

AGENDA  
CLARK COUNTY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES  
BOOKER ELEMENTARY SCHOOL MULTI-PURPOSE ROOM  
2277 N. MARTIN LUTHER KING BLVD., LAS VEGAS, NV 89106  
TUESDAY, OCTOBER 20, 2009  
6:00 P.M.

COMMUNITY LINKAGE

**MEMBERS OF THE PUBLIC WISHING TO SPEAK, PLEASE SEE ITEMS 2.01 AND 4.01  
"PUBLIC HEARINGS ON AGENDA/NON-AGENDA ITEMS" FOR INSTRUCTIONS.**

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations:

Boulder City Library	Moapa Valley High School
James Gibson Library	Moapa Valley Library
Indian Springs Library	Mount Charleston Library
Laughlin Library	Sandy Valley Middle School
Mesquite Library	Sandy Valley Library
Moapa Town Library	West Charleston Library
North Las Vegas Library	West Las Vegas Library
Edward A. Greer Education Center	Whitney Library
Clark County School District Administrative Center	
Clark County School District Website - <a href="http://www.ccsd.net">www.ccsd.net</a>	

Members of the public requiring reasonable accommodations in order to attend this meeting should call 799-1072.

Roll Call: Terri Janison, President  
Carolyn Edwards, Vice President  
Sheila Moulton, Clerk  
Chris Garvey, Member  
Larry P. Mason, Member  
Deanna L. Wright, Member  
Dr. Linda E. Young, Member

Dr. Walt Rulffes, Superintendent of Schools

Policies/regulations under consideration for amendment, adoption, and/or repeal will be posted on the District Web site and members of the public wishing to submit comments online should access <http://ccsd.net/directory/pol-reg/reginput.phtml>

***THE VISION OF THE BOARD OF SCHOOL TRUSTEES***

All students have the knowledge, skills, attitudes, and values necessary to achieve academically, prosper economically, and participate in democracy.

1. ADOPTION OF THE AGENDA. Discussion and possible action on the adoption of the agenda and addenda, as submitted, is recommended. Items may be called out of order.  
*(According to Governance Policy GP-4: Board Members' Principles of Operation – Conduct and Ethics)*

## 2. PUBLIC HEARINGS

- 2.01 PUBLIC HEARINGS. At this time, any person who wishes to speak and signed up either in person or telephoned 799-1072 during the hours of 7:00 a.m. until 5:00 p.m. two business days prior to the day of this meeting shall be allocated time to speak. Each speaker's comments will be limited to not more than three minutes. Speakers are encouraged to submit extended remarks in writing. Individuals who have not called in before the meeting may sign up to speak when they arrive and will be allocated time to speak. Every effort will be made to allow those who have signed up the opportunity to address the Board. If public comments do not consume the presentation time allowed, Board members may resume their business.  
*(According to Governance Policy GP-11: Public Hearings)*

## 3. OFFICE OF THE SUPERINTENDENT

- 3.01 FUNDING ALLOCATION IN CLARK COUNTY SCHOOLS. Presentation and discussion on the way funding is allocated to schools in the Clark County School District.  
[Contact Person: Larry P. Mason and Linda L. Young] (Backup material will be provided) (Ref. 3.01)  
*(According to Governance Policies GP-1: Global Governance Commitment and GP-4: Board Members' Principles of Operation-Conduct and Ethics)*
- 3.02 STUDENT DROPOUT. Presentation and discussion on the development, intervention, prevention, and recovery of student dropouts.  
[Contact Person: Larry P. Mason and Linda L. Young] (Backup material will be provided) (Ref. 3.02)  
*(According to Governance Policies GP-1: Global Governance Commitment and GP-4: Board Members' Principles of Operation-Conduct and Ethics)*
- 3.03 STUDENT ACHIEVEMENT. Presentation and discussion on student achievement.  
[Contact Person: Larry Mason and Linda Young] (Backup material will be provided) (Ref. 3.03)  
*(According to Governance Policies GP-1: Global Governance Commitment and GP-4: Board Members' Principles of Operation-Conduct and Ethics)*

## 4. PUBLIC HEARINGS ON NON-AGENDA ITEMS

- 4.01 PUBLIC HEARINGS ON NON-AGENDA ITEMS. At this time, any person who wishes to speak on a non-agenda item and signed up either in person or telephoned 799-1072 during the hours of 7:00 a.m. until 5:00 p.m. two business days prior to the day of this meeting, shall be allocated time to speak. Each speaker's comments will be limited to not more than two minutes. Speakers are encouraged to submit extended remarks in writing. Individuals who have not called in before the meeting, may sign up to speak when they arrive and will be allocated time to speak during the non-agenda portion of the meeting. Every effort will be made to allow those who have signed up the opportunity to address the Board. If public comments do not consume the presentation time allowed, Board members may resume their business.  
*(According to Governance Policy GP-11: Public Hearings)*

## 5. ADJOURN

*(According to Governance Policy GP-10: Construction of the Agenda)*