

Freeport Center - Building N-7 Clearfield, UT 84016-0250 Phone: (801) 773-3200

Fax: (801) 773 3265 Email: mssd@mssd.com

English Language Arts - 2nd Grade Into Reading

HMH - Houghton Mifflin Harcourt

Clark County School District Course Codes: 0212

ItemCode	Title	Copyright	Nevada Price	Туре	Purchase Quantity	No Charge Quantity	Total
	Grade 2						
780358192077	Into Reading 2 SE Know It Show It	2022	18.45	WB			
780358526667	Into Reading 2 SE Know It Show It Print 3 Year Subscription	2022	33.25	WB			
780358526612	Into Reading 2 SE Know it Show it Print 5 Year Subscription	2022	48.00	WB			
780358526513	Into Reading 2 SE Know It Show It Print 7 Year Subscription	2020	53.34	WB			
780358525967	Into Reading 2 SE myBook Set Softcover 3 Part	2022	8.00	TX			
780358526308	Into Reading 2 SE myBook Set Softcover 3 Year Subscription	2022	21.00	TX			
780358526254	Into Reading 2 SE myBook Set Softcover 5 Year Subscription	2022	35.00	TX			
780358526155	Into Reading 2 SE myBook Set Softcover Print 7 Year Subscription	2020	44.63	TX			
780358252269	Into Reading 2 SE Read & Respond Journal	2020	18.45	WB			
780358294498	Into Reading 2 SE Read & Respond Journal Print 3 Year Subscription	2020	33.25	WB			
780358294375	Into Reading 2 SE Read & Respond Journal Print 5 Year Subscription	2022	48.00	WB			
9780358294139	Into Reading 2 SE Read & Respond Journal Print 7 Year Subscription	2020	53.34	WB			
9780358573876	Into Reading K-6 SE Digital License 1 Year	2022	24.00	ОХ			
9780358574699	Into Reading K-6 SE Digital License 3 Year	2022	66.00	ОХ			
9780358574705	Into Reading K-6 SE Digital License 5 Year	2022	100.00	ОХ			
780358574729	Into Reading K-6 SE Digital License 7 Year	2022	119.00	ОХ			
	ONE FREE Upon Purchase of Student Licenses Receive the Correspondent				Cost.		
780358566014	Into Reading K-6 TE Digital License with Teacher Corner 7 Year	2022	525.00				
9780358565833	Into Reading K-6 TE Digital License with Teacher Corner 5 Year	2022	375.00				
9780358565741	Into Reading K-6 TE Digital License with Teacher Corner 3 Year	2022	270.00	_			
9780358565635	Into Reading K-6 TE Digital License with Teacher Corner 1 Year	2022	100.00	OX			
	ONE FREE Upon Purchase of 18 of the Print Student Editions Receive	ONE Teacher G	Guide set f	or FR	EE.		
9780358526360	Into Reading 2 TG Set	2022	146.63	TE			
	Optional Purchase						
9781328469809	Into Reading 2 TG Writing Workshop	2020	41.06	TF			
9780358526414	Into Reading 2 Teaching Pal Set	2022	32.30				
9781328639080	Into Reading 2 Read Aloud Set	2020	112.20				
9781328476593	Into Reading 2 Bkstix	2020	3.74	_			
9780358056300	Into Reading 2 Instructional Card Kit	2020	63.79				
9781328522924	Into Reading 2 Tabletop Mini-Lessons:Reading	2020	26.35				
9781328491626	Into Reading 2 Tabletop Mini-Lessons:Reading Into Reading 2 Tabletop Mini-Lessons:English Lang Dev	2020	26.35				
9780358019855	Into Reading 2 Start Right Reader 6/Set	2020	146.88				
9780358019886	Into Reading 2 Start Right Reader Set	2020	24.48				
9780358011187	Into Reading 2 Grart Right Reader Get Into Reading 2 Trade Classroom Library6/pk with Take/Teach Lessons	2020	132.01				
9781328639110	Into Reading 2 Trade Classroom Library Single Copy Set	2020	21.12				
9780358001522	Rigby Leveled Library 2 with Take/Teach Lessons 3Pt	2020	977.50				
7700330001322	rigby Leveled Library 2 with Take/Teach Lessons 3Ft	2020	977.50	IVIO			
7000505-111	Professional Development	1 1	0.452.22	-		<u> </u>	
9780358574088	Into Reading K-6 Getting Started Live Online 2Hour	2022	2,400.00	ЬD			
	Into Reading Writable Implementation Succ Plan K-5	2021					
	Basic Barcoding Service						
			0.40				

9780153684357	Specialized Barcoding per ISBN	2022	0.30	MS		

Clark County School District Contract from 03/16/23 to 06/30/30 - Includes A & A.1

Contracted Prices will change after above dates expire.

Prices are Subject to Change. Check Online Catalog for Current Prices.

Estimated Order Total

Thank you for letting Mountain State Schoolbook Depository be of service!

Prices are subject to change 5/8/2023 2:22:30 PM

School Information Entry Field	
Bid: 23082BJN	
Course: 0212	
District TPA's	