



F-TROOP

NEWSLETTER



Carolyn Edwards

SEPTEMBER 2009

District F

IMPORTANT DATES FOR THE 2009 SCHOOL YEAR

SCHOOL WILL NOT BE IN SESSION ON THE FOLLOWING DATES:

- 09/07/09 Labor Day
- 10/05/09 District-wide Staff Development Day
- 10/30/09 Nevada Day
- 11/02/09 District-wide Staff Development Day
- 11/11/09 Veterans Day
- 11/26/09 Thanksgiving Day
- 11/27/09 Family Day

For a complete list of calendar dates access

[CCSD 2009 School Calendar](#)

PARENTS/STUDENTS CLASSES RESUMED:

August 24, 2009

9 month, modified 9-month and

12 month tracks 2,3,4,5

OR WILL RESUME:

September 14, 2009 – 12 month track 1

REGULAR BOARD MEETINGS:

September 10, 2009, 4:00 p.m.

September 24, 2009, 4:00 p.m.

October 08, 2009, 4:00 p.m.

October 22, 2009, 4:00 p.m.

Board meetings are held on the 2nd & 4th Thursday of each month, unless otherwise *noted:

Edward A Greer Education Center, Board Room

2832 E. Flamingo Road, Las Vegas, NV 89121

Access the district's website [Clark County School District](#)

SPECIAL BOARD MEETINGS:

September 02, 2009, 9:00 a.m.

SouthWest Career & Technical Academy, Building B, Room 112

7050 W. Shelbourne Avenue, Las Vegas, NV 89113

October 07, 2009, 9:00 a.m.

Edward A. Greer Education Center, Board Room

2832 E. Flamingo Road, Las Vegas, NV 89121

PLEASE NOTE: Work Sessions are held on Wednesday mornings.

UNSATISFACTORY NOTICES DISTRIBUTED:

In addition to the parent communication system available on school websites, Progress Reports/Unsatisfactory Notices for students will be distributed on:

9 month distributed:

10/01/09, 01/14/10 and 4/22/10

12 month, tracks 1, 2, distributed:

10/23/09, 03/05/10 and 6/18/10

12 month, tracks 3, 4, 5 distributed:

10/02/09, 02/12/10 and 5/14/10

modified 9 month distributed:

10/16/09, 03/01/10 and 05/12/10

If your child is absent on the above date, please contact your child's school to make arrangements to receive the notice.

PLEASE NOTE: Notices will not be mailed home.

REPORT CARDS: Contact your child's school regarding distribution date of report cards.

Dear District F Constituents, Parents, Staff, Students and Friends:

The beginning of the 09-10 school year went very smoothly. I was present for the opening of the SouthWest Career and Technical Academy. The principal and I greeted students as they arrived and then toured the facility. Welcome signs were everywhere and students arrived ready to learn. The excitement of being in a new facility with such great program offerings was palpable. From there, I went to the ribbon cutting for the new Mark L. Fine Elementary School. Again, the staff was ready for the arrival of students. Once the formal ribbon cutting was performed at the entry to the school, each teacher conducted a ceremonial ribbon cutting for every classroom! Everyone is ready to make this year a highly charged and successful learning experience.

U.S. Secretary of Education, Arne Duncan, came to Las Vegas last week. Our entire board was invited to meet with him, along with board members and superintendents from across the state. Secretary Duncan is adamant that school districts need to address multiple issues quickly and innovatively. Among these are: consistently poorly performing schools, graduation rates and dropout rates. These are certainly issues that CCSD faces. I believe Secretary Duncan's focus will spur districts to tackle these issues with more vigor and concentration. He noted that Nevada clearly does not place a high priority on education based upon our low per pupil funding. This must change and we must all let our legislators know that we want education to be funded adequately or better.

My first community advisory committee (CAC) meeting called 'F-Troop' will be September 9, 2009 at 9:30am at Bass Elementary School. Superintendent Rulfes will talk about the reorganization of the District. The Area 3 and 4 Associate Superintendents will also be present. These meetings are open to the public and anyone may attend. I hold one every month from September to May. The schedule for this school year is attached. I look forward to seeing everyone there.

Carolyn

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873-3097

ADDITIONAL NOTES:

SAVE THE DATES: The remaining 2009 F-TROOP Meetings are:

September 9, October 14, November 18 (*this is an evening meeting*), and December 11.

Additional meeting information is located on the 2nd page!

CLARK COUNTY SCHOOL DISTRICT POLICE DEPARTMENT

Operation Crime Free Schools

TIP HOTLINE: 799-0228

Call the school police to report suspicious activity at your school. You can remain anonymous.

HOMEWORK HOTLINE

799-5111

Monday – Thursday
3:30p.m. – 5:30p.m.

Assistance in all subjects.
Now on Cox Cable
Channels 96 and 111

2009 – 2010 SCHOOL YEAR

F-TROOP MEETING DATE AND HOSTING SCHOOL

2009

Date/Time: Wednesday, September 9, 2009, 9:30 a.m.

School: John C. Bass ES, Library

Address: 10377 Rancho Destino Road

Date/Time: Wednesday, October 14, 2009, 9:30 a.m.

School: Judith D. Steele ES, Library

Address: 6995 W. El Dorado Lane

Date/Time: Wednesday, November 18, 2009, 5:30 p.m. ****Please note: this is an evening meeting.**

School: Kathy L. Batterman ES, Library

Address: 10135 W. Quail Avenue

Date/Time: Friday, December 11, 2009, 9:30 a.m. ****Please note: this is a brunch meeting.**

Home: Carolyn Edwards

Address: 3275 S. Tioga Way

2010

Date/Time: Wednesday, January 13, 2010, 9:30 a.m.

School: Roger Gehring ES, Library

Address: 1155 E. Richmar Avenue

Date/Time: Wednesday, February 17, 2010, 9:30 a.m. ****Please note: this is a modified day.**

School: Judy & John Goolsby ES, Library

Address: 11175 W. Desert Inn Road

Date/Time: Wednesday, March 10, 2010, 9:30 a.m.

School: Liberty HS, Library

Address: 3700 Liberty Heights Avenue

Date/Time: Wednesday, April 14, 2010, 9:30 a.m.

School: D'Vorre & Hal Ober ES, Library

Address: 3035 Desert Marigold Lane

Date/Time: Wednesday, May 12, 2010, 9:30 a.m.

School: Patricia A. Bendorf ES, Library

Address: 3550 S. Kevin Way

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