



Thursday, February 24, 2022
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road, Las Vegas, Nevada 89121

Board Meeting Information

Table with 2 columns: Subject, Meeting Information. Rows include Meeting (Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.), Category (Board Meeting Information), Access (Public), and Type (Information).

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (https://notice.nv.gov/).

- Roll Call: Irene A. Cepeda, President
Evelyn Garcia Morales, Vice President
Lola Brooks, Clerk
Linda P. Cavazos, Member
Danielle Ford, Member
Lisa Guzmán, Member
Katie Williams, Member
Jesus F. Jara, Ed.D., Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at https://go.boarddocs.com/nv/ccsd/v/Board.nsf/Public under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Board's discussion and prior to their vote. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item may speak prior to the vote. Those members of the public who are speaking on 4 or more items will be allowed a total of 10 minutes. Customarily, speakers will be called in the order in which they signed up.

No person may sign up for another individual. No person may yield his or her time to another person. A person wishing to speak on agenda items and non-agenda items will be allowed 2 minutes to address the Board. If the amount of public comment is large, the time may be adjusted to accommodate more speakers.

Written public comments may be submitted to boardmtgcomments@nv.ccsd.net after the agenda has been posted and at least 3 hours prior to the scheduled start of the meeting. The Board will no longer be summarizing written comments at the work sessions and regular meetings, but the comments will be included on the record of the agenda.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject	1.01 Flag Salute.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Subject	1.02 Adoption of the Agenda.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Regular (Action)

(For Possible Action) *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

2. Public Comment on Non-Agenda Items

Subject	2.01 Public Comment on Non-Agenda Items.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Public Comment on Non-Agenda Items
Access	Public
Type	Information

Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Board during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Board after the allotted time of 20 minutes, they will be able to address the Board during agenda item 5.01 Public Comment Period on Non-Agenda Items. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items. *(According to Governance Policy GP-11: Public Comment)*

Consent Agenda Information

Subject	Consent Agenda Information
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Consent Agenda Information
Access	Public
Type	Information

Consent Agenda items may be voted upon in one motion unless a Trustee requests that an item be taken separately. Passage of all Consent Agenda items as submitted is recommended. Items may be taken out of order.

3. Consent Agenda - Meeting Minutes

Subject	3.01 Approval of the Minutes.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Meeting Minutes
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meeting of November 18, 2021, is recommended. **(For Possible Action)** (Ref. 3.01)

File Attachments
02.24.22 Ref. 3.01.pdf (775 KB)

3. Consent Agenda - Teaching and Learning

Subject 3.02 Measures of Academic Progress (MAP) Growth for Kindergarten-Grade 10, NWEA.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action to purchase the Measures of Academic Progress (MAP) Growth interim assessment for Kindergarten-Grade 10 from NWEA for districtwide implementation inclusive of licensing and professional learning, effective July 1, 2022, through June 30, 2025, for an approximate total cost of \$7,612,500.00, to be paid from Fund 1000000000, Cost Center 1010021055, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancil] (Ref. 3.02)

File Attachments
02.24.22 Ref. 3.02.pdf (346 KB)

Subject 3.03 Interlocal Contract Between the Clark County School District and the State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy for Medicaid School Health Services.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action to approve the Interlocal Contract between the Clark County School District and the State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy for Medicaid School Health Services, which will allow the Clark County School District to bill for the maximum amount of services, effective July 1, 2022, through June 30, 2026, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Contract, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 3.03)

File Attachments
02.24.22 Ref. 3.03.pdf (1,553 KB)

3. Consent Agenda - Business and Finance

Subject 3.04 Warrants.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.04)

File Attachments
02.24.22 Ref. 3.04.pdf (845 KB)

Subject 3.05 Recap of Budget Appropriation Transfers.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to include the Recap of Budget Appropriation Transfers between governmental functions of all funds for the period beginning January 1, 2022, through January 31, 2022, in the official Board minutes as required by Nevada Revised Statutes (NRS) 354.598005, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.05)

File Attachments
02.24.22 Ref. 3.05.pdf (445 KB)

Subject **3.06 Addendum to the NV Energy Customer Service Agreement.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action regarding an amendment to the agreement between the Clark County School District and NV Energy to amend previously approved incentive payments and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Addendum to the NV Energy Customer Services Agreement, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.06)

File Attachments
02.24.22 Ref. 3.06.pdf (705 KB)

3. Consent Agenda - Human Resources

Subject **3.07 Unified Personnel Employment.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.07)

File Attachments
02.24.22 Ref. 3.07.pdf (180 KB)

Subject **3.08 Licensed Personnel Employment.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.08)

File Attachments
02.24.22 Ref. 3.08.pdf (273 KB)

Subject **3.09 Licensed Personnel Dismissal Recommendation.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and resolution to approve the Superintendent's recommendation for dismissal of licensed personnel, as listed, is recommended. **(CONFIDENTIAL) (For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.09)

Executive File Attachments
02.24.22 Ref. 3.09 CONFIDENTIAL.pdf (405 KB)

