



**Thursday, October 17, 2019**  
**Agenda, Bond Oversight Committee Meeting, 11:30 a.m.**

**Clark County School District**  
**Special Meeting of the Board of School Trustees**  
**Facilities Service Center, Room 606**  
**1180 Military Tribute Place, Henderson, NV 89074**

### **Committee Meeting Information**

---

<b>Subject</b>	<b>Meeting Information</b>
----------------	----------------------------

Meeting	Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.
---------	---

Category	Committee Meeting Information
----------	-------------------------------

Access	Public
--------	--------

Type	
------	--

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations: Boulder City Library, Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), Edward A. Greer Education Center, Green Valley Library, Indian Springs Library, Laughlin Library, Mesquite Library, Moapa Town Library, Moapa Valley High School Library, Moapa Valley Library, Mount Charleston Library, Nevada Public Notice Website (<http://notice.nv.gov>), North Las Vegas Library, Sandy Valley Library, Sandy Valley Middle School, West Charleston Library, West Las Vegas Library, and Whitney Library.

Roll Call:	James Halsey, Chair	Al Davis	Robert Gurdison
	Jacob Reynolds, First Vice Chair	Theresa Douglas	Walter Jones
	Patricia Charlton, Second Vice Chair	Debbie Earl	Chad Konrad
		Byron Goynes	Eugene Lazaroff

Deanna L. Wright, Board of School Trustee Liaison

The Bond Oversight Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact Valerie Austin at (702) 799-0591, extension 5226, at least 24 hours in advance.

The Bond Oversight Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee may sign up to speak once the agenda has posted by calling the Facilities Division at (702) 799-0591, extension 5226, during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Committee's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Committee.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global**

## **1. Opening Items**

<b>Subject</b>	<b>1.01 Flag Salute.</b>
----------------	--------------------------

Meeting	Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.
---------	---

Category	1. Opening Items
----------	------------------

Access	Public
--------	--------

Type	Procedural
------	------------

### **The Pledge of Allegiance to the Flag**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

<b>Subject</b>	<b>1.02 Roll Call</b>
----------------	-----------------------

Meeting	Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.
---------	---

Category	1. Opening Items
----------	------------------

Access	Public
--------	--------

Type	Procedural
------	------------

Roll Call.

<b>Subject</b>	<b>1.03 Adoption of the Agenda.</b>
----------------	-------------------------------------

Meeting	Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.
---------	---

Category	1. Opening Items
----------	------------------

Access	Public
--------	--------

Type	Regular (Action)
------	------------------

Adoption of the Agenda. **(For Possible Action)**

## **2. Public Comment Period on Non-Agenda Items**

---

**Subject**                      **2.01 Public Comment Period on Non-Agenda Items.**

Meeting                      Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category                      2. Public Comment Period on Non-Agenda Items

Access                      Public

Type                      Information

Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Committee during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Committee after the allotted time of 20 minutes, they will be able to address the Committee during agenda item 4.01 Public Comment Period on Non-Agenda Items. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items.

## **3. Bond Oversight Committee.**

---

**Subject**                      **3.01 Approval of Minutes.**

Meeting                      Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category                      3. Bond Oversight Committee.

Access                      Public

Type                      Regular (Action), Discussion

Discussion and possible action on the approval of minutes from September 19, 2019. **(For Possible Action)** [Contact Person: Jim Halsey] (Ref. 3.01)

File Attachments  
[BOC 10.17.19 Ref 3.01.pdf \(643 KB\)](#)

**Subject**                      **3.02 Reports by Staff and/or Liaison Representatives.**

Meeting                      Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category                      3. Bond Oversight Committee.

Access                      Public

Type                      Information, Discussion

Report and discussion by staff and/or the following Bond Oversight Committee liaison representatives: Patricia Charlton, Finance/Operations; Debbie Earl, Community Relations; Al Davis, Construction; Robert Gurdison, Design; Patricia Charlton, Site Selection and Land Use. [Contact Person: Jim Halsey] (Reference material may be provided.)

