## **DOCUMENT 00 11 13**



## ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Wednesday, July 31, 2019**, **9:00 a.m.**, and then opened and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

Replace HVAC Components

Martin Luther King, Jr. Elementary School

CCSD MPID #0014175 PWP# CL-2019-250

The Work consists of: All HVAC improvements inclusive of replacing in kind: the cooling tower including pumps and controls as necessary; the school's HVAC Controls; the chiller and associated pumps, controls, and roof exhaust fans. Providing the following: ductless fan unit for kitchen; repairs to MZU equipment; ventilation for chiller room; chilled and hot water fan coil for chiller room; chemical treatment for internal hydronic pipe cleaning; PVC jacket around flue pipes of two water heaters. Remove evaporative coolers from chiller and boiler rooms. Remove hot water circulating pump at each MZU. Install 2 ductless units in two classrooms converted to computer labs.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of C-1 or C21.

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The construction estimate for the project is: \$1,205,000.00

The Owner's representative is Frank Needham, Project Manager, 799-8710, ext. 5228.

The A/E representative is: Precision Design Group.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Wednesday**, **July 10**, **2019**. Pre-Qualified Prime Bidders will need to email Carmen Sotelo at **sotelm@nv.ccsd.net** to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning July 10, 2019, at the requestor's expense. Please contact RGS in advance to request copies.

Prime Contractors prequalified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Wednesday**, **July 17**, **2019**, and start promptly at **10:00 am** at FSC Bid Room. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: Sunday, July 7, 2019 & Wednesday, July 10, 2019

P.O. 6000009372 Bill to Acct# 22460