#### **AGENDA**

CLARK COUNTY SCHOOL DISTRICT
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES
EDWARD A. GREER EDUCATION CENTER, BOARD ROOM
2832 EAST FLAMINGO ROAD, LAS VEGAS, NV 89121
WEDNESDAY, JUNE 6, 2018
8:00 A.M.

### **WORK SESSION**

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations:

Boulder City Library Green Valley Library Indian Springs Library Laughlin Library Mesquite Library Moapa Town Library Moapa Valley High Schoo

Moapa Valley High School Library Edward A. Greer Education Center

Clark County School District Administrative Center Clark County School District Website - <a href="www.ccsd.net">www.ccsd.net</a> Nevada Public Notice Web Site - <a href="http://notice.nv.gov">http://notice.nv.gov</a>

Roll Call: Deanna L. Wright, President

Carolyn Edwards, Vice President

Lola Brooks, Clerk

Linda P. Cavazos, Member Kevin L. Child, Member Chris Garvey, Member Linda E. Young, Member

Pat Skorkowsky, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <a href="http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public">http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public</a> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees at (702) 799-1072, at least 24 hours in advance.

#### THE VISION OF THE BOARD OF SCHOOL TRUSTEES

All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

Moapa Valley Library
Mount Charleston Library
North Las Vegas Library
Sandy Valley Library
Sandy Valley Middle School

West Charleston Library West Las Vegas Library

Whitney Library

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board may sign up to speak once the agenda has posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Board's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Board.

1.01 FLAG SALUTE.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

1.02 ADOPTION OF THE AGENDA. **(For Possible Action)**(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

## 2. PUBLIC COMMENT PERIOD

2.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Board after the allotted time of 20 minutes, they will be able to address the Board during agenda item 6.01 Public Comment Period. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period. (According to Governance Policy GP-11: Public Comment)

#### 3. BOARD OF SCHOOL TRUSTEES

3.01 APPROVAL OF THE MINUTES. Discussion and possible action on the approval of the minutes of the regular meeting of April 11, 2018, is recommended. **(For Possible Action)** (Ref. 3.01) (According to Governance Policies GP-8: Clerk's Role and GP-17: Cost of Governance)

#### 4. OFFICE OF THE SUPERINTENDENT

4.01 SCHOOL SAFETY. Presentation and discussion on school safety training, procedures, and programs. [Contact Person: Pat Skorkowsky] (Ref. 4.01) (According to Governance Policy SE: 10: Communication and Support to the Board) Strategic Imperative(s): Engagement (SI-2)

Focus Area(s): Family/Community Engagement and Customer Service (FA-7)

4.02 BILL DRAFT REQUESTS - 2019 LEGISLATIVE SESSION. Discussion and possible action regarding bill draft requests to be submitted for the 80th Regular Session of the Nevada Legislature, pursuant to NRS 218D.205, is requested. **(For Possible Action)** 

[Contact Person: Kirsten Searer] (Reference material may be provided.)

(According to Governance Policy SE-10: Communication and Support to the Board)

**Strategic Imperative(s):** Engagement (SI-2); School Support (SI-3)

**Focus Area(s):** Family/Community Engagement and Customer Service (FA-7)

## 4. OFFICE OF THE SUPERINTENDENT (continued)

4.03 PLANNING AND ENROLLMENT PROJECTIONS. Presentation and discussion on 2015 Capital Improvement Program, Revision 3, Planning and Enrollment Projections.

[Contact Person: Blake Cumbers] (Ref. 4.03)

(According to Governance Policy SE-5: Financial Planning/Budgeting)

**Strategic Imperative(s):** Clarity and Focus (SI-4) **Focus Area(s)**: Value/Return on Investment (FA-5)

4.04 2015 CAPITAL IMPROVEMENT PROGRAM, REVISION 3. Presentation, discussion, and possible action on approval of the proposed 2015 Capital Improvement Program, Revision 3, as recommended by the Bond Oversight Committee on May 17, 2018, is recommended. (For Possible Action)

[Contact Person: Blake Cumbers] (Ref. 4.04)

(According to Governance Policy SE-5: Financial Planning/Budgeting)

**Strategic Imperative(s):** Clarity and Focus (SI-4) **Focus Area(s):** Value/Return on Investment (FA-5)

#### 5. GENERAL DISCUSSION BY BOARD MEMBERS AND SUPERINTENDENT

5.01 AGENDA PLANNING: ITEMS FOR FUTURE AGENDAS. (According to Governance Policy GP-10: Construction of the Agenda)

5.02 DISCUSSION AND REQUEST FOR SPECIAL MEETINGS. (According to Governance Policy GP-6: President's Role)

#### 6. PUBLIC COMMENT PERIOD

6.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period. (According to Governance Policy GP-11: Public Comment)

# 7. ADJOURN (For Possible Action)

(According to Governance Policy GP-10: Construction of the Agenda)