

To save costs and paper, the *HOTLINE* is now an online publication posted every Monday on InterAct and the CCSD website.

**CCSD**  
CLARK COUNTY  
SCHOOL DISTRICT

COMMUNICATIONS OFFICE  
799-5304

# hotline

June 15, 2009

Please send submissions to [Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net) or via school mail *c/o Communications Office*, or fax to 799-2853. Items should be no more than 50 words; may be edited.

Deadline for the next issue is  
**June 16**

## JOB OPPORTUNITIES

- **Boulder City HS** is looking for assistant football coaches at the varsity, junior varsity, and "B" levels. If interested, contact **LORI STEWART** via InterAct or at 799-8200 ext. 4200.
- **Centennial HS** is looking for a head swimming coach and head track coach. Contact **GWEN AMIE** via InterAct or at 799-3440 ext. 4202.
- **Chaparral HS** is looking for a boys and girls golf coach. Contact **BRENDA REESE** at 799-7580 ext. 4202 or via InterAct.
- **Cimarron-Memorial HS** is seeking a head women's volleyball coach and a head men's volleyball coach. Please contact **CONNIE TAYLOR** at 799-4400 ext. 4202.
- **Community ESL** is looking for enthusiastic teachers interested in tutoring adult students. Fluent in speaking/writing Spanish is a must. Please contact **MANUEL RAMIREZ** via InterAct or at 855-8000 ext. 5813.
- **Coronado HS** is looking for a B/JV cheer coach. If interested, contact **SAM JOHNSON** via InterAct or at 799-6800 ext. 4204.
- **Durango HS** is seeking a head women's basketball coach and a head men's volleyball coach. Please contact **DONNA BECHDOL** at 799-5850 ext. 4204.
- **Education Services Division** is looking for good, enthusiastic teachers interested in teaching summer school this year. Applicants should contact **MICHAEL SHARAPAN** at 799-7880 or by

## ENERGY CONSERVATION TIP:

Be sure to switch off laminators when not in use. An unattended laminator wastes energy and can be a fire hazard.

InterAct for an application or more information.

- **Garrett MS** is in need of a boys basketball coach for the 2009-2010 season. Please contact **JAMEY HOOD** at 799-8290 ext. 4101.
- **AELAS / Parent Institute** is looking for retired/substitute teachers interested in teaching parent education classes in the morning. The Parent Institute is also seeking teachers for the evening parenting classes. Training will be provided. Please contact **DONNA D. GONZALEZ** via InterAct or at 855-8000 ext. 5803.
- **AYUSA** needs families to host HS exchange students from countries around the world. Students speak English, have health insurance and earn good grades. Visit <[www.ayusa.org](http://www.ayusa.org)> to view student profiles, then contact **SHANNON HALE** at 858-1578 or via InterAct.
- **The Nevada Childhood Cancer Foundation (NCCF)** is currently searching for volunteer tutors in the areas of Literacy, English, Science, and Math to tutor our students with chronic illness and assist them in continuing their education and bringing hope and normalcy back into their lives. Contact **LENNY WARE** at 735-8434 or <[lenny@nvccf.org](mailto:lenny@nvccf.org)>.
- **The United States Veteran's Association** is looking for teachers to volunteer this summer to teach veterans basic math and reading skills. If you are interested in volunteering, please contact **ALEX BOUPHA** at 366-0456 ext. 245.

- **The Youth Interaction Learning Center** is looking for licensed teachers for summer tutoring June 23, 24, 30, July 1, 7, 8, 14, and 15 from 10 a.m. – 2:15 p.m. Contact **CAROL SANTIAGO** at 636-3949.

## EVENTS

- **Lesley University** invites you to participate in a blood drive to benefit our community. The blood drive will be held at the Lesley University Education Center, 4730 S. Fort Apache Suite 240 from 3 – 8 p.m. June 26. Please call **MICHELE ANDERSON** at 496-5253 to reserve a donation time.
- **The 2009 CCSNA Golf Tournament** is on June 29 at the Siena Golf Club. Contact **RAINIER PIOQUINTO** at 799-8123 ext. 5114 or via InterAct for more information.
- **VEGAS PBS** is hosting the annual Utah Shakespearean Festival Bus Trips to Cedar City, Utah on August 8 and 29, and September 19. For more information call 799-1010 ext. 5589.
- **"The Crystal Wizard"** will create a treasured memory for students (all grades) with his fun and educational glassblowing demonstration. Watch the artist create, as if by magic, intricate crystal sculptures right before your eyes. The perfect educational entertainment for any school event. Call **GINGER** at 293-3040 for details.

