



ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Tuesday, October 27, 2020, at 9:00 am**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**Laughlin High School,
Replace Roof Covering
MPID# 0014432, PWP# CL-2020-436**

The Work consists of: Adding a roof overlay to 100% of the existing roof system. The existing roof system consists of modified bitumen roofing, over a 1/2" layer of fibrous insulation board, over two (2) layers of polyisocyanurate insulation, over the structural deck or concrete. The new roof overlay that will be added on top of the existing roof system, will consist of an 80 mil PVC roof membrane, over 1/2" cover board, over 1-1/2" polyisocyanurate insulation. This project also includes the replacement of all roofing accessories such as coping caps, termination bars, pipe supports, roof walk pads, expansion joints, roof drain clamps and domes, as well as re-flashing and resealing at and around all equipment, pipes, penetrations, etc. All existing equipment is to remain unless otherwise noted. Additionally, the following architectural items are included in this project scope:

1. Adding guardrails or anchor cable systems at equipment within 10'-0" of a parapet wall that has a height lower than 42", or where it is considered a fall hazard.
2. Adding roof to roof access ladders.
3. Sealant at CMU control joints will be etched out and replaced with new backer rod and sealant.
4. Repair open cracks in CMU with backer rod and sealant.
5. All dents and cracks in the stucco screen walls on buildings A and B will be patched and repaired.
6. Conduit that sits on top of the parapet walls or roof will be rerouted to sit on roof support blocks.
7. Permanently securing two (2) antennas to the roof that are currently being supported by CMU blocks.
8. Remove and replace sealant around Kalwall windows.
9. Miscellaneous priming and painting of various metals (flashings, gas line, new roof ladders, etc.).

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of **C15, C15-A**.

The construction estimate for the project is: **\$2,355,000.00**.

The Owner's representative is: Renato Nuguid, Project Manager, and may be reached at 702-964-4278.

The A/E representative is: Rachel McGinn, JCJ Architecture, and may be reached at 702-979-5922.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Monday, October 5, 2020**. Pre-Qualified Prime Bidders will need to email Daysi Suero at suerodj@nv.ccsd.net to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Monday, October 5, 2020** at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Tuesday, October 13, 2020**, and start promptly at **9:00 a.m.** via Google Hangouts. **To join by phone, dial: +1 240-812-1426 PIN: 420 021 964# or by video login: meet.google.com/pok-ehkk-cmj.** Late telephonic/visual arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders. These documents should be emailed in advance of the meeting to Daysi Suero at suerodj@nv.ccsd.net.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, October 4, 2020, and Wednesday, October 7, 2020.**