

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: MARTIN HARRIS CONSTRUCTION, LLC

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **FSC - Demo & Reconfigure Office Space, CCSD Project No. 0014608**

2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infoocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.

3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.

4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
MARTIN HARRIS CONSTRUCTION, LLC	ALL WORK OTHER THAN THAT BEING PERFORMED BY SUBCONTRACTOR	79469	UNLIM	██████████	N/A
M&H BUILDING SPECIALTIES	DRYWALL/ACT	15400	UNLIM	██████████	N/A
E&E FIRE PROTECTION	FIRE SPRINKLERS	26348A	5.3 MILL	██████████	N/A
INNOVATIVE AIR	HVAC	75780	4.2 MILL	██████████	N/A
LAKELAND ELECTRIC	ELECTRICAL/LOW VOLTAGE	85479	5 MILL	██████████	N/A

CONTINUE ON SIGNATURE PAGE

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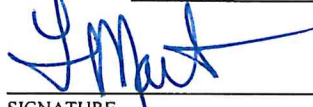
SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: MARTIN HARRIS CONSTRUCTION, LLC

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: MARTIN HARRIS CONSTRUCTION, LLC



SIGNATURE

FRANK 'GUY' MARTIN,
PRESIDENT

79469
NEVADA CONTRACTOR'S LICENSE NUMBER

7/1/20
DATE

END OF DOCUMENT