## TRADE

- **Centennial HS** has two long folding chair racks for trade. Contact **MARK FERRARA** via InterAct or call 799-3440 ext. 4014.
- **Neal ES** has six overhead projectors to give away. Please call **CAROL** at 799-2200 if you are interested.
- **Orr MS** has several trainers for pneumatics, hydraulics and

# hotline

mechanisms from a technology lab. Will trade for paper. Call **BILL GIGUERE** at **526-0463**.

- **Guy ES** has some Leapfrog materials for trade. Please call for a complete list of what we have available. We would like to trade for paper. Contact **PAM WELLS** at **799-3150**.
- **Twitchell ES** is looking for any extra "Springs in the Desert - A Kid's History of Las Vegas" books and/or workbooks. Please contact **CATHY-ANN VEMON** at **799-6860** ext. **4201**. We would appreciate any assistance that you can offer.
- **Kit Carson ES** is looking for any extra Harcourt Trophies student and/or teacher materials for grades 3, 4, and 5. Contact **CYNTHIA IRELAND** at **799-7113** ext. **4019**. The school is transitioning to Harcourt and would appreciate any assistance you can offer.
- **Roy Martin MS** has a supply of Writing and Grammar and Literature textbooks, Prentice Hall, Copper Bronze and Silver Level (Grade 6-8) with teacher materials, good condition, 2004 edition, free to any school who can use them, must transport. Contact **SANDRA WEBB** at **799-7922** ext. **4101**.
- **Child Haven School** is closing and we have a large amount of books and materials suitable for kindergarten through middle school free for the taking. Please call **SUZANNE RAYNO** or **RENAE BOSSHARDT** at **455-5230** if you would like to stop by and look through the items.
- **Spring Valley HS English Department** has novels for trade. Titles are "My Antonia," "Oliver Twist" and "Julius Caesar." We would like sets of "Light in August" or "The Old Man and the Sea." Please contact **AMY DEVAUL** for more information.

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## FIELD TRIPS

- **"THE DOLLS OF JAPAN,"** September 8 – October 10. This educational exhibit features 70 unique dolls that celebrate the diversity of the arts, traditions and customs of the Japanese people. Brochure and interest forms are now at your principal's office. To schedule your class, please call **267-2171**.
- **The Planetarium at the College of Southern Nevada**, Cheyenne campus offers low cost field trips this summer. Please call or email **PAM MAHER** at 651-4505 or <[pam.maher@csn.edu](mailto:pam.maher@csn.edu)> to book.
- **The McCaw School of Mines** is accepting reservations for its Mine Experience Workshops. Workshops are available August 15, 17 and 18. The workshop is required to be eligible to bring your 4th grade class for a tour as an experiential component to your NV History/Mining Unit. Contact **HOLLY EIGHMY** via InterAct or **799-3546**.
- **Project REAL "Your Day in Court"** field trips are filled for the nine-month school year but we offer this field trip for 5<sup>th</sup> grade, MS and HS summer school classes. Free CCSD bus transportation and flexible start and end times provide opportunities to teachers and students to learn about our state and federal judicial systems through guided visits to the Las Vegas U.S. District Courthouse and the Regional Justice Center. Lesson plans will be provided. Download the court tour application form by visiting <[www.relevantlaw.org](http://www.relevantlaw.org)> and fax to **388-7529** or email <[relevantlaw@gmail.com](mailto:relevantlaw@gmail.com)> to request an application.

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## MISCELLANEOUS

- **"Play it Forward Grant"** – Apply to receive \$500 to purchase games to start a board game club or teach concepts in your classroom using games. The grant focuses on the educational value of games in learning. It is easy to apply. Due date of the grant is September 11. For more information contact **MIKE PATTERSON** on InterAct.
- **Metro's Youth Education Section** offers schools a two-hour presentation on preventing youth violence. Call **828-3508** or **599-STOP (7867)** for more information.
- Apply for grants for your school. Lowe's TOOLBOX for Education provides financial tools to help your schools. Grant awards up to \$5K to support school improvements <[www.toolboxforeducation.com](http://www.toolboxforeducation.com)>. Large TOOLBOX for Education grants (for the entire school district or large needs) can be awarded by applying at <[www.lowes.com/community](http://www.lowes.com/community)>, under the LCEF logo select "click here" to begin the application process (\$50k-\$100k).
- **The Junior League of Las Vegas** would like to provide the K-12 educators of Clark County the opportunity to receive a grant of up to \$1,500. Please see the application for more details or visit their website at <[www.jllv.org](http://www.jllv.org)> and look under Community Projects. Applications must be postmarked by September 1.
- **Mesquite** is offering a buy one, get one free offer for either the CasaBlanca Resort, or the Virgin River Hotel to all CCSD employees. This offer is valid June 1 to August 31, Sun. - Thurs. Make reservations by calling **877-GETAWAY** and mention code CCSD09.
- **Las Vegas Mini Gran Prix Family Fun Center** offers free Fun Reward Parties, one per semester, that teachers can use to reward their outstanding students. This is a great way for students to have fun, invite their friends and celebrate their achievements. Contact either **TIFFANY** or **JERRY** at **259-7000** for details.

