DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: MARTIN HARRIS CONSTRUCTION, LLC

(Print Company Name)

- Pursuant to bidding requirements for the Work titled: MARSHALL C. DARNELL ELEMENTARY SCHOOL - COMPREHENSIVE MODERNIZATION, MPID# 0015067
- 2. INSTRUCTIONS: Within TWO (2) HOURS after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to infocpc@nv.ccsd.net.
 - General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
- Submit 00 43 46 B Expanded Subcontractor Listing to <u>infocpc@nv.ccsd.net</u>. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|--------------------------|------------------------|-----------|------------------|---------------------------|---|
| | WORK OTHER THAN THAT I | | UNLIMITED | | N/A |
| COMMERCIAL ROOFERS | ROOFING | 44534 | UNLIMTED | | N/A |
| M&H BUILDING SPECIALTIES | DRYWALL | 41010 | UNLIMTED | | N/A |
| US MECHANICAL | PLUMBING/HVAC | 31212A | UNLIMTED | | N/A |
| ROBCO ELECTRIC | ELECTRIC | 44324 | UNLIMTED | • | N/A |
| CONTI LLC | LOW VOLTAGE | 59955 | UNLIMTED | | N/A |
| NORTHSTAR | DEMOLITION | 44001 | UNLIMITED | | N/A |
| NDX | WET UTILITIES | 29174A | \$4.5 MILL | | N/A |
| M&H BUILDINGS SPECIALTIE | S PAINT | 41010 | UNLIMITED | | N/A |
| PACIFIC CABINETS | COUNTERTOPS | 83085 | \$5MILL | | N/A |
| SNV SPECIALTIES | DOOR INSTALLATION | 76877 | \$245,000.00 | | N/A |

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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

| BIDDER: MARTIN H | ARRIS CONSTRUCTION, LLC | 79469 | |
|------------------|-------------------------|------------------------------------|--|
| MA | | NEVADA CONTRACTOR'S LICENSE NUMBER | |
| 4//// | PAUL TOPLAK, COO | 8/22/23 | |
| SIGNATURE | | DATE | |

END OF DOCUMENT