DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: Communication Electronic Systems Inc.
(Print Company Name)

- Pursuant to bidding requirements for the Work titled: BDA Upgrades Various Schools MPID 0015633
- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net.**
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A - Subcontractors Exceeding 1% Listing.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to <u>infocpc@nv.ccsd.net</u>. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
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| CES | All Work | 0013724 | \$8.8mil | | |
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| ODED Communication | on Electronic Systems | s Inc. | 013724 | | | |
| DDER: Communication Electronic Systems Inc. | | | NEVADA CONTRACTOR'S LICENSE NUMBER | | | |

END OF DOCUMENT

4/22/2025

DATE

SIGNATURE