

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: MARTIN HARRIS CONSTRUCTION, INC

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **Elbert Edwards Elementary School Replacement, CCSD Project Number MPID #0001626.**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
MARTIN HARRIS CONSTRUCTION, INC	GENERAL REQUIREMENTS & CONCRETE	38442	██████	██████████	N/A
HA FAB/SUNSET ERECTORS	STEEL	58772	██████████	██████████	N/A
M&H BUILDING SPECIALTIES	FRAMING/DRYWALL	15400	██████	██████████	N/A
US MECHANICAL	PLUMBING	31212A	██████	██████████	N/A
US MECHANICAL	HVAC	57582	██████	██████████	N/A
ROBCO ELECTRIC	ELECTRICAL	44324	██████	██████████	N/A
HARRIS REBAR	REBAR	74955	██████	██████████	N/A
FOUR SQUARE ROOFING	METAL WALL PANEL	77998	██████████	██████████	N/A
WESTERN SINGLE PLY	ROOFING	33396	██████████	██████████	N/A
FAST GLASS	GLASS/GLAZING	15323	██████████	██████████	N/A
COSTCO FIRE PROTECTION	FIRE PROTECTION	57537	██████	██████████	N/A

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Subcontractor	Portion of Work	License #	License Limit	Subcontract Amount	One time raise in limit check box
BALDWIN DEMOLITION	GRADING & PAVING	69695	[REDACTED]	[REDACTED]	N/A
MAILE CONCRETE	SITE CONCRETE	49870	[REDACTED]	[REDACTED]	N/A
SOUTHWEST LANDSCAPING	LANDSCAPING	58194	[REDACTED]	[REDACTED]	N/A
ACME UNDERGROUND	UTILITIES	30271A	[REDACTED]	[REDACTED]	N/A

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: MARTIN HARRIS CONSTRUCTION, INC

38442
NEVADA CONTRACTOR'S LICENSE NUMBER



FRANK 'GUY' MARTIN,
PRESIDENT

3/19/19
DATE

END OF DOCUMENT