DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: AF CONSTRUCTION COMPANY

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: <u>Culinary Portable Relocation, for Peterson</u> <u>Academic Center, CCSD Project No. 0015658</u>

- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
- 3. This document may be sent via fax to the Clark County School District, Contract Procurement and Compliance Services at 799-0772.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
AF CONSTRUCTION	General Conditions+any work not listed	016601	unlimited	-	
Red Mesa Mechanical	Plumbing, gas, sewer, wate	r 86266, 87531	4,500,000	-	
CES	Low voltage	13724	UNLIMITED	- -	
Solid State Electric	Electrical	55400	2,000,000	-	
J&J Enterprises	Asphalt Patch	27081A	unlimited	1	+

CONTINUE ON SIGNATURE PAGE

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DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: _____AF CONSTRUCTION COMPANY

Subcontractor	Portion of Work	License #	License	Subcontract Bid	One time raise in limit
			Limit	Amount	check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER:	AF CONSTRUCTION COMPAN	IΥ
Jus	an Landh Day	lo
SIGNATURE	•	(

016601

NEVADA CONTRACTOR'S LICENSE NUMBER

3/29/2022

DATE

END OF DOCUMENT

Peterson Academic Center – Portable Culinary Kitchen CCSD MPID# 0015658 Bid Set March 4, 2022 Document 00 43 36A Subcontractors Exceeding 1% Listing Page 2