Subject **3.10 Employment Agreement - Assistant General Counsel.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of an employment agreement for Yasnai Rodriguez-Zaman assigned as Assistant General Counsel. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.10)

File Attachments
02.24.22 Ref. 3.10.pdf (386 KB)

3. Consent Agenda - Operations

Subject **3.11 Purchase Orders.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$1,173,916.83 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.11)

File Attachments
02.24.22 Ref. 3.11.pdf (485 KB)

Subject **3.12 Purchasing Awards.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$16,514,000.00 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.12)

File Attachments
02.24.22 Ref. 3.12.pdf (3,172 KB)

Subject **3.13 Non-Instructional Related Out-Of-District Consultant Employee "Cooling-Off" Period.**

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action for authorization to contract with Mr. Wesley Lockhart through Link Technologies to provide content and training development services for an approximate total cost of \$38,000.00, effective February 25, 2022 through September 30, 2022, to be paid from Unit 057, Fund 1000000000, Cost Center 1010001057, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.13)

File Attachments
02.24.22 Ref. 3.13.pdf (285 KB)

3. Consent Agenda - Facilities

Subject 3.14 Report Results: Appraisals for the Disposition of Real Property Located at Southeast Corner of Rancho Destino Road and East Frias Avenue, Las Vegas, NV 89183.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to accept the report to determine the cash market value of \$525,000 for a 2.50-acre parcel of land located at the southeast corner of Rancho Destino Road and East Frias Avenue, Las Vegas, Nevada, 89183, Assessor's Parcel Number 177-28-401-006; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 3.14)

File Attachments
02.24.22 Ref. 3.14.pdf (275 KB)

Subject 3.15 Construction Award: Heating, Ventilation, and Air Conditioning and Electrical System Upgrade at Edward A. Greer Education Center.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of award to the lowest responsive and responsible bidder for the heating, ventilation, and air conditioning and electrical system upgrade at Edward A. Greer Education Center in the amount of \$963,000.00, to be paid from the Governmental Services Tax, Fund 3400000000, Project C0014776; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 3.15)

File Attachments
02.24.22 Ref. 3.15.pdf (300 KB)

Subject 3.16 Grant of Easement to Clark County at Dean Petersen Elementary School.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to grant and convey a permanent, perpetual easement to Clark County along the west side and the southwest corner of Dean Petersen Elementary School, to construct, install, add to, modify, reconstruct, operate, maintain, and repair traffic improvements and related appurtenances, underground, above ground, and aerial, including, but not limited to traffic signal poles, pedestrian poles, pole foundations, signal mast arms, signal assemblies, detector loops, conduits, wiring, street lights, pavement markings, traffic control devices, and related appurtenances, and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting document, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 3.16)

File Attachments
02.24.22 Ref. 3.16.pdf (1,591 KB)

Subject 3.17 Grant of Temporary Construction Easements to Clark County at Dean Petersen Elementary School.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to grant temporary construction easements to Clark County along the west side and southwest corner of Dean Petersen Elementary School property, for the purpose of facilitating related construction and grading work, and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting document, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 3.17)

File Attachments
02.24.22 Ref. 3.17.pdf (1,792 KB)

Subject 3.18 Resolution of Intent to Sell Real Property and Notice Inviting Bids Site #172 – Arden Yard.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on a resolution declaring the intent to sell a 2.06-acre parcel of land located at 6665 West Gary Avenue, Las Vegas, Nevada, 89139, Assessor's Parcel Number 176-23-401-015, and for the President and Clerk of the Board of School Trustees, Clark County School District, and the Superintendent of Schools, Clark County School District, to sign the resolution on the intent to sell, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 3.18)

File Attachments
02.24.22 Ref. 3.18.pdf (533 KB)

Subject 3.19 Construction Award: Paint Entire Quad Area at Cimarron-Memorial High School.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of award to the lowest responsive and responsible bidder to paint the entire quad area at Cimarron-Memorial High School in the amount of \$253,425.00, to be Site Funded, Fund 1000000000, Project C0015261; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 3.19)

File Attachments
02.24.22 Ref. 3.19.pdf (313 KB)

3. Consent Agenda - Office of the Chief of Staff

Subject 3.20 Agreement Between the Clark County School District and YMCA of Southern Nevada.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Office of the Chief of Staff

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to enter into an agreement between the YMCA of Southern Nevada and the Clark County School District to provide CCSD students with out-of-school educational, enrichment, social-emotional, recreational, and family engagement services, effective February 24, 2022, through June 30, 2027, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Christopher Bernier] (Ref. 3.20)

File Attachments
02.24.22 Ref. 3.20.pdf (570 KB)

Subject 3.21 Agreement Between the Clark County School District and the City of Las Vegas for Programs and Services.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Office of the Chief of Staff

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to enter into an agreement between the City of Las Vegas and the Clark County School District that focuses on increasing student achievement with a concentration on literacy and mathematics, as well as a framework to address attendance, family engagement, and social-emotional support at participating schools, effective July 1, 2022, through December 31, 2027, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Christopher Bernier] (Ref. 3.21)

