

**DOCUMENT 00 43 36A**

**SUBCONTRACTORS EXCEEDING 1% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: MARTIN HARRIS CONSTRUCTION, INC  
 (Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **VR CLASSROOM CONVERSION at J. E. Manch ES, MPID #0014181**
  
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  
  - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
  
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
  
3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
  
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor                   | Portion of Work      | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|---------------------------------|----------------------|-----------|---------------|------------------------|-----------------------------------|
| MARTIN HARRIS CONSTRUCTION, INC | GENERAL REQUIREMENTS | 38442     | UNLIM         | ████████               | N/A                               |
| ROBCO ELECTRIC                  | ELECTRICAL           | 44324     | UNLIM         | ████████               | N/A                               |
| ACR MECHANICAL                  | HVAC                 | 75233     | \$750,000.00  | ████████               | N/A                               |
| TELEDATA                        | LOW VOLTAGE          | 54416     | UNLIM         | ████████               | N/A                               |
|                                 |                      |           |               |                        |                                   |
|                                 |                      |           |               |                        |                                   |
|                                 |                      |           |               |                        |                                   |
|                                 |                      |           |               |                        |                                   |
|                                 |                      |           |               |                        |                                   |
|                                 |                      |           |               |                        |                                   |
|                                 |                      |           |               |                        |                                   |

CONTINUE ON SIGNATURE PAGE

**DOCUMENT 00 43 36A**

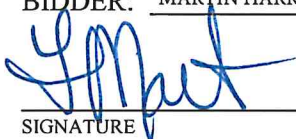
**SUBCONTRACTORS EXCEEDING 1% LISTING**

FROM: MARTIN HARRIS CONSTRUCTION, INC

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|---------------|-----------------|-----------|---------------|------------------------|-----------------------------------|
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |
|               |                 |           |               |                        |                                   |

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: MARTIN HARRIS CONSTRUCTION, INC



SIGNATURE

FRANK 'GUY' MARTIN,  
PRESIDENT

38442

NEVADA CONTRACTOR'S LICENSE NUMBER

3/13/19

DATE

**END OF DOCUMENT**