevantlaw.org> and fax to **388-7529** or email <relevantlaw@gmail.com> to request an application.

MISCELLANEOUS

- **Update from the Office of Teacher Licensure:** Effective June 1, the Offices of Teacher Licensing will accept money orders or cashier's checks only. No personal checks will be accepted. Remember: All licensure transactions, including renewals and additional endorsements, will require submission of an official transcript, application form, and appropriate fee.
- **The Nevada Speech-Language-Hearing Association (NSHA)**, the American Speech-Language-Hearing Association (ASHA), and Las Vegas Mayor, Oscar Goodman, have declared May as Better Hearing and Speech Month (BHSM). The purpose of BHSM is to inform the public about communication disorders and the role of speech-language pathologists and audiologists in treating those disorders. In CCSD there are six audiologists and 311 speech-language pathologists currently working with students affected by communication disorders. For more information visit the NSHA <www.nvsha.org> or ASHA <www.asha.org>.
- **"Play it Forward Grant"** – Apply to receive \$500 to purchase games to start a board game club or teach concepts in your classroom using games. The grant focuses on the educational value of games in learning. It is easy to apply. Due date of the grant is September 11. For more information contact **MIKE PATTERSON** on InterAct.
- **UNLV - NYSP** will sponsor its 36th Annual Camp June 9 - July 10 at UNLV for boys and girls, 10-16 years of age. Registration and medical examinations for NYSP participants are scheduled for May 30, 8:00 a.m. - 2:00 p.m. at the Martin Luther King Family Health Center, 1700 Wheeler Peak St. For additional information, call **DR. PORTER LEE TROUTMAN, JR.** at **895-3369** or visit <faculty.unlv.edu/troutman/nysp/index.html>.
- **The Southern Nevada Musical Arts Society** invites singers to perform in its annual pops concert May 30 and 31 at Horn Theatre on the CSN campus. The Musical Arts Chorus will sing music by George Gershwin and other Broadway composers. Rehearsals are held Sundays from 6:30 – 9 p.m. in room 159 in UNLV's Beam Music Center. Interested singers please contact **Dr. DOUGLAS R.**

PETERSON at **451-6672**.

- **Mesquite** is offering a buy one, get one free offer for either the CasaBlanca Resort, or the Virgin River Hotel to all CCSD employees. This offer is valid June 1 to August 31, Sun. - Thurs. Make reservations by calling **877-GETAWAY** and mention code CCSD09.
- **The Clark County Department of Aviation** is offering a Junior Aviators Program to third grade teachers. This complimentary program will introduce students to McCarran International Airport. To request free educational materials that have been correlated to CCSD standards or to request a McCarran representative who will present the program at a grade level assembly. For more information call **261-3999**.
- **Springs Preserve** invites all youth photographers ages 11-17 to submit images taken throughout Nevada to our photo contest. Photographs will be judged on photographic quality and subject material. Winners will be displayed in the ORI•GEN Big Springs Theater. Deadline is June 13. Visit <www.springspreserve.org> for more information.
- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

- The following upper-division/graduate-level courses may be used for salary growth** by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)
- This summer, have fun while learning. Three credit graduate courses available in an online format at only \$65 per credit. Contact **CYNTHIA RICE** via InterAct or at **338-8265** to register and visit <www.cjrice.net> for a complete list of course offerings.
 - **"How Students Think" Mini-Conference:** June 6 and 7. Sign-up for the 2nd annual conference and earn a graduate credit in one weekend. Contact **CYNTHIA RICE** via InterAct to register and visit <www.cjrice.net> for details.
 - **The Equity & Diversity Education Department** will present the 5th Annual Cross Cultural Institute, "Creating Cultural Connections" on June 11-12 at the Eastside Cannery, 5255 Boulder Highway. Keynote speakers include Dr. Jin-Kyu (Suh) Robertson and Dr. Carl Boyd. Participants will receive one free PDE credit (pending approval) There is no cost to attend this professional development. Registration is on Pathlore. For further information, contact **HAZEL JACKSON** at **799-8572**.
 - **SUMMER PDE #1100-02, Classroom Health, K-12, 1 credit, \$60, June 9, 10 and 11; Tues., Wed., and Thurs. 7:30 a.m. - 12:45 p.m. Cimarron-Memorial HS. INSTRUCTOR: Jayne Tolman. Immediate registration via Pathlore.**
 - **SUMMER PDE #2615-04, Searching, Researching and Nevada's Online Databases, K-12 w/ computer skills at an intermediate level, (1 credit), \$10, June 1-July 6; Mon. 4 – 5 p.m. + 9 hours online assignment. Centra-Only Online. INSTRUCTOR: Jeremy**

