



DOCUMENT 00 11 13

ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Tuesday, March 29, 2022 at 1:00 PM via Google Meet** through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**Portable Culinary Kitchen
Peterson Academic Center
MPID #0015658, PWP #CL-2022-194**

The scope of work consists of installing new underground utilities (sanitary sewer, domestic water and a gas line) that will service a portable culinary kitchen. The scope is to include reconnecting the existing plumbing infrastructure to the new point of connections. Scope also includes all new plumbing connections within the portable, including a new 'Big Dipper' grease collection system, 'Ansul' fire suppression system, gas powered water heater and fire alarm and smoke system. Remaining interior portable work will be by others – CCSD Portable Contractor and not a part of this bid. Interior work (not part of this bid, by others) consists of connection of new electrical utilities, new food service equipment and connections, alterations to existing partition wall, door, ceiling, lighting and HVAC, interior finishes.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of **AB, B**.

The construction estimate for the project is: **\$243,500.00**

The Owner's representative is: **Jesus Rangel, Project Manager**, and may be reached at **(702) 582-2869**.

The A/E representative is: **Glen Curry or Brian Gabriel, Bloc9 Architecture, LLC**, and may be reached at **(702) 854-6650**.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Monday, March 7, 2022**. Pre-Qualified Prime Bidders will need to email **Jamie Paulino at paulij1@nv.ccsd.net** to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8:00 AM to 5:00 PM, Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Monday March 7, 2022**, at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Tuesday, March 15, 2022, and start promptly at 9:00 AM at 10250 W. Centennial Pkwy, Las Vegas, NV 89149**. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, March 6, 2022 and Wednesday, March 9, 2022**

END OF SECTION