## **DOCUMENT 00 11 13**



## ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Tuesday, June 13, 2023 at 1:00 p.m.**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

## Auxiliary Gymnasium and Elementary School Conversion LAUGHLIN K-12 SCHOOL MPID# 0015935, PWP# CL-2023-125

The work consists of construction of a new approximately 23,207 square foot addition that will include an auxiliary gymnasium and classrooms. The work also consists of various renovations and upgrades to the existing buildings and site including but not limited to low-voltage and electrical upgrades, interior wall reconfigurations and building finish improvements and as otherwise indicated in the proposed contract documents.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of AB or B.

The construction estimate for the project is: \$32,445,106.00.

The Owner's representative is Kevin McWhorter, Project Manager, and may be reached at (702) 969-4009.

The A/E representative is Sandra Holley, Cuningham Group Architecture, Inc., and may be reached at (702) 946-5375

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Monday**, **May 22, 2023.** Pre-Qualified Prime Bidders will need to email Arianna Molina at molinaa2@nv.ccsd.net to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Monday, May 22, 2023**, at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Tuesday**, **May 30**, **2023** and start promptly at **11:00 a.m**. at Laughlin Middle School/High School, 1900 Cougar Drive, Laughlin, Nevada, 89029. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: Sunday, May 21, 2023 and Wednesday, May 24, 2023.

By order of the Board of School Trustees Clark County School District