#### **DOCUMENT 00 43 36A**

#### SUBCONTRACTORS EXCEEDING 1% LISTING

| TO:   | CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner" |              |             |      |  |
|-------|---|--------------|-------------|------|--|
| FROM: | TEAM  | Construction | Management, | Inc. |  |
|       | (Print Company Name)                                    |              |             |      |  |

- 1. Pursuant to bidding requirements for the Work titled: Burk Alternative HS-Replace HVAC Components & Roof, MPID #0014446
- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to <u>inforcpc@nv.ccsd.net</u>. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor      | Portion of Work      | License # | License       | Subcontract Bid | One time       |
|--------------------|----------------------|-----------|---------------|-----------------|----------------|
|                    |                      |           | Limit         | Amount          | raise in limit |
|                    |                      |           |               |                 | check box      |
| TEHM Construction  | GC/GR Drywd          | 65750     | untimoted     |                 |                |
| Management Inc     | Coursele, Derre      | 82790     | Unlimited     |                 |                |
| 9                  |                      |           |               |                 | 1-5            |
| Eberhard Southwest | Rading               | 51242     | 8 mil         |                 |                |
| Roding Ind         |                      | 39099     | Unjunded      |                 |                |
| J                  |                      |           |               |                 |                |
| BB Mechanical LLC) | HUAC Plumbing        | 78879     | 1.4 mil       |                 |                |
|                    |                      | 82024     | 1.4 mil       |                 |                |
| Storgeon Electric  | Electrical           | 26244     | culinited     |                 |                |
|                    | 1000 s pr 1000 s 200 |           | 3000 0 5500 0 |                 |                |
|                    |                      |           |               |                 |                |

# CONTINUE ON SIGNATURE PAGE

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FROM: TEAM Construction Management, Inc.

| Subcontractor      | Portion of Work | License # | License   | Subcontract Bid | One time       |
|--------------------|-----------------|-----------|-----------|-----------------|----------------|
|                    |                 |           | Limit     | Amount          | raise in limit |
| ·                  |                 |           |           |                 | check box      |
| usater proofing us | Low Sealant     | 82065     | \$245,000 |                 |                |
| water Brooting UC  |                 |           | ,         |                 |                |
| 1.5                |                 |           |           |                 |                |
|                    |                 |           | _         |                 |                |
|                    |                 |           |           |                 |                |
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## PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

| BIDDER:   | TEAM Construction Management, | Inc. 65750                         |
|-----------|-------------------------------|------------------------------------|
|           | A                             | NEVADA CONTRACTOR'S LICENSE NUMBER |
|           |                               | 10/07/2020                         |
| SIGNATURE |                               | DATE                               |

END OF DOCUMENT