

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: U.S. MECHANICAL, LLC  
(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **Fitzgerald Elementary School Boiler Replacement , MPID 0014433.**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
U.S. MECHANICAL	HVAC	57582	Unlimited	[REDACTED]	
U.S. MECHANICAL	PLUMBING	31212A	Unlimited		
GSL ELECTRIC	ELECTRICAL	20499	Unlimited		
MOUNTAIN WEST Excavation	Concrete	80913	Unlimited		
FMI INSULATION	INSULATION	82565	7,000,000		
Schneider Electric	CONTROLS	69868	Unlimited		

CONTINUE ON SIGNATURE PAGE

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FROM: \_\_\_\_\_

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: U.S. MECHANICAL, LLC

59582, 31212A  
NEVADA CONTRACTOR'S LICENSE NUMBER

  
SIGNATURE

2-20-2020  
DATE

END OF DOCUMENT