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## COURSE OFFERINGS APPROVED FOR SALARY INCREMENTS

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are encouraged to carefully read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.)

- This summer, have fun while learning. Three credit graduate courses available in an online format at only \$65 per credit. Contact **CYNTHIA RICE** via InterAct or at **338-8265** to register and visit <[www.cjrice.net](http://www.cjrice.net)> for a complete list of course offerings. First class is **TURNING CHALLENGING STUDENTS INTO SUCCESSFUL LEADERS 3** credit; June 15 – 22.
- **PDE #1933-01, Space Science Workshop**, K-12, 1 credit, \$10 PDE fee/\$10 materials fee, Aug. 11, 12 and 13; Tues., Wed., and Thurs., 11 a.m. - 4:30 p.m., CSN Cheyenne. INSTRUCTOR: Dr. Dale Etheridge. Immediate registration via Pathlore.
- **PDE #1945-02, Microsoft Publisher for Classroom Teachers**, K-12, 1 credit, \$60, June 16, 18, 23 and 25; Tues. and Thurs. 4 - 6:30 p.m. + 5 hours online; Pat Diskin ES. INSTRUCTOR: Heidi

# hotline

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- **PDE #1965-06**, *An Introduction To Microsoft Powerpoint*, K-12, 1 credit, \$10, Kesterson ES, June 22 and 26; Mon. and Fri., 7 a.m. - 12:15 p.m. + 5 hours online. **PDE #1965-07**, June 30 and July 2; Tues. and Thurs., 7 a.m. - 12:15 p.m. + 5 hours online, Instructor: Jodi Martin. Immediate registration on Pathlore.
- **PDE #2107-01**, *We NEED Energy (National Energy Education Development Project)*, K-5, 6-12 Science, 1 credit, \$10 PDE fee/\$10 materials fee, June 18, 19 and 20; Thurs. and Fri, 4 - 8:15 p.m.; Sat. 8 a.m. - 4:30 p.m.; Southwest Gas. INSTRUCTOR: Lisa Davis . Immediate registration via Pathlore.
- **PDE #2609**, *Nine Essential Skills for the Love and Logic Classroom*, Pre-K-12, 1 credit, \$60 PDE/\$14 materials fees, June 15 - 17; June 24 - 26; July 7 - 9 from 8:30 -1:30 p.m.; July 20 - 24; July 27 - 31; Aug 3 - 7 from 4-7 p.m. Cozine ES. INSTRUCTOR: Laura Dorr. Registration via Pathlore. Educators will learn nine essential skills that will stimulate responsible behavior and high levels of academic achievement which may result in higher test scores, and fewer dropout rates.
- **PDE #2893-01**, *Prevention Activities for the Classroom (Safe and Drug-Free Schools)*, Pre-K-12, 1 credit, \$10, July 1 and 2; Wed., 8 a.m. - 12 p.m.; Thurs., 8 a.m. - 5:30 p.m. + 3 hours online, CPD Center. Instructor: Mark Heywood. Immediate registration on Pathlore.
- **PDE #2934-01**, *Online Art History: Prehistoric to Gothic*, K-12 Art Specialists, 1 credit, \$10, June 17, 24; July 1, 8 and 15; Wed. 4:30 - 5:30 p.m. Centra + 10 hours online assignments; Centra. INSTRUCTOR: Kathryn Skjei. Immediate registration available via Pathlore.

