

**ADVERTISEMENT FOR BIDS**

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Wednesday, February 14, 2024 at 1:00 PM** through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**Low Voltage Upgrades  
Chaparral High School  
MPID 0015357, PWP CL-2023-201**

The Work consists of the construction of a new ER and new TRs throughout the school. Installation of new backbone conduit pathways and cabling for low voltage systems between the new ER and each TR. The existing cabling infrastructure shall be replaced with new cabling for upgraded low voltage systems. Upgrade the Security Camera System, Data Network and Telephone systems, Clock/Intercom system, Intrusion Alarm system, and Classroom Audio Video System for the campus. Portables will transfer from legacy Fire Alarm panel to newer existing one which supports the rest of the school. Additions or alterations made to the fire suppression sprinkler system and fire alarm notification/sensor devices shall only be made to adjust for areas impacted by construction or the establishment of new rooms/spaces as required by code. Add new HVAC only to support new ER and TR spaces. Electrical changes will primarily focus around the new power requirements of the new ER and TRs, including new panels and feeders. New lighting fixtures will be required for the new ER and TR spaces, and any other areas where the ceilings have been impacted by the construction scope. Provide new ceilings where required along new in-ceiling pathways. Demo old low voltage systems' infrastructure once new systems are online. Demo legacy coaxial cabling and associated splitters, amps, etc. Replace (2) lighting inverters and battery cabinets in theater building. Replace a single HVAC package unit on top of Auxiliary Gym. Demo abandoned HVAC ducts and pipes above ceiling along the proposed route of new backbone conduits to make space for new pathways. Pipes will require limited asbestos abatement.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of AB, B, B2

The construction estimate for the project is: **\$13,797,000.00**

The Owner's representative is: Vincenzo Scalia, Project Manager, and may be reached at 702-799-8710 X5238.

The A/E representative is: Karl Pils, HPA Consulting Engineers and may be reached at 702-685-0136.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **January 8, 2024**. Pre-Qualified Prime Bidders will need to email Meilani Mosqueda at [mosqum@nv.ccsd.net](mailto:mosqum@nv.ccsd.net) to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **January 8, 2024**, at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **January 16, 2024** and start promptly at **9:00 AM at Chaparral High School 3850 Annie Oakley Drive Las Vegas, NV 89121**. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, January 7, 2024 and Wednesday, January 10, 2024.**

By order of the  
Board of School Trustees  
Clark County School District

**END OF DOCUMENT**