**Subject**                      **3.03 Report by the Clark County Board of School Trustees' Liaison.**

Meeting                      Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category                      3. Bond Oversight Committee.

Access Public

Type Information, Discussion

Report and discussion by the Clark County School District Board of School Trustees' Liaison to the Bond Oversight Committee. [Contact Person: Deanna L. Wright] (Reference material may be provided.)

**Subject 3.04 Report and Discussion on 2015 Capital Improvement Program Status Report.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Information, Discussion

Report and discussion on the 2015 Capital Improvement Program Summary Status Report and Projects in Progress. [Contact Person: Rodney Foutz] (Reference material may be provided.)

**Subject 3.05 Student Safety and Building Enhancements.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Information, Discussion

Discussion to provide an update on student safety and building enhancements, per an item on Bond Oversight Committee Motions and Taskings. [Contact Person: James Ketsaa] (Reference material may be provided.)

**Subject 3.06 Report on Off-site Encumbrances and Expenses.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Information, Discussion

Per Bond Oversight Committee Motions and Taskings item, report on off-site encumbrances and expenses. [Contact Person: Rodney Foutz] (Ref. 3.06)

File Attachments  
[BOC 10.17.19 Ref. 3.06.pdf \(218 KB\)](#)

**Subject 3.07 Update on the Southern Nevada Planned Land Management Act.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Information, Discussion

Discussion on the Southern Nevada Planned Land Management Act. [Contact Person: Linda Perri] (Reference material may be provided.)

**Subject 3.08 Presentation and Discussion on the Project Application Form.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Information, Discussion

Report and discussion on the Project Application Form Realignment and Site Funded Projects. [Contact Person: Jeff Wagner] (Ref. 3.08)

File Attachments  
[B.O.C. 10.17.19 Ref. 3.08.pdf \(712 KB\)](#)

**Subject 3.09 Questions on and/or Removal of items on Motions and Taskings.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Regular (Action), Discussion

Questions on and/or Removal of Items on Motions and Taskings. Discussion, review, clarification, and possible action on the following future agenda subjects: Funding of Future Land Acquisitions/Off-Site Improvements, Deferred Maintenance Status and Process of Refund Agreements, Maintenance Department Performance Measures, Criteria for Educational and Functional Requirements, Economic Benefit of Building K-8 Program Schools, Student Safety and Building Enhancements, Report of District Owned Lan, Red. **(For Possible Action)** [Contact Person: Jim Halsey] (Ref. 3.09)

File Attachments  
[BOC 10.17.19 Ref 3.09.pdf \(226 KB\)](#)

**Subject 3.10 Agenda Planning.**

Meeting Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.

Category 3. Bond Oversight Committee.

Access Public

Type Regular (Action), Discussion

Agenda Planning: Items for Future Agendas. Discussion and possible action to have the members from Clark County School District Board of School Trustees, Bond Oversight Committee, and/or the Superintendent request specific agenda items for future agendas. **(For Possible Action)** [Contact Person: Jim Halsey]

#### **4. Public Comment Period on Non-Agenda Items**

<b>Subject</b>	<b>4.01 Public Comment Period on Non-Agenda Items.</b>
----------------	--

Meeting	Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.
---------	---

Category	4. Public Comment Period on Non-Agenda Items
----------	--

Access	Public
--------	--------

Type	Information
------	-------------

Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Committee. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items.

## **5. Adjourn**

---

<b>Subject</b>	<b>Adjourn</b>
----------------	----------------

Meeting	Oct 17, 2019 - Agenda, Bond Oversight Committee Meeting, 11:30 a.m.
---------	---

Category	5. Adjourn
----------	------------

Access	Public
--------	--------

Type	Regular (Action)
------	------------------

**(For Possible Action)**