

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: MARTIN HARRIS CONSTRUCTION, LLC
(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **Myrtle Tate Elementary School Replacement, CCSD Project Number MPID #0001627.**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
MARTIN HARRIS CONSTRUCTION, LLC	Concrete & ALL WORK OTHER THAN THAT BEING PERFORMED BY SUBCONTRACTOR	79469	UNLIMITED		N/A
SUNSET ERECTORS	STRUCTURAL STEEL	58772	UNLIMITED		N/A
M&H BUILDING SPECIALTIES	METAL STUD DRYWALL	15400	UNLIMITED		N/A
US MECHANICAL	MECHANICAL	31212A	UNLIMITED		N/A
HELIX ELECTRIC OF NEVADA	ELECTRICAL	53810	UNLIMITED		N/A
BALDWIN DEVELOPMENT LLC	DEMO/GRADING	69695	8 MILLION		N/A
CMC REBAR INC	REINFORCING STEEL	71809	UNLIMITED		N/A
FOUR SQUARE ROOF AND WALL	METAL PANELS	77999	UNLIMITED		N/A
WESTERN SINGLE PLY	ROOFING	33396	5.5 MILLION		N/A
M&H BUILDING SPECIALTIES	PAINTING	41010	UNLIMITED		N/A
COSTCO FIRE PROTECTION	FIRE PROTECTION	57537	UNLIMITED		N/A

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Subcontractor	Portion of Work	License #	License Limit	Subcontract Amount	One time raise in limit check box
UNIVERSAL PLUMBING	PLUMBING	29898	7 MILLION	██████████	N/A
SOUTHWEST LAWN SHAPING	LANDSCAPING	58194	2.2 MILLION	██████████	N/A
JBM UNDERGROUND	UTILITIES	55008	UNLIMITED	██████████	N/A

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: MARTIN HARRIS CONSTRUCTION, LLC

SIGNATURE

FRANK 'GUY' MARTIN,
PRESIDENT

79469

NEVADA CONTRACTOR'S LICENSE NUMBER

3/5/2020

DATE

END OF DOCUMENT