

AGENDA  
CLARK COUNTY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES  
EDWARD A. GREER EDUCATION CENTER, BOARD ROOM  
2832 EAST FLAMINGO ROAD, LAS VEGAS, NV 89121  
FRIDAY, APRIL 13, 2018, 9:00 A.M.  
MONDAY, APRIL 16, 2018, 6:00 P.M.

SUPERINTENDENT INTERVIEWS

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations:

Boulder City Library	Moapa Valley Library
Green Valley Library	Mount Charleston Library
Indian Springs Library	North Las Vegas Library
Laughlin Library	Sandy Valley Library
Mesquite Library	Sandy Valley Middle School
Moapa Town Library	West Charleston Library
Moapa Valley High School Library	West Las Vegas Library
Edward A. Greer Education Center	Whitney Library
Clark County School District Administrative Center	
Clark County School District Website - <a href="http://www.ccsd.net">www.ccsd.net</a>	
Nevada Public Notice Web Site – <a href="http://notice.nv.gov">http://notice.nv.gov</a>	

Roll Call: Deanna L. Wright, President  
Carolyn Edwards, Vice President  
Lola Brooks, Clerk  
Linda P. Cavazos, Member  
Kevin L. Child, Member  
Chris Garvey, Member  
Linda E. Young, Member

Pat Skorkowsky, Superintendent of Schools

The Clark County School District Board of Trustees will conduct interviews of candidates for the position of superintendent of schools on both Friday, April 13, 2018, at 9:00 a.m. and Monday, April 16, 2018, at 6:00 p.m.

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees at (702) 799-1072, at least 24 hours in advance.

## **THE VISION OF THE BOARD OF SCHOOL TRUSTEES**

All students progress in school and graduate prepared to succeed and contribute  
in a diverse global society.

### **1.01 FLAG SALUTE.**

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

### **1.02 ADOPTION OF THE AGENDA. (For Possible Action)**

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## **2. PUBLIC COMMENT PERIOD**

- 2.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Board after the allotted time of 20 minutes, they will be able to address the Board during agenda item 4.01 Public Comment Period. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period.

*(According to Governance Policy GP-11: Public Comment)*

## **3. BOARD OF SCHOOL TRUSTEES**

- 3.01 CONDUCT SUPERINTENDENT INTERVIEWS. The Board of School Trustees will conduct interviews with John E. Deasy, Ph.D., Donald T. Haddad, Ed.D., Shonda Huery Hardman, Ed.D., and Jesus F. Jara, Ed.D., for the position of superintendent of schools of the Clark County School District. [Contact Person: Deanna L. Wright] (Ref. 3.01) No action will be taken at this meeting.

*(According to Governance Policy GP-3: Board Responsibilities)*

**INTERVIEWS WILL CONTINUE TO MONDAY, APRIL 16, 2018, AT 6:00 P.M.**

## **4. PUBLIC COMMENT PERIOD**

- 4.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period. *(According to Governance Policy GP-11: Public Comment)*

## **5. ADJOURN (For Possible Action)**

*(According to Governance Policy GP-10: Construction of the Agenda)*