

**DOCUMENT 00 43 36A**

**SUBCONTRACTORS EXCEEDING 1% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: Burke Construction Group, Inc.  
 (Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **HVAC Components and Roof Replacement, for Ruthe Deskin Elementary School, CCSD Project No. 0014174**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
Burke Construction	G.C.'s	0022189	unlimited		
Valley Steel	Structural Steel	0078569	4.5 mil		
Western Single Ply	Roofing Sheet Metal	0033396	5.5 mil		
Lakeland Electric	Electrical	0085479	5 mil		
US Mechanical	Complete Mechanical	0031212A 0057582	unlimited unlimited		
Henderson Masonry	Masonry	0052832A	4.7 mil		
Mountain West	Demo, Utilities	0080913	unlimited		
Excavation & Utilities	Paving				

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Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
Austin General Contracting	Drywall, ACT Painting	0059404 0064322	unlimited unlimited		

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Burke Construction Group, Inc.

  
SIGNATURE

0022189  
NEVADA CONTRACTOR'S LICENSE NUMBER

May 12, 2020  
DATE

**END OF DOCUMENT**