

**DOCUMENT 00 43 36A**

**SUBCONTRACTORS EXCEEDING 1% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: U.S. Mechanical LLC

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **JOHN C BASS ELEMENTARY SCHOOL - COMPREHENSIVE MODERNIZATION, MPID# 0015062** ← Please correct MPID # 0015062
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to [infocpc@nv.ccsd.net](mailto:infocpc@nv.ccsd.net).
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. Submit 00 43 46 B Expanded Subcontractor Listing to [infocpc@nv.ccsd.net](mailto:infocpc@nv.ccsd.net). Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor                | Portion of Work      | License #    | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|------------------------------|----------------------|--------------|---------------|------------------------|-----------------------------------|
| U.S. Mechanical LLC          | HVAC                 | 0057582      | Unlimited     |                        |                                   |
| U.S. Mechanical LLC          | Plumbing/Pipefitting | 0031212A     | Unlimited     |                        |                                   |
| Cleveland Construction       | Concrete/Paint/Patch | 77390, 77360 | 5,300,000     |                        |                                   |
| Solid State Electric         | Electrical           | 0055400      | 2,000,000     |                        |                                   |
| CES                          | Low Voltage          | 13724        | Unlimited     |                        |                                   |
| Western Single Ply           | Roofing              | 33396        | 5,500,000     |                        |                                   |
| Diversified Thermal Services | HVAC Controls        | 87336        | 3,000,000     |                        |                                   |
| MMC Inc.                     | Pipe Lining          | 24517        | Unlimited     |                        |                                   |
|                              |                      |              |               |                        |                                   |
|                              |                      |              |               |                        |                                   |
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FROM: \_\_\_\_\_

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: U.S. Mechanical LLC

57582, 31212A

NEVADA CONTRACTOR'S LICENSE NUMBER

  
SIGNATURE

5/18/23  
DATE

END OF DOCUMENT