

DOCUMENT 00 11 13

ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Tuesday, May 26, 2020 at 1:00 p.m.**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**Unnamed Elementary School at Chapata Drive and Casady Hollow Drive**

**CCSD MPID Number: 0001612 PWP# CL-2020-376**

The Project consist(s) of: The construction of a 90,371 sq. ft. new elementary school facility on a 10.37 acre lot comprised of one (1) single story building and one (1) two-story building of masonry and metal stud construction on the Clark County School District's property complete with playgrounds, parking, offset improvements and both onsite utilities to support the project.

Prequalified Prime Bidders shall have a Nevada Contractor's License with the Classification of **AB, B**.

The construction estimate for the project is: \$25,360,000.00.

The Owner's representative is Alan Imperial, Project Manager, (702) 799-8710 Ext. 5309.

The Architect/Engineer is: TSK, and may be reached at, (702) 456-3000.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Monday, May 04, 2020**. Prequalified Prime Bidders will need to email Sheila Mattison at [mattisa@nv.ccsd.net](mailto:mattisa@nv.ccsd.net) to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instructions on how to view and print the Bid documents.

Bid documents will also be available 8:00 a.m. to 5:00 p.m. Monday-Friday from RGS ReproGraphics Solutions, 6645 S. Eastern Ave., Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning Monday, May 04, 2020 at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Tuesday, May 12, 2020**, and start promptly at **9:00 a.m.** via Google Hangouts. **To join by phone: dial 1-720-507-0764 PIN: 584 631 547#, or for video login: <https://meet.google.com/aa-sunj-jvz>**. Late telephonic/visual arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders. These Pre-Bid documents should be emailed to Sheila Mattison at [mattisa@nv.ccsd.net](mailto:mattisa@nv.ccsd.net), and you are welcome to contact Mrs. Mattison at (702) 799-8710 ext. 5210.

The Clark County School District is an equal opportunity employer, will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publication: **Sunday, May 03, 2020 and Wednesday, May 06, 2020**

By order of the  
Board of School Trustees  
Clark County School District

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