### **DOCUMENT 00 43 36A**

### SUBCONTRACTORS EXCEEDING 1% LISTING

TO:	CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"	
FROM:	: MARTIN HARRIS CONSTRUTION, LLC	
	(Print Company Name)	

- 1. Pursuant to bidding requirements for the Work titled: <u>Indian Springs HS Replace Football</u>
  Turf & LED Lights, CCSD Project Number MPID #0014555
- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
- 3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License	Subcontract Bid	One time
			Limit	Amount	raise in limit check box
MARTIN HARRIS CONSTRUTION, LLC	ALL WORK OTHER THAN THAT BEIN PERFORMED BY SUBCONTRACTOR		UNLMITED		N/A
MAUI ONE EXCAVATING	IRRIGATION	33768	3MILL		N/A
SPRINTURF	TURF SYSTEM	77916	UNLIM		N/A
GREAT SALT LAKE ELECTRIC INC	SITE ELECTRICAL	20499	UNLIM		N/A

# CONTINUE ON SIGNATURE PAGE

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FROM: MARTIN HARRIS CONSTRUTION, LLC

Subcontractor	Portion of Work	License #	License	Subcontract Bid	One time
			Limit	Amount	raise in limit
					check box

# PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER:	MARTIN HARRIS CONSTRUTION, LLC	79469
UM.		NEVADA CONTRACTOR'S LICENSE NUMBER
HILA	FRANK 'GUY' MARTIN,	2/4/20
SIGNATURE	PRESIDENT	DATE

# **END OF DOCUMENT**