## MISCELLANEOUS COURSE OFFERINGS / TRAINING

- **CPR/AED/First Aid classes**: June 20 at 9:15 a.m. 1951 Silver Springs Pkwy. June 16, 18 at 10 a.m. 3170 Laurel Ave. Call **606-0068** or email <dtgroom@cox.net> to register.
- **CPR/AED/First Aid classes**: Reed Whipple Center, 821 Las Vegas Blvd. N., June 17, 6 p.m.; Valley View Recreation Center, 500 Harris St., June 17, 6 p.m.; Plaza at Sun Mountain, 6031 W. Cheyenne Ave., June 18, 6 p.m.; Palms at Siena, 2910 W. Horizon Ridge Pkwy., June 19, 3:30 p.m.; Lamb of God School, 6220 N. Jones, June 20, 9 a.m.; Atria Sutton, 3185 E. Flamingo Rd., June 20, 9 a.m.; Spring Valley Library, 4280 S. Jones Blvd., June 20, 1 p.m. Contact **CPR Connections** at **269-1770** or email <raykat@aol.com> to register.
- **Clark Community School Beginning Spanish for Adults**: This course will provide basic knowledge of the Spanish language to better aid in communication skills. Tuesdays 5 - 6 p.m. \$20 for a six-week class (fee does not include book). Summer 2009 begins June 22. Register and pay by June 18. Call **229-3686** or go to <[www.lasvegasparksandrec.com](http://www.lasvegasparksandrec.com)> and use barcode #459058 to enroll.
- **Clark Community School Intermediate Spanish**: This class is

for those who know some of the basics. This course is more intensive and will help build on basic Spanish language skills. Thursdays 5 - 6:30 p.m. \$25.00 for a six week class (fee does not include book). Summer 2009 begins June 23. Those interested must register and pay by June 18. Call **229-3686** or go to <[www.lasvegasparksandrec.com](http://www.lasvegasparksandrec.com)> and use barcode #459061 to enroll.

- **The University of Phoenix** is now taking applications for two new Special Education programs: Master of Arts in Education (MAED), and Special Education Certification for currently licensed teachers. These programs have a focus on a generalist licensing. For more information on how to enroll please go online and visit <[http://www.phoenix.edu/online\\_and\\_campus\\_programs/degree\\_programs\\_description.aspx?progversion=1765&location=158&zipcode=>](http://www.phoenix.edu/online_and_campus_programs/degree_programs_description.aspx?progversion=1765&location=158&zipcode=>)>.
- **Sierra Nevada College** is accepting applications for our M.Ed. in Advanced Teaching and Leadership with specializations in Gifted, TESL, and Sp. Ed. Culminating project is an action plan in collaboration with community groups. For information call **434-6599**, email <[bgnatovich@sierranevada.edu](mailto:bgnatovich@sierranevada.edu)> or apply at <<http://www.clarkcountyccte.info>>.
- **NASA Dryden Flight Research Center Office of Education**, in partnership with the AERO Institute, NASA Teaching from Space Program, and California State University Fullerton, is accepting applications for 10 secondary educators (grades 7-12), who specialize in science, technology, engineering, or mathematics (STEM), to engage in a six week end-to-end Airborne Research Experience for Educators from July 6 - August 14. Visit <<http://www.nserc.und.edu/learning/AREE.html>> for more information.
- **Regis University** prospective students for are invited to the next information session on July 1 at 5:15 p.m. at the Henderson campus, 1401 N. Green Valley Pkwy., Ste. 100. Apply by June 15 for 8W2-Summer and take EDU 685 Personnel Selection and Supervision on 8/10, 8/11, 8/13 and 8/14 from 8 a.m. - 5 p.m. for your Administrative Leadership Degree. Please call our new student counselor, **CAT THOMA** at **990-0375** ext. **223** or email her at <[cthoma@regis.edu](mailto:cthoma@regis.edu)> for more program information.

- **Red Rock Canyon NCA Education Program** will be taking all applications for the next school year until Sept. 15. Priority will be given to teachers who have completed the Explore the Great Outdoors Teacher's workshop prior to turning in their applications. Applications can be obtained by emailing <[Kaugust@blm.gov](mailto:Kaugust@blm.gov)> or calling **515-5374**, Sunday- Friday.

- **Red Rock Canyon**: the next Explore the Great Outdoors Teacher's Workshop will be Oct. 4 and Nov. 7. Sign-ups will be available through the PDE office/ Focus for those wishing to obtain PDE credit. On-line applications will be available beginning Aug. 25. Teachers who have completed the EGO workshop can apply for the Friends of Red Rock Canyon Transportation Scholarship. Applications for the scholarship, good for 1 CCSD bus or up to \$300 in private bus fees will be available on-line beginning July 1. Only one bus per location will be scheduled.