hotline

Smith.

- **SUMMER PDE #2885-01**, *Teaching Healthy Body Image*, K-12, Nurses and Counselors w/Internet, PowerPoint and InterAct experience, \$10, 2 credits, June 9, 18, 25 and 30; Tues. 8 – 10 a.m. (Face to face 6/9 and 6/30); Thurs. 7 – 9 a.m. (Centra meeting 6/18 & 6/25) + 22 hours online; Valley HS and Centra/Blackboard. INSTRUCTOR: Ann Marie Perone.

- **PDE #2882-01**, *Teaching the Elements of Art*, K-12 Visual Arts, 1credit, \$10, June 2, 9, 16, 23 and 30; Tues. 5 – 6 p.m. via Centra + 10 hours online assignments, Centra Online. INSTRUCTOR: Maxine Davie. Immediate registration available via Pathlore.

- **PDE #2609**, *Nine Essential Skills for the Love and Logic Classroom*, Pre-K-12, 1 credit, \$60 PDE/\$14 materials fees, June 15, 16, 17; June 24, 25, 26; July 7, 8, 9 from 8:30 -1:30 p.m.; July 20 – 24; July 27 – 31; Aug 3 – 7 from 4-7 p.m. Cozine ES. INSTRUCTOR: Laura Dorr. Registration via Pathlore beginning May 28. Educators will learn nine essential skills that will stimulate responsible behavior and high levels of academic achievement which may result in higher test scores, and fewer dropout rates.

- **SUMMER PDE #2921-01**, *Digital Components of enVisionMATH for Elementary Teachers*, K-5 teachers with access to the ScottsForesman-Pearson enVisionMATH Series, an active enVision or ScottsForesman SuccessNet account, and Internet connectivity, and basic computer skills, 1 credit, \$10, June 2, 9, 16, 23, 30 and July 7; Tues. 4:30 - 5:30 p.m. Face-to-Face (6/2); Tues. 5 – 6 p.m. Centra (6/9, 6/16, 6/23, 6/30) + 10 hours online, Brookman ES & Centra/Blackboard. INSTRUCTOR: Maryse Lawrence. Immediate registration via Pathlore.

- **PDE #2926-01**, *Enhance Instruction Using Inspiration*, K-8 w/ access to Inspiration Software, 1 credit, \$10, June 2 - July 7; Tues. 3 – 5 p.m. (6/2 optional face-to-face); Blackboard (Fertitta MS-6/2 optional face-to-face). INSTRUCTOR: Leslie M VanSchaik. Immediate registration via Pathlore.

- **PDE #2927-01**, *An Overview of Microsoft Office 2007*, K-12, 1 credit, \$60, June 2 – 30; Tues. 4 – 6 p.m. (6/2), T 9a-10a (6/30) + 12 hours online assignments. **PDE 2927-02** \$10, June 9 - July 15; Tues. 9 a.m. – 12 p.m. + 12 hours online assignments. Givens ES. INSTRUCTOR Tammy Leet. Immediate registration via Pathlore.

MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes:** June 6, 13, 20 at 9:15 a.m. 1951 Silversprings Pkwy. Call **606-0068** or email <dtgroom@cox.net> to register.