File Attachments
02.24.22 Ref. 3.21.pdf (776 KB)

4. Trustee and Superintendent Business Items

Subject 4.01 Notice of Intent - Clark County School District Policy 1101.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Goals Priority 3: Coherent Governance and Leadership

Discussion and possible action on approval of the Notice of Intent to Adopt, Repeal, or Amend Clark County School District Policy 1101, School Mascot and Other School Identifiers, prior to submission to the Board of School Trustees for approval on March 24, 2022, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 4.01)

File Attachments
02.24.22 Ref. 4.01.pdf (496 KB)

Subject 4.02 Board and Superintendent Evaluation Methodology – Superintendent of Schools Revised List of Goals.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Discussion and possible action on approval of the Superintendent of Schools revised list of District goals aligned with the strategic plan, in compliance with action taken by the Board during the February 2, 2022, Board Work Session. **(For Possible Action)** [Contact Person: Jesus F. Jara] (Ref. 4.02) *(According to Governance Policy GP-9: Meeting Planning and B/SE-1: Board and Superintendent Evaluation Methodology)*

File Attachments
02.24.22 Ref. 4.02.pdf (1,323 KB)

Subject 4.03 Public Hearing On and Possible Approval of the New Memoranda of Agreement between the Clark County School District and the Education Support Employees Association, the Clark County Education Association, and the Clark County Association of School Administrators and Professional-Technical Employees Regarding Summer Acceleration 2022.

Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Information, Discussion

Goals Priority 4: Sound Fiscal Management

This is the time and place to conduct a public hearing on, discussion of, and possible action on approval of the new Memoranda of Agreement between the Clark County School District and the Education Support Employees Association, the Clark County Education Association, and the Clark County Association of School Administrators and Professional-Technical Employees regarding Summer Acceleration 2022. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to BoardMtgComments@nv.ccsd.net by 2:00 p.m., Thursday, February 24, 2022. **(For Possible Action)** [Contact Person: Luke Puschnig] (Ref. 4.03)

File Attachments
02.24.22 Ref. 4.03(A).pdf (415 KB)
02.24.22 Ref. 4.03(B).pdf (3,587 KB)

5. Public Comment on Non-Agenda Items

Subject	5.01 Public Comment on Non-Agenda Items.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	5. Public Comment on Non-Agenda Items
Access	Public
Type	Information

Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Board. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items. *(According to Governance Policy GP-11: Public Comment)*

6. Upcoming Meeting Announcement

Subject	6.01 Upcoming Meeting of the Board of Trustees - Monday, February 28, 2022, 5:00 p.m.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	6. Upcoming Meeting Announcement
Access	Public
Type	Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committees please link here.

7. Adjourn

Subject	Adjourn.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Adjourn
Access	Public
Type	Regular (Action)

(For Possible Action) *(According to Governance Policy GP-10: Construction of the Agenda)*

8. Information: Formative Report Updates

Subject	8.01 Information on Focus: 2024 Strategic Plan Update – Financial Equity, Stability, and Compliance.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information: Formative Report Updates
Access	Public
Type	Information
Goals	Priority 4: Sound Fiscal Management

Information on Focus: 2024 Indicators and Results pertaining to SFMF-2: Sound Fiscal Management. [Contact Person: Jason Goudie] (Info. 8.01)

File Attachments 02.24.22 Info. 8.01.pdf (1,557 KB)
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9. Information

Subject	9.01 Information on Report of Gifts.
Meeting	Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	9. Information
Access	Public
Type	Information
Goals	Priority 4: Sound Fiscal Management

[Contact Person: Jason Goudie] (Info. 9.01)

File Attachments
02.24.22 Info. 9.01.pdf (177 KB)

Subject **9.02 Unified Personnel Separations.**
Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 9. Information
Access Public
Type Information
Goals Priority 2: Teachers, Principals, Staff
[Contact Person: Nadine Jones] (Info. 9.02)

File Attachments
02.24.22 Info. 9.02.pdf (151 KB)

Subject **9.03 Licensed Personnel Separations.**
Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 9. Information
Access Public
Type Information
Goals Priority 2: Teachers, Principals, Staff
[Contact Person: Nadine Jones] (Info. 9.03)

File Attachments
02.24.22 Info. 9.03.pdf (177 KB)

Subject **9.04 Support Professional and School Police Staffing Report.**
Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 9. Information
Access Public
Type Information
Goals Priority 2: Teachers, Principals, Staff
[Contact Person: Nadine Jones] (Info. 9.04)

File Attachments
02.24.22 Info. 9.04.pdf (272 KB)

Subject **9.05 Unified Personnel Promotions and Transfers/Reassignments.**
Meeting Feb 24, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 9. Information
Access Public
Type Information
Goals Priority 2: Teachers, Principals, Staff
[Contact Person: Nadine Jones] (Info. 9.05)

File Attachments
02.24.22 Info. 9.05.pdf (162 KB)