

**DOCUMENT 00 43 36  
SUBCONTRACTORS EXCEEDING 5% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owners"

1. Pursuant to bidding requirements for the Work titled: **Shadow Ridge HS - Cooling Tower Rebuild, CCSD Project No. 15228**
2. INSTRUCTIONS: In accordance with NRS 338.141. Bids to include certain information concerning subcontractors;
  - a) The Contractor must include with his bid, the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which the subcontractor will be paid an amount exceeding five percent of the prime contractor's total bid.
  - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 5% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - c) Within two hours after the completion of the opening of the bids, the general contractors who submitted the three lowest bids, must submit the names of each subcontractor who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater. This listing must include the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. *Provide information on Document 00 43 36A – Subcontractors Exceeding 1% Listing.*
3. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
U.S. MECHANICAL	HVAC	57582	Unlimited	[REDACTED]	
MPNS	COOLING TOWER	57681 57682	500,000		
U.S. MECHANICAL	PLUMBING	31212A	Unlimited		

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- PAGE 2 -

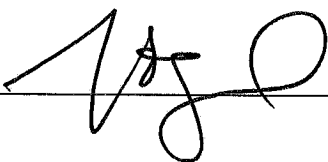
SIGNATURE DOCUMENT 00 43 36

SUBCONTRACTORS EXCEEDING 5% LISTING

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: V.S. MECHANICAL, LLC

57582 / 31212A  
NEVADA CONTRACTOR'S LICENSE NUMBER

  
SIGNATURE

6-9-21  
DATE

END OF DOCUMENT