- **CPR/AED/First Aid classes:** Valley View Recreation Center, 500 Harris St., June 3, 6 p.m.; Reed Whipple Center, 821 Las Vegas Blvd. N., June 3, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., June 5, 5:30 p.m.; Lamb of God School, 6220 N. Jones, June 6, 9 a.m.; Atria Sutton, 3185 E. Flamingo Rd., June 6, 9 a.m.; Prestige at Miraloma, 2520 Wigwam Pkwy., June 9, 6 p.m.; Atria Seville, 2000 N. Rampart, June 10, 5:30 p.m.; Atria Sunlake, 3250 S. Ft. Apache, June 12, 5:30 p.m.; Atria Sutton,

3185 E. Flamingo Rd., June 13, 9 a.m.; Valley View Recreation Center, 500 Harris St., June 13, 1 p.m. Contact **CPR Connections** at **269-1770** or email <raykat@aol.com> to register.

- **Clark Community School Beginning Spanish for Adults:** This course will provide basic knowledge of the Spanish language to better aid in communication skills. Tuesdays 5 – 6 p.m. \$20.00 for a six week class (fee does not include book). Summer 2009 begins June 22. Register and pay by June 18. Call **229-3686** or go to <www.lasvegasparksandrec.com> and use barcode #459058 to enroll.

- **Clark Community School Intermediate Spanish:** This class is for those who know some of the basics. This course is more intensive and will help build on basic Spanish language skills. Thursdays 5 - 6:30 p.m. \$25.00 for a six week class (fee does not include book). Summer 2009 begins June 23. Register and pay by June 18. Call **229-3686** or go to <www.lasvegasparksandrec.com> and use barcode #459061 to enroll.

- **The Air Force Office of Scientific Research and UNLV Energy Materials Interaction Technology Initiative of Nevada Center** (Director: Dr. Robert Schill, Jr.) are sponsoring its annual summer lab research experience for high school teachers. This competitive, half-time, hands-on summer position with UNLV credits offers a scholarship stipend. If interested visit <http://emandpplabs.nscee.edu/notes/Solicitation_for_High_School_Teacher_2009_submitted.pdf> for more information.

- **The University of Phoenix** is now taking applications for two new Special Education programs: Master of Arts in Education (MAED), and Special Education Certification for currently licensed teachers. These programs have a focus on a generalist licensing. For more information on how to enroll please go online and visit <http://www.phoenix.edu/online_and_campus_programs/degree_programs_description.aspx?progversion=1765&location=158&zipcode=>>.

- **Sierra Nevada College** is accepting applications for our M.Ed. in Advanced Teaching and Leadership with specializations in Gifted, TESL, and Sp. Ed. Culminating project is an action plan in collaboration with community groups. For information call **434-6599**, email <bgnatovich@sierranevada.edu> or apply at <<http://www.clarkcountycyte.info>>.

- **Prospective students for Regis University** are invited to the next Breakfast Information Session on June 3 at 7:30 a.m. at the Henderson campus, 1401 N. Green Valley Pkwy., Ste. 100. Three intensive classes will be offered in the Summer: EDU 600 Philosophical Foundations of Education on 6/15, 6/16, 6/18 and 6/19 from 8 a.m. - 5 p.m.; EDU 620 Teaching the Exceptional Child from 6/9 through 6/12 from 8 a.m. - 5 p.m.; and EDU 685 Personnel Selection and Supervision on 8/10, 8/11, 8/13 and 8/14 from 8 a.m. - 5 p.m. Please call **1-800-944-7667** or email <info@regis.edu> for more program information.

- **Grand Canyon University** just made it a little easier to fit school into your active lifestyle. This summer, we're offering a full catalog of online courses that you can finish in just six weeks. Register before June 5 and receive a \$500 summer scholarship (some restrictions apply). Contact **MEGAN STEFANIAK** at **866-724-9969** or <www.gcu.edu/ec/mstefaniak> for more information.