

**ADVERTISEMENT FOR BIDS**

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Tuesday, March 30, 2021, at 9:00 am** through the e-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**18 Classroom Addition and Modernization  
Oran K. Gragson Elementary School  
MPID 0014610, PWP CL-2021-102**

The Work consists of a prototypical 30,800 gross square foot, two story building addition with 18 classrooms. The design includes six Kindergarten and two Special Education classrooms with restrooms and storage; one Science, Technology, Engineering, Mathematics classroom, and one flexible classroom, both with storage and eight generic classrooms.

Qualified Prime Bidders shall have a Nevada Contractor's License with the Classification of **A, AB, B, B2**

The construction budget for the project is: **\$10,595,000.00**

The Owner's representative is: **Johny Corona, Project Manager**, and may be reached at (702) 799-8710 x 5229

The A/E representative is: John Lopeman, and may be reached at (702) 456-1070 x 203.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Tuesday, March 2, 2021**. Pre-Qualified Prime Bidders will need to email Sheila Mattison at [mattisa@nv.ccsd.net](mailto:mattisa@nv.ccsd.net) to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning Tuesday, March 2, 2021 at 11:00 a.m., at the requestor's expense. Please contact RGS in advance to request copies.

Qualified Bidders pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Thursday March 11, 2021** and starts promptly at **9:00 a.m.** via google hangouts invite. To join by phone: dial 1 224-572-8073 PIN: 985 095 206#, or for video login: [meet.google.com/uxp-wjrs-jft](https://meet.google.com/uxp-wjrs-jft). Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders. These Pre-Bid documents should be emailed to Sheila Mattison at [mattisa@nv.ccsd.net](mailto:mattisa@nv.ccsd.net), and you are welcome to contact Mrs. Mattison at (702) 799-8710 ext. 5210.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Wednesday, March 3, 2021 and Sunday, March 7, 2021**