

# Retirement hotline

Please send submissions to [Hotlinesubmissions@interact.ccsd.net](mailto:Hotlinesubmissions@interact.ccsd.net)  
or via school mail c/o *Communications Office*, or fax to **799-2853**.

**June 15, 2009**

COMMUNICATIONS OFFICE  
799-5304

ES. The address is 6225 E. Washington Ave. Las Vegas, NV 89110.  
RSVP to **KRIS GINES** at **799-7250**. Hope to see you there!

---

## THANKS FOR YOUR MANY YEARS OF DEDICATION TO OUR STUDENTS

- Please join friends and colleagues of **JOAN DE CUNZO** as we celebrate her retirement after 29 years with the Clark County School District. A reception will be held in her honor on June 18 at 1:30 p.m. at Sean Patricks; 8255 W. Flamingo Rd. If you have a memorable story or photo you would like to share, or you would like to contribute towards a retirement gift, please contact **ELIZABETH TRUDEL** at **799-2580** ext. **4065** or via InterAct.
- Please join friends and colleagues of **NORMA JEAN BOOTH** (aka: McComb, Carter) for a retirement celebration in her honor on June 19, 3:00 - 6:00 p.m. at Elbert Edwards ES. Norma is retiring after 30 years of dedicated service within the district having taught at Sunrise Acres, Martin L. King, Ann Lynch, and currently Edwards ES. If you have memories or pictures to share please forward to **SANDRA K. LESLIE** via InterAct. RSVP to **TRACY CHAPLA** via InterAct or call **799-7320**. Hope to see you there!
- For 25 years, **LORRAINE ALDERMAN**, Director, Education Services Division, has dedicated herself to the children of CCSD. Please join us for a retirement reception in her honor on June 26 from 2 - 4 p.m. at the Education Services Division, conference room "A" located at 2701 E. St. Louis Avenue. If you have a memorable story or photo you would like to share, or would like to contribute towards a retirement gift, please contact **DEBBIE TRUJILLO** at **799-1605** or via InterAct.
- Please join friends and colleagues of **ELIZABETH DANYI** for a retirement reception in her honor on June 26, 4:30 – 7 p.m. at Eva M. Wolfe ES. If you have memories or pictures to share please forward to **DIANA DOCKERY** via InterAct. RSVP to **DYLYNN LACKINGER** via InterAct or call **799-1860**.
- Please join friends and colleagues of **JOHN IRVIN** as we celebrate his retirement from the Clark County School District. A reception will be held in his honor on July 17 from 3:30 – 6 p.m. in the Eileen B. Brookman ES Library. If you would like to donate money for John's gift, please deliver to **KRIS GINES** at Brookman



