#### **DOCUMENT 00 43 36A**

### SUBCONTRACTORS EXCEEDING 1% LISTING

| TO:  | CLARK COUNTY SCHOOL DISTRICT h | ereinafter called "Owner" |  |  |
|--|--------------------------------|---------------------------|--|--|
| FROM: <u>Creative Play Recreation</u> , <u>LLC</u> |                                |                           |  |  |
| (Print Company Name)                               |                                |                           |  |  |

- 1. Pursuant to bidding requirements for the Work titled: Replace Playground Equipment & Safety Surface at Various Locations Christensen, M.J. ES, MPID# 0014805
- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) Pursuant to NRS 338.141 (3) a prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1%Listing.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to <a href="inforce@nv.ccsd.net">inforce@nv.ccsd.net</a>. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor  | Portion of Work  | License # | License                | Subcontract Bid | One time       |
|--|------------------|-----------|------------------------|-----------------|----------------|
|  | ,                |           | Limit                  | Amount          | raise in limit |
|  |                  |           |                        |                 | check box      |
| Tot Turp Robertson Ind.  | safety surfacing | 42331     | \$ 950,000             |                 |                |
| Recreation Amenities, LU   | SWFACING PREP    | 0086331   | unlimited              |                 |                |
| Tot Turk Robertson Ind.<br>Recreation Amenities, LU<br>Creative Hay Recreation | Everything else  | 82534     | unlimited<br>Unlimited |                 |                |
| J  |                  |           |                        |                 |                |
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# CONTINUE ON SIGNATURE PAGE

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# **SUBCONTRACTORS EXCEEDING 1% LISTING**

FROM: Creative Play Recreation, LLC

| Subcontractor | Portion of Work | License # | License<br>Limit | Subcontract Bid<br>Amount | One time<br>raise inlimit<br>check box |
|---------------|-----------------|-----------|------------------|---------------------------|--|
|               |                 |           |                  |                           |  |
|               |                 |           |                  |                           |  |
|               |                 |           |                  |                           |  |
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|               |                 |           |                  |                           |  |
|               |                 |           |                  |                           |  |

| PROVIDE SIGNATURE IDENTICAL TO TH     | AT SHOWN ON THE BID FORM                 |
|---------------------------------------|--|
| BIDDER: Creative Play Recreation, LLC | 82534 NEVADA CONTRACTOR'S LICENSE NUMBER |
| SIGNATURE                             | 09/61/20<br>DATE                         |

**END OF DOCUMENT**