

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: AF CONSTRUCTION COMPANY

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **HVAC Components and Roof Replacement, for Ruthe Deskin Elementary School, CCSD Project No. 0014174**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor’s total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|-------------------------|---------------------------------------|-------------|---------------|------------------------|-----------------------------------|
| AF CONSTRUCTION COMPANY | Gen. Conditions + any work not listed | 016601 | unlimited | | |
| CCD | Concrete | 77390 | 5,300,000 | | |
| MMC Contractors West | Complete HVAC | 46508, 52-B | Unlimited | | |
| Henderson Masonry | Masonry | 52532A | 5,000,000 | | |
| Western Single Ply | Roofing | 33396 | 5,500,000 | | |
| CES | Fire Alarm | 13724 | unlimited | | |
| Solid State Electric | Electrical | 55400 | 2,000,000 | | |
| | | | | | |
| | | | | | |
| Valley Steel | Structural Steel | 78569 | 4,500,000 | | |

CONTINUE ON SIGNATURE PAGE

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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: AF CONSTRUCTION COMPANY


SIGNATURE

016601
NEVADA CONTRACTOR'S LICENSE NUMBER

5/12/2020
DATE

END OF